

普通高等教育"十一五"国家级规划教材高职高专英语专业立体化系列教材

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# 综合教程

# Integrated Course

2

(高职高专英语专业适用)

高职高专英语专业系列教材编写组 编





普通高等教育"十一五"国家级规划教材高职高专英语专业立体化系列教材

英语

《综合教程》是这类系列教材的工干教标逻一类游为基础而类似

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#### 内容提要

《英语》系列教材为普通高等教育"十一五"国家级规划教材,供高等学校高职高专英语专业使用。 《综合教程》是这套系列教材的主干教材之一,分为基础阶段和专业阶段,其中基础阶段共有3册,专业 阶段1册。

本书为第二册,适用于高等学校高职高专英语各个专业(包括应用英语专业、商务英语专业、旅游英语专业和英语教育专业等)第二学期教学使用。本书共10个单元,每个单元分为两部分(课文 A部分和课文 B部分)。课文 A部分包含了课文、阅读理解、口语、词汇和结构、翻译、写作以及听写练习。课文 B部分包含了课文、阅读理解、阅读技能、词汇以及综合技能练习。每单元还配有趣味阅读部分,供学生欣赏。

本教材配有教师用书, 并配有磁带。

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## 前言

近些年来,我国高职高专教育的改革和发展都取得了长足的进步,无论是学校数量,还是在校学生人数都占到了高校总数和学生人数的一半以上。高职高专英语专业学校的数量和学生人数也增长很快。为了满足新形势对高职高专英语专业教育和人才培养的要求,我们编写了"高职高专英语专业立体化系列教材"《英语》,该套教材被列为普通高等教育"十一五"国家级规划教材。

本套教材力图体现我国高职高专英语专业教学实践的特点,遵循高职高专教育"实用为主、够用为度"的总体指导方针,充分反映中国学生学习英语的规律和要求,并体现我国英语教学研究的新成果、新思想和新理念。教材的设计充分考虑高职高专英语专业的课程设置、课时、教学要求与高职高专英语专业人才培养的要求与目标,力图处理好打好英语语言基础与培养英语语言应用能力的关系,强调英语语言基本技能的训练与培养实际使用英语从事涉外交际活动的语言应用能力并重。

《英语综合教程》为这套立体化系列教材的主干教材之一,包括基础阶段3册和专业阶段1册。

本书为《英语综合教程》第二册,属基础阶段教材,供一年级第二学期使用。本书共有10个单元,每个单元由两个部分组成,即课文 A部分和课文 B部分。课文 A前有Before Reading,为开展教学做铺垫。后面有Time for Fun。课文 A部分包含阅读理解、口语实践、词汇和结构、翻译、写作和听写练习。课文 B部分包含阅读理解、阅读技能、词汇练习和综合技能练习。其中有些练习供学生课外完成,教师可视情况在课堂上检查或加以必要的讲解。每单元还选配了一些短小精悍的幽默,培养学生学习、体味与欣赏英语和英美文化的能力。我们相信这样的安排会给教学提供一定的灵活性,便于组织教学。

本教材配有教师用书,并配有磁带。

《英语综合教程》总主编为上海交通大学陈永捷教授和周国强教授。

《英语综合教程2》由上海交通大学陈永捷教授和上海电机学院葛兆霞副教授担任主编,副主编为浙江经贸职业技术学院沈银珍教授和蚌埠学院石平副教授。

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对外经济贸易大学黄震华教授和中央广播电视大学刘黛琳教授审阅了本书,编者在此表示衷心感谢。

本教材对内容安排和练习形式都作了不少新的尝试,编者真诚地希望使用本教材的学生和 教师能对教材的不足之处提出意见,以便我们今后加以完善。

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# Culture

## **\* Before Reading**



#### Pairwork Complete the following task before you read the text.

The two texts in this unit are about culture. How much do you know about culture? Try to find it out by:

- filling in the questionnaire for yourself.
- comparing your answers with your classmates'.

