

Reading & Vocabulary Development

中学生百科英语

Concepts Comments



Patricia Ackert | Linda Lee





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Reading & Vocabulary Development

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Patricia Ackert | Linda Lee

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中学生百科英语 4——Concepts & Comments

Patricia Ackert, Linda Lee

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Reading & Vocabulary Development

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出版说明

《中学生百科英语》(Reading & Vocabulary Development)是一套畅销世界各地的英语阅读与词汇训练丛书。该丛书2002年在中国内地面世以来,受到全国各地教师与学生的好评。读者一致反映该丛书内容丰富有趣、具有很强的知识性与科学性,练习题目设计完善,符合中国学生学习的要求。随着国外原版教材的改版更新,我们及时引进了新一版教材,推出《中学生百科英语》第二版。新一版的《中学生百科英语》保留了原书的框架,但在阅读材料、教学法和练习题目上都有所改进,更加符合教学需要和认知规律。它既可以用于课堂教学使用,同时又是很好的课外训练图书。

《中学生百科英语》(第二版)一套4册,可供不同层次的学生选用。如果从低级到高级连续使用,学习效果会更好。第1册可供英语程度较好的初一学生使用,第2、3、4册依次递进。全部4册学完后可达到或超过高考水平。以下是本系列阅读教材的结构:

	级 别	总词汇量(个)	重点学习词汇(个)
第1级	Facts & Figures	1380	500
第2级	Thoughts & Notions	用組件 008 L 其中	。国际个与500产期最少人
第3级	Cause & Effect	2500 本部	国)聚本元00周中华以下
第4级	Concepts & Comments	3000	500

每个级别除了主课文和练习外,还包括练习答案、CNN录像文字、单元测试题及答案以及课文朗读CD。CNN录像DVD由于版权关系,仅提供给用此书作教材的学校,请选用此教材的学校或教师同我社联系(c-service@tup.tsinghua.edu.cn),在出具相关证明后,我们将免费提供一份录像资料。学生个人使用,可以利用提供的录像文字材料,做阅读理解练习。

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本书使用说明

《中学生百科英语4——Concepts & Comments》注重扩大学生的词汇量和提高阅读理解能力。重点提高学生理解文章主旨大意和通过上下文猜测词义的能力。使用本书的学生需要已经掌握2000个左右基础单词。本书词汇量3000个,其中重点学习词汇量500余个。

Concepts & Comments是中学生百科英语系列新增的一员。在前三册的基础上,本书进一步系统地提高学生阅读、词汇、语法技能。适合中高级英语程度的读者使用。

《中学生百科英语4——Concepts & Comments》的指导思想

- 主题式阅读。本书的5个单元每个单元都围绕一个主题,如艺术、国际组织、 世界各地、科技、健康等。
- 系统地呈现和复现词汇。学生的首要任务之一是构建一个常用的基础词库。 本书每课约有24个新词,用粗体表示。其中下划线的单词页边有图示或文字注释。所 有这些生词都在本课(包括练习)中多次出现,并在以后的课文中系统地复现。
- 教学设计思想。阅读能力高低对学生今后的学业发展、个人生活、事业生涯都有重要影响。Concepts & Comments一书的核心目标是培养学生的阅读能力。基于这一目标,本书设计了丰富多样的练习形式:阅读理解、扩大词汇量、根据文章内容推理、找出文章主旨大意、确定因果关系、快速阅读、归纳、释义、理解事情发展的过程等。本书还注重微技能的练习,如对短语动词、复合词、关联词语和代名词的练习。

《中学生百科英语 4——Concepts & Comments》的体例结构

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本书共分5个单元,每个单元有4课,每课均有丰富的练习和活动。

- 设问导读 ("Before You Read" Questions)。阅读前的问题,充分调动学生思维活动,激发学生阅读兴趣。
 - "望文生义"(Context Clues)。每单元开始都有一个词汇热身训练:通过上下文

