# Introducing Japanese Popular Culture

Edited by

Alisa Freedman and Toby Slade





www.routledge.com/Freedman



ISBN 978-1-138-85208-2



www.routledge.com • an informa business

# NTRODUCING JAPANESE POPULAR CULTUR Edited by Alisa Freedman and Toby Slade

ROUTLEDGE

# Introducing Japanese Popular Culture

Edited by Alisa Freedman and Toby Slade



First published 2018 by Routledge 2 Park Square, Milton Park, Abingdon, Oxon OX14 4RN

and by Routledge 711 Third Avenue, New York, NY 10017

Routledge is an imprint of the Taylor & Francis Group, an informa business

© 2018 selection and editorial matter, Alisa Freedman and Toby Slade; individual chapters, the contributors

The right of Alisa Freedman and Toby Slade to be identified as the authors of the editorial material, and of the authors for their individual chapters, has been asserted in accordance with sections 77 and 78 of the Copyright, Designs and Patents Act 1988.

All rights reserved. No part of this book may be reprinted or reproduced or utilised in any form or by any electronic, mechanical, or other means, now known or hereafter invented, including photocopying and recording, or in any information storage or retrieval system, without permission in writing from the publishers.

Trademark notice: Product or corporate names may be trademarks or registered trademarks, and are used only for identification and explanation without intent to infringe.

British Library Cataloguing-in-Publication Data
A catalogue record for this book is available from the British Library

Library of Congress Cataloging-in-Publication Data A catalog record for this book has been requested

ISBN: 978-1-138-85208-2 (hbk) ISBN: 978-1-138-85210-5 (pbk) ISBN: 978-1-315-72376-1 (ebk)

Typeset in Bembo by codeMantra

Visit the companion website: www.routledge.com/cw/Freedman

Every effort has been made to contact copyright holders for their permission to reprint material in this book. The publishers would be grateful to hear from any copyright holder who is not here acknowledged and will undertake to rectify any errors or omissions in future editions of this book.

# Introducing Japanese Popular Culture

Specifically designed for use on a range of undergraduate and graduate courses, *Introducing Japanese Popular Culture* is a comprehensive textbook offering an up-to-date overview of a wide variety of media forms. It uses particular case studies as a way into examining the broader themes in Japanese culture and provides a thorough analysis of the historical and contemporary trends that have shaped artistic production, as well as politics, society, and economics. As a result, more than being a time capsule of influential trends, this book teaches enduring lessons about how popular culture reflects the societies that produce and consume it.

With contributions from an international team of scholars, representing a range of disciplines from history and anthropology to art history and media studies, the book's sections include:

- Television
- Videogames
- Music
- Popular Cinema
- Anime
- Manga
- Popular Literature
- Fashion
- Contemporary Art

Written in an accessible style by a stellar line-up of international contributors, this textbook will be essential reading for students of Japanese culture and society, Asian media and popular culture, and Asian Studies in general.

**Alisa Freedman** is an Associate Professor at the University of Oregon and Editor-in-Chief of the *U.S.-Japan Women's Journal*. Her publications include *Tokyo in Transit: Japanese Culture on the Rails and Road* (2010).

**Toby Slade** is an Associate Professor at the University of Tokyo. His publications include *Japanese Fashion: A Cultural History* (2009).