	Yes.	No.	I'm not sure.
1. Culture is a learned way of living that is shared by a group of people.			
2. Culture is a powerful human tool for survival.			
3. Culture is only limited to human.			The state of the s
<b>4.</b> Culture is the set of ideas, beliefs, customs, and behaviors that are shared by a people living in a specific place and time.			
5. Food likes and dislikes are related to culture.			
<b>6.</b> Most food likes and dislikes are a result of the different ways of life.			



## First Reading

Read the text as fast as possible and then do Exercise 1.

#### What Is Culture?

What does the word "anthropologist" mean?

The word "culture" has many different meanings. For example, we sometimes say that people who know about art, music, and **literature** are **cultured**. However, the word "culture" has a different meaning for anthropologists (people who study humankind). To an **anthropologist** the word "culture" means all the ways in which a group of people act, dress, think, and feel. People have to learn the **cultural** ways of their community: they are not something that the people in the group **are born with**.

Instinctive behavior, on the other hand, is a pattern of behavior that an animal is born with. **Spiders** spinning their webs is an example of instinctive behavior. The mother spider does not teach her babies how to **spin webs**. (In fact, she is not even there when they are born.) They know how to do it when they are born. This is what we mean by instinctive behavior.

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As humans, we learn some of the ways of our culture by being taught by our teachers or parents. We learn more of the ways of our culture by growing up in it. We see how other people in our culture do things, and we do them the same way. We even learn how to think and feel in this way.

All human beings have certain basic needs, such as eating, drinking, keeping warm and dry. However, the way in which we take care of these needs depends on the culture in which we grow up. All cultures have ways of eating, drinking, dressing, finding **shelter**, marrying, and dealing with death. The foods that we think are good to eat, the kinds of clothes we wear, and how many people we can marry **at one time** are all parts of our culture.

Our own culture seems very natural to us. We feel in our hearts that the way that we do things is the only right way to do them. Other people's cultures often make us laugh or feel disgusted or shocked. We may

laugh at clothing that seems ridiculous to us. Many people think that

2

Unit 1

35

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45

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55

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Culture

Try to find the topic sentence of Paragraph 6 and Paragraph 7.

eating **octopus** or a **juicy** red piece of **roast beef** is **disgusting**. The idea that a man can have more than one wife or that brothers and sisters can marry each other may shock other cultures.

Ideas of what is beautiful **differ from** one culture **to** another. The Flathead Indians of North America used to **bind** the heads of babies between boards so they would have long **sloping foreheads**. In the Flathead culture, long sloping foreheads were beautiful. Other cultures might think that they are strange-looking and **unattractive**. Many people cut scars into their bodies or **tattoo** themselves so that others in their culture will think they are beautiful. Objects are **inserted** in holes in the nose, **lips**, and ears in a number of different cultures. In many twentieth-century societies, **rouge**, **lipstick**, eye shadow, **perfume**, and hair **spray** are all used to increase attractiveness.

When people die, different cultures **dispose of** their bodies in different ways. Sometimes bodies are burned. Sometimes bodies are **buried** in the ground. In many cultures in the past, people were buried with food, **weapons**, jewelery, and other things that might be useful in the next life. For example, the **ancient** Egyptians buried people with little human figures made from **clay**. These clay figures were supposed to work for the dead person in the other world. A religious group called the Parsees **exposed** their dead on **platforms** for birds to eat. Some people practice a second **burial**. After the bodies have been in the earth for several years, the bones are **dug up** and reburied, sometimes in a small **container**.