推断词义。预习一些课文中将出现的非常重要的词汇。

- 词汇练习(Vocabulary)。共有两道大题。利用课文以外的句子练习课文中学习的生词。
- 词汇复习 (Vocabulary Review)。通过填空、同义词、反义词等练习形式,综合 复习以前学过的词汇。
- 阅读理解 (Comprehension)。首先是根据课文内容设置的正误判断或多项选择题,然后是问答题。有些问答题需要学生进行推理和讨论。这些题目也可以留作书面作业,练习学生写作能力。
- 新! 阅读策略 (Reading Strategies)。学生如果要在学业上取得优异成绩,必须掌握一些重要的阅读技能,如做摘要、引申、总结因果关系等。本书精心设计了练习,帮助学生掌握阅读策略。
- · 词汇扩展(Vocabulary Expansion)。通过搭配、词形变化、前缀后缀等练习,帮助学生扩大词汇量。
- 语法 (Grammar)。每课后都有一组语法练习,强化课文中出现的句型结构, 本册中的语法点包括代名词、冠词、复合名词、动词时态等。
- 写作(Writing)。每课最后一个栏目是写作练习,针对本课的阅读内容,提出几个问题供学生思索、调研、抒发己见。大多数写作问题都为学生发表自己的观点提供了一个平台,教师可以选择一些题目进行课堂讨论,既提高学生口语能力,又帮助学生形成健全的情感、态度、价值观。
- 扩展活动 (Extension Activities)。每个单元的最后部分都有一组趣味性强、互动式、开放式的活动,帮助学生使用新学的词汇与技能。这些活动包括以下三项内容:

CNN 聚焦录像 (CNN Video Highlights): 这是扩展活动的核心部分,由一段从CNN 所有真实录像材料中精心选出的短片及练习组成。这段短片与本单元的阅读同一主题。练习活动共分三部分:

Before You Watch 鼓励学生回想自己原有的经验或从课文阅读中获得的背景知识。 As You Watch 要求学生在观看短片时注意短片的话题和主要内容。

After You Watch 要求学生掌握录像片中的要点,并将其与课文内容、自己已有的经验、个人观点和看法相联系,在提升语言能力的同时,获得更多情感体验。我们一起做游戏 (Activity Page):填词游戏再现本单元中出现的单词。

词典好帮手 (Dictionary Page): 帮助学生熟悉并学会充分利用词典功能。本部分作为例子的词条引自The Newbury House Dictionary of American English词典。

• 技能索引 (Skills Index)。书后所附的Skills Index能够让教师和学生很方便地 查出本书所有的阅读与写作技能以及课文中出现的所有的语法点。

Concepts & Comments包含一整套教学、教辅材料。

- 原汁原味的CNN录像DVD, 录像文字材料附在学生用书后。
- 课文朗读CD帮助学生有声学习,练习朗读与听力。
- 新网站 (http://elt.thomson.com/readingandvocabulary) 提供词汇抽认 卡、填字游戏、小测验等多种手段帮助学生复习。

1年的语意為認定以為明,他可以是更為例。如明例數學。 26年前(Withing La 與最后一个性日是写作练习,针对本课的阅读内容。提出 "问题供学生思索、阅研、针发已见。大多数写作问题都为学生发表自己的观点提 "一个邓台、封师可以选择一些新日排行课学评论、所提高学生口语能力。又事助

上形成儲全的情感、多度、价值观。

无模值 37 (Extension Activities) 第个单元的最后部分都有一组趣味性量。互动 开放式的活动。帮助学生使用新学的副汇与技能。这些活动包括以下三项内容。

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Before You Watch 鼓励学生回想自己原有的经验或从课文阅读中获得的背景知识

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Contents

96

出版说明 iii 本书使用说明 iv

0						
			194	201		
		8	3			
		111		30	188	
STATE OF THE PARTY	eg.	77.00	m	34	и	
	œ.	our	No.	"	/#	
	86.	100				

Unit 1 Art 1

Lesson 1 Navajo Sand Painting 2

Lesson 2 Ceramics 13

Lesson 3 Cave Paintings 24 - 19// bus idles id

Lesson 4 Graffiti 36

Extension Activities

Video Highlights: CNN Video, Ndebele Art 46

Activity Page: Crossword Puzzle 48

Dictionary Page: Choosing the Correct Definition 49



Unit 2 Organizations 351

Lesson 1 The United Nations 52

Lesson 2 Amnesty International 63

Lesson 3 UNICEF 74

Lesson 4 The Olympic Movement 85

Extension Activities

Video Highlights: CNN Video, U.N. Children's Forum

Activity Page: Crossword Puzzle 98

Dictionary Page: Understanding Acronyms 99



Unit 3 Places 101

Lesson 1 Hawaii 102

Lesson 2 Deserts 112

Lesson 3 Antarctica 122

Lesson 4 National Parks 133

Extension Activities

Video Highlights: CNN Video, National Parks 144

Activity Page: Crossword Puzzle 146

Dictionary Page: Learning About Word Stress 147

Q Unit 4 Science and Technology 149

Lesson 1 Satellites 150 Lesson 2 Comets 162

Lesson 3 Motor Vehicles: The Pros and Cons 173

Lesson 4 New Plants 184

Extension Activities

Video Highlights: CNN Video, E-mail Etiquette 197

Activity Page: Crossword Puzzle 199 Dictionary Page: Using Prefixes 200

Unit 5 Health and Well-Being 201

Lesson 1 Up in Smoke 202

Lesson 2 Memory 212

Lesson 3 Obesity: The New Epidemic 224

Lesson 4 Can Fashion Be Hazardous to Your Health? 233

Extension Activities

Video Highlights: CNN Video, New York Smoking Ban 243

Activity Page: Crossword Puzzle 245

Dictionary Page: Understanding Labels: Slang 246

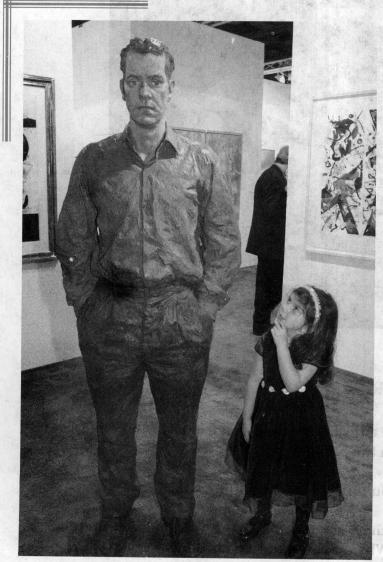
Unit Quiz 248 Vocabulary 273 Skills Index 277

Video Transcripts 279

Art

Every child is an artist. The problem is how to remain an artist once [you] grow up.

—Pablo Picasso

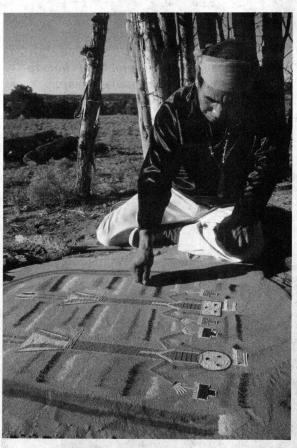


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2. How do

lesson

Navajo Sand Painting



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Before You Read

- 1. What three adjectives would you use to describe the sand painting in the photograph?
- 2. How do you think a sand painting is made?
- 3. Sand paintings are usually destroyed soon after they are finished. Why do you think this is done?



Context Clues

It is not necessary to look up every new word in the dictionary. Often, the other words and ideas in the sentence or surrounding sentences (the context) can help you guess the meaning of the new word. When you are reading, try to use context to guess the meaning of new words. Try not to look up every new word in your dictionary.

The words in **bold** print below are from this lesson. Use context clues to guess what each word means. Do all of the Context Clues exercises in the book this way.