These are just a few of the many different customs that are found in different cultures. Most of the time, the different ways that are the customs of different cultures are neither right nor wrong. It is simply that different people do the same things in different ways.



literature /'litərit [ə/ n.

cultured /'kʌltʃəd/ a. anthropologist / æn $\theta$ rə polədzıst/ n.

cultural /'kʌltʃərəl/ a.

written artistic works, particularly those with a high and lasting artistic value 文学

(of people) refined; cultivated 有修养的,有教养的

someone who scientifically studies human beings, their customs, beliefs and relationships 人类学者,人类学家

relating to the habits, traditions and beliefs of a society (社会)文化(上)的



instinctive /in'stinktiv/ a.

spider /'spardə/ n. spin /spin/ v. web /web/ n. shelter /'ʃeltə/ n.

disgusted /dɪs'gʌstɪd/ a.
ridiculous /rɪ'dɪkjuləs/ a.
octopus /'ɒktəpəs/ n.
juicy /'dʒuːsɪ/ a.
roast /rəust/ a.
beef /biːf/ n.
disgusting /dɪs'gʌstɪŋ/ a.
differ /'dɪfə/ v.
bind /baɪnd/ v.
sloping /'sləupɪŋ/ a.
forehead /'fɒrɪd/ n.
unattractive /ˌʌnə'træktɪv/ a.
tattoo /tə'tuː/ v.

n.

insert /m'sə:t/ v. lip /lɪp/ n. rouge /ru:ʒ/ n.

lipstick /'lipstik/ n.

perfume /'pə:fju:m/ n.

spray /sprei/ n.

dispose /dis'pəuz/ v.

bury /'beri/ v.

weapon /'wepən/ n.

without thinking, because of a natural tendency or ability 本能的, 天生的

蜘蛛

1. (蜘蛛)结(网) 2. 纺

XX

1. a place to live, considered a basic human need (被视为人类基本需求的)居所,栖身之处 2. a place where people are protected from bad weather or danger 躲避处,隐蔽处

feeling extreme dislike or disapproval of something

very silly or unreasonable

章鱼

containing a lot of juice cooked in an oven, etc. 烤过的

the meat of a cow

extremely unpleasant or unacceptable

not to be the same as; be unlike (bound /baund/) to tie or fasten

being high at one end and low at the other

the flat part of the face, above the eyes and below the hair

1. unpleasant to look at 2. having no good or positive features to mark a permanent picture or writing on someone's skin with a needle and ink 纹身,在…上刻花纹

a picture or writing that is permanently marked on your skin using a needle and ink 纹身

to put, fit, place something into something or between two things one of the two soft, red edges of the mouth

pink or red powder or cream that is used to give colour to your cheeks 胭脂,口红

a colored substance that women put on their lips to make them more attractive 唇膏

a liquid with a pleasant smell which is often used on the skin 香水, 香料

liquid which is forced out of a special container in a stream of very small drops 喷雾,用作喷雾的液体

to get rid of someone or something that one does not want or cannot keep

1. to put a dead body into the ground, or put something into a hole in the ground and cover it 2. to put something in a place where it is difficult or impossible to find or see

the thing designed or used for causing physical harm

ancient /'emfant/ a. clay /kleɪ/ n.

of or from a long time ago, having lasted for a very long time a type of heavy sticky earth that can be used for making pots, bricks, etc. 粘土, 陶土

Culture

expose /iks'pəuz/ v.

1. to uncover or leave uncovered or unprotected 2. to make known (something secret); reveal

platform /'plætfo:m/ n.

1. a flat raised area or structure 2. a long flat raised structure at a

burial /'berial/ n.

railway station, where people get on and off trains the act of putting a dead body into the ground, or the ceremony

connected with this 埋葬, 葬礼

container /kənˈteɪnə/ n.

a box, bottle, etc. in which something is kept, transported, etc.

#### Phrases and Expressions

be born with at one time

feel in one's heart laugh at

differ from ... to

dispose of dig up

与生俱来

一次,一度,曾经

心里觉得

因…而笑, 嘲笑

一方与另一方(在意见方面)持不同看法

处理,处置,清除

挖出,发现

#### **Proper Names**

the Flathead Indian /ðə 'flæthed 'indjən/

Egyptian /1'd31psən/ the Parsee /ðə pa: si:/ 扁头印第安人 埃及人,埃及(人)的 帕西人

#### Exercise 1 Choose the best answers according to the text.

- 1. What does the text mainly discuss?
  - A. The history of human culture.
  - B. The instinctive behavior of some animals.
  - C. Different ideas of beauty.
  - D. The various aspects of human culture.