- 1. More than 500 years ago, the **ancestors** of the Navajo people moved south.
- 2. A small sand painting may have 2 or 3 people working on it, while a large painting may **require** 10 people.
- 3. At the end of the ceremony, it is **imperative** that the sand painting be destroyed. The Navajo believe that something terrible will happen if they don't do this.
- 4. One reason for this change is the **extensive** training necessary to perform the duties of a singer; it can take as long as 14 years to train someone.
- 5. A singer can train only one student at a time. This need for **one-on-one** training has limited the number of students who can be trained.



1 Navajo Sand Painting

10

More than 500 years ago, the **ancestors** of the Navajo people left the cold northern region that is now part of western Canada and Alaska and migrated south to what is now the southwestern part of the United States.

The area in which the Navajo finally settled is <u>mainly</u> desert. It is a **harsh** environment that gets little rain. The animals and plants that live there have had to **adapt** in order to survive in the **unforgiving** climate and **landscape**.

When the Navajo arrived in the area, they too had to adapt to the harsh desert conditions in order to survive. They had to learn to make use of the natural resources in their environment to provide for their shelter, food, and other necessities. Over time, the Navajo became famous for the things they were able to create from the natural resources at hand. One of the most famous Navajo creations is called sand painting.

Most people think of a painting as a work of art. For the Navajo, however, sand painting is not artwork.

Rather, sand painting is an important part of a religious ceremony. The making of a sand painting is part of a healing ceremony that is supposed to restore the health and well-being of a sick person.

The only people who are allowed to create sand paintings are specially trained Navajo "singers" or "medicine men" and their **assistants**. A Navajo singer begins the process of creating a sand painting by collecting different rocks. The rocks are then crushed and ground into sand. Traditionally, a Navajo singer and his assistants make the sand painting on the floor of a small Navajo house called a *hogan*. Working under the direction of the singer, the assistants take colored sand in their hands and drip it on the floor in a line. Using different colors, they slowly make a picture.

The size of Navajo sand paintings varies. A small sand painting is less than a meter wide, while a large

mostly; primarily

bring back; return to normal

good mental and physical condition



sand painting can be over 6 meters wide. The number of people assisting the singer also varies. A small sand painting may have 2 or 3 people working on it and take an hour to complete, while a large painting may require 10 men and women and take all day to finish.

During the healing ceremony, the sick person moves onto the completed sand painting. The sick person sits directly on the sand painting so that it can serve as a and stoled slittle pathway for evil or illness to leave the person's body and for goodness or health to return to it. This explains why the Navajo word for sand painting means "place where" the gods come and go." After the sick person has been treated, other visitors may go up to the painting and dab some of the sand on themselves so that the sand painting brings health and well-being into their lives too. d being won-out

At the end of the healing ceremony, it is imperative that the sand painting be destroyed. The Navajo believe that something terrible will happen if they fail to destroy a sand painting properly. So, in the reverse of

the order in which it was made, the singer sweeps the painting away and returns the sand to the landscape.

Navajo singers make their sand paintings from memory, and they always make the same pictures in 60 exactly the same way. There are between 600 and 1,000 given given and different pictures for sand paintings. At one point in history, there was one singer for every 150 Navajos. Today, the ratio is much lower, with one singer for roughly every 2,200 people. One reason for this change 65 is the **extensive** training required to perform the duties of a singer; it can take as long as 14 years to train someone. A second reason for the change in ratio is that a singer can train only one student at a time. This need for **one-on-one** training has limited the number of

While a true sand painting is part of a Navajo ceremony and lasts for only a short time, sand painting as a permanent art form has also developed. The first permanent sand paintings appeared in the early 1900s.

These early pieces of art were actually tapestries rather

correctly

relationship between two numbers

artworks made of cloth, often used as wall hangings



70 students who can be trained.

than paintings made with sand. The tapestries were woven by a respected Navajo singer named Hosteen Klah, who copied the pictures from sand paintings. However, to avoid causing something terrible to 80 happen by making a permanent picture, Klah never made the picture exactly the same as the **original**. He would not use a Navajo picture without changing it a little. Before long, tourists in the area saw Klah's weavings and asked to buy them. Klah finally agreed to sell one of his weavings if the buyer **promised** never to put it on the floor or walk on it.

In the 1930s, the Navajo began creating another type of permanent sand painting. They made these permanent paintings by slowly dripping colored sand onto glue-covered boards. Today, these sand paintings are considered to be works of art rather than part of a religious ceremony. They are made by artists rather than singers, and they appear in art shows and in art museums.

95 There is still **controversy** over the selling of sand paintings. Some Navajos say that sand paintings are part of their religion and should not be sold. But others believe that the artists' changes to the pictures protect their religious power.

ar inioq and IA synthing bir (913 words) history, there will one singer for every 150 Mavajos

made from yarn into cloth; past participle of weave admired



a Vocabulary

In this book, difficult words are repeated several times in the exercises. These words are also repeated and reviewed in other lessons. It is not necessary to list new English words with their meanings in your own language. You will learn them just by practicing.

In the Vocabulary exercises in this book, write the correct word in each blank. Use a word only once, and use capital letters if they are necessary.

	harshly	ratio	proper	controversy		
	one-on-one	original	tapestries	ancestors		
	assistant	landscape	evil	well-being		
1.	. The way to destroy a sand painting is to sweep it					
	away.	the cut so that it c	Vou should Jean	4. H. von cut voursell		
2.	To become a Na	avajo singer, a pers	on needs	training,		
	or private instru	uction.				
3.	People have dif	ferent likes and dis	slikes. That's why	there is always		
		about what r	nakes good art.	Lusuraniio		
4.	There are 10 me	en and 5 women in	a class. That's a _	of <u>Beture he could</u> w		
	2 to 1.					
5.	The	in some	parts of the countr	y is mountainous.		
6.	6. You should make a copy of your birth certificate and then put the					
	there is a little	8. Their house is man				
7.	Lapologize for	in a safe plac speaking to you	1 trons	, but I was very		
T a	angry.	permitting to you =	material co	Mayow to appliq A		
8.	He can't do all	the research by hin	nself. He really nee	eds an the Heathed many and		
9.	You can be cert	ain that our	live	d very differently		
	from the way w	ve live now.	mer	and cleaning at it		
10.		ays concerned abo	ut the	of their		
	children.	ate never lets you	mile -	wrongyan		
11.	The Navajo believe that a sand painting can help to drive					
		out of a pers				
12.	Navajo			they look beautiful		
	hanging on a w		,			
	0 0	and the second s				

b Vocabulary

Do t	his exercise the same way 1	jou did Exercis	se a.	
	adant heal		restore	require
	· · · · · · · · · · · · · · · · ·	ative	mainly mainly	extensively unforgiving
	and the state of the state of the	entertal like comme	d. World is	to a completely
	different environment?			
2.	In some cultures, shakir	ng hands whe	n you meet so	omeone is a sign of
	- Well-Demg	live	ale thoir	assistant
3.	You can't depend on pe			
	can never be sure they v			
4.	If you cut yourself, you		the cut so tha	2. To become a Vision
_	To get a driver's license		. D	that you learn the rules
5.	of the road.	Samuel Rosente	likes and di about what	d. Leople have dute.
6.	Before he could write h	is report, he h	nad to study the	ne topic
7.	A loom is a frame or a r	nachine that i	is used to	cloth
	and tapestries.	irth certifical	opy of your b	L but there is a little
8.	Their house is made		of wood	l, but there is a little
	stonework on the front.			7. Tapologize for speak
9.	A piece of woven mater	rial can		_ as a wall hanging of a
	rug.	iself. He reall	search by hin	8. He can't do all the re
	He tried many differen			
11.	Did your parents		_ you to neit	out with the cooking
	and cleaning at home?			from the way we live
12.	An /	_ person nev	er lets you for	get the things you did
	wrong; an	clim	ate never lets	you forget how harsh
	it is.	nting can hel	hat a sand pai	11. The Navajo believe t
			out of a pers	
	but they look beautiful	ery.expensive		2. Navajo
				hancing on a wa