- 2. What can we learn from Paragraphs 2 to 4?
  - A. Instinctive behavior refers to spiders spinning their webs.
  - B. Culture is something that all human beings are born with.
  - C. Different cultures have different basic needs.
  - D. Different cultures lead to different ways of living.
- 3. Which of the following was considered beautiful in the Flathead culture?
  - A. Scars in bodies.
  - B. Objects inserted in holes in the nose.
  - C. Long sloping foreheads.
  - D. Eyes with eye shadow.
- 4. All of the following are mentioned as the ways to dispose of dead bodies EXCEPT
  - A. burning the bodies
  - B. burying the bodies in the ground
  - C. exposing the bodies on platforms
  - D. making little human figures from clay
- 5. According to the passage, which of the following statements is NOT TRUE?
  - A. Different cultures have different customs.
  - B. Sometimes it is hard to say one custom is better or worse than another.
  - C. People of different cultures will never do the same things in the same way.
  - D. People of different cultures may do the same things in different ways.

### Second Reading

#### Read the text again and do the following exercises.

Exercise 2 Decide whether the statements are True or False according to the text.

- 1. The word "culture" may mean differently to us and to anthropologists.
- 2. Unlike other animals, spiders can do things instinctively.
- 3. Without teachers or parents, we'll never know the ways of doing things.
- 4. People learn the ways of their culture not only by being taught but also by growing up in it.
- 5. What is regarded as a natural way of doing things in one culture may not necessarily mean the same in another culture.

#### Exercise 3 Complete the summary according to the text.

	To an,	the	"culture"						up of p	eo-
ple.			 	and	^	Unli	ke anim	ials,	whose	in-

Culture

Unit

1

stinc	tive behavior is something they are, the differe	nt ways of human cultures
are s	something learnt later. As humans, we have to learn the wa	ys of our culture by being
	or in it. The basic needs all cultures have	ve may be the,
but t	the ways to meet the needs may vary with the kind of culture	we have. What are regard-
ed as	s ways of living in one culture may not necessaril	ly mean the same to anoth-
er cu	ılture. There is no way to tell which customs of cultures are _	or
It is	simply that different people do the things in	ways.

### Oral Practice



Exercise 4 Use the following expressions you have learnt from the text to talk about how we learn the ways of our culture.

we learn some of the ways of our culture by...
we learn more of the ways of our culture by...
we see how other people in our culture do things...
we even learn...
take care of, depend on, ... are all parts of our culture.

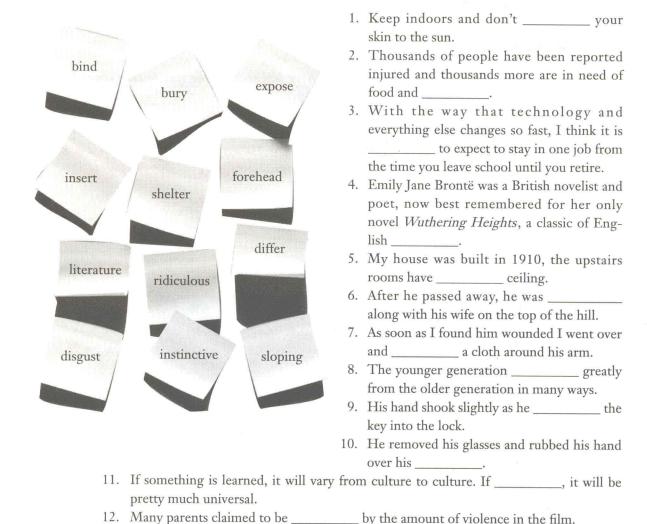
## ❖ Vocabulary and Structure

Exercise 5 Put the following expressions into Chinese or English.

	behavior pattern the pattern of cloth	家庭模式
		墙纸的图案
based and based	differ in quality differ from the rest	(在)性格(上)不同  彼此不同
3	be exposed to wind and rain expose soldiers to danger expose someone's crimes	一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一

4.	behave wonderfully		200
		举止可笑	
	behave with great courage		
	behave like a grown-up		

Exercise 6 Fill in the blanks with the words given. Change the form where necessary.



# Exercise 7 Fill in the blanks with the expressions given. Change the form where necessary.

Culture

			TTT 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
be bor	n with at one time	1.	When you use hazardous (有危害的) materials, handle them with care and
4:	a of Latin		them properly to protect yourself, your family,
dispos	e of laugh at		and the environment.
1:00	c	2.	A sense of humor is an attitude to life rather
differ	fromto grow up		than the mere ability to jokes.
		3.	I never the ability to
deal w	ith take care of		take risks, but the truth about success in life
			is that the person who can take these risks is
dig up	feel in one's heart	1	finally successful.
		] 7.	It sometimes helps to problems
5	Most teachers learn to teach by		one at a time, so the goals seem attainable in a culture watching their own teachers
٥,	teach, then adapting these method		
6			of gold and silver while playing in front of his
	house the day before.	est run	of gold and silver while playing in front of his
	Words cannot express the sadness	i I	for your losses
			as long as the number of uses is
	within the limit.		
9.	Their study showed that the cult	ural b	elief about beauty care would one
	region another.		
10.		not a	ble to themselves, and I will do
	everything for their comfort.		
Exercise 8	Fill in each of the following bland	ks with	o a preposition or an adverb.
			him until he could find the boy a foster home.
2.	It is the responsibility of average their waste safely and		ne owners, as well as businesses, to dispose y.
3.	In my memory, the theater has ne	ever sh	owed any movies, although it had
	one time.		
4.	They believe that the economic	growtl	n will increasingly depend the in-
	vestments in culture and creativity	y.	
5.	People laugh me beca	ause I a	ım different, but I laugh back them
	because they are all the same.		
6.		n our	family history and I've dug some
	interesting information.		
			of the process of growing
8.		cribe tl	ne extent of love we feel our hearts
	for children.		

Integrated Course		
9 the other hand, language, as a produ	act of culture, helps	the culture con-
tinue to exist.	The second secon	
10. Our children would be born the wise	dom of yours and t	he appearance of
mine.		
Exercise 9 Decide which of the expressions uses the wor	rd "man" and whic	ch uses the word
"manner(s)" and then put the Chinese parts i	•	
lish, using some of the expressions.		
EXPRESSIONS	way	manner(s)
(help yourself, but) mind your		
a best to learn a language		
(they are very rude and) have no	rawa Kuranggan Katagan (V	
change the music is made		
a of life	Me sad	
(a lecture about our) table		
have a good telephone		
work one's through college		MITTER TO STREET
to my of thinking	asia de Thirse Medit	Contract to
have a long to go	and the state of t	
(there's) no of avoiding it	TAD DESCRIPTION OF THE	TO CARE DESCRIPTION
(do the same thing) in different		
(do the same timig) in different		
1. Every social communication possesses its own cer	rtain thought patter	n, value, custom,
and(生活方式).		
2. If you are ever fortunate enough to attend to		d, it's important
to(注意你的行为举止).		1
3. As a young man, Milton Friedman went to Rutger (靠打工挣钱读完了大学) with a var	***	he
4. The country remains a developing country which	*	(前面
的路程很漫长) before it can achieve modernizatio		(1337-
5. A pleasant and correct	_ (打电话方式) is th	nerefore essential
for anyone working in the retail trade.		
6. You've brought up two separate questions here, and	d	(我认为),
they are not especially connected.		
7. We have two different cultures that have the exa have(没办法知道) who	1 1	
IIave(/文介/云和坦) WIIO	, 15 right and who is	wrong.

8. While eating in a restaurant, good \_\_\_\_\_\_(餐桌礼仪) are essential.

Failure to follow them ruins dinner for others.