To our students



### Contributors

- **Alan Cholodenko** is an Honorary Associate of The University of Sydney. He is the editor of *The Illusion of Life: Essays on Animation* (1991) and *The Illusion of Life 2: More Essays on Animation* (2007).
- **Jayson Makoto Chun** is an Associate Professor of History at the University of Hawai'i–West Oahu. His publications include "A Nation of a Hundred Million Idiots"?: A Social History of Japanese Television 1953–1973 (Routledge, 2007).
- **Ian Condry** is a Professor in Global Studies and Languages at MIT. He is the author of two books: *The Soul of Anime* (2013) and *Hip-Hop Japan* (2006).
- **Adrian Favell** is the Chair in Sociology and Social Theory at the University of Leeds. His work on Japan includes the first history in English of Japanese contemporary art since 1990, *Before and After Superflat*, as well as art critic writing for *Art in America*, *Artforum*, *Bijutsu Techo*, *Impressions*, and *ART-iT*.
- Alisa Freedman is an Associate Professor of Japanese literature and film at the University of Oregon and Editor-in-Chief of the U.S.-Japan Women's Journal. Her books include Tokyo in Transit: Japanese Culture on the Rails and Road (2010), an annotated translation of Kawabata Yasunari's The Scarlet Gang of Asakusa (2005), and a co-edited volume on Modern Girls on the Go: Gender, Mobility, and Labor in Japan (2013).
- **Michael Furmanovsky** teaches popular culture and fashion history at Ryukoku University. His work focuses on the role of Western music and fashion on Japanese youth during the first two postwar decades.
- **Patrick W. Galbraith** is a researcher in Tokyo. He is the author and editor of many books on Japanese popular culture and media, most recently: *The Moe Manifesto* (2014), *Debating Otaku in Contemporary Japan* (2015), and *Media Convergence in Japan* (2016).
- **Kendall Heitzman** is an Assistant Professor of Japanese Literature and Culture at the University of Iowa. His articles include "Parallel Universes, Vertical Worlds, and the Nation as Palimpsest in Murakami Ryū's *The World Five Minutes from Now*" (Mechademia 10) and "The Rise of Women

- Writers, the Heisei I-novel, and the Contemporary Bundan" (in Routledge Handbook of Modern Japanese Literature, 2016).
- **Kathryn Hemmann** is an Assistant Professor in Japanese literature and popular culture at George Mason University. She runs the blog, *Contemporary Japanese Literature*, where she reviews recent translations and posts essays on gender issues in Japanese popular culture (japaneselit.net).
- **Kyoko Hirano** has taught cinema studies at several universities worldwide, including New York University, New School University, University of Ljubljana, Keio University, and Meiji Gakuin University. She was film curator at the Japan Society of New York (1986–2004).
- Rachael Hutchinson is an Associate Professor in Japanese Studies at the University of Delaware. She edited Negotiating Censorship in Modern Japan (Routledge, 2013) and co-edited Representing the Other in Modern Japanese Literature (Routledge, 2007) and The Routledge Handbook of Modern Japanese Literature (Routledge, 2016) and authored Nagai Kafū's Occidentalism: Defining the Japanese Self (2011).
- James Jack, an artist and writer, was a Crown Prince Akihito Scholar and is currently an artist research fellow at the Social Art Lab, Kyushu University. He has exhibited socially engaged art works at Busan Biennale Sea Art Festival, Setouchi Triennale, Honolulu Museum of Art, TAMA Gallery, and Centre for Contemporary Art Singapore.
- **Eun-Young Jung** served as an Assistant Director for the Center for East Asian Studies, University of Wisconsin–Madison (2008–2009) and was an Assistant Professor of Music at the University of California, San Diego (2009–2015).
- **Hirofumi Katsuno** is an Associate Professor in the Department of Media Studies at Doshisha University, Kyoto. His recent publications include "Branding Humanoid Japan" in *Assembling Japan: Modernity, Technology and Global Culture*, edited by Griseldis Kirsch, Dolores P. Martinez, and Merry White (2015).
- Izumi Kuroishi is a Professor at the School of Cultural and Creative Studies, Aoyama Gakuin University. Her publications include an edited volume on Constructing the Colonized Land: Entwined Perspectives of East Asia around WWII (2014). Her curated exhibits include Kon Wajiro Retrospective (2012).
- **Tong Lam**, Associate Professor of History at the University of Toronto, is a historian and visual artist on science and technology, media and spectacle, ruins, and empire. He has exhibited his photographic and video works internationally. He is the author of *Abandoned Futures* (2013) and *A Passion for Facts* (2011).
- **Thomas Lamarre** is a Professor of East Asian Studies and Communications Studies at McGill University and the author of *The Anime Ecology:* A Genealogy of Television, Animation, and Game Media (2018).

- **Damien Liu-Brennan** holds a Ph.D. in Japanese Studies from Macquarie University, where his research made corrections to the history of fireworks in Japan and determined a rationale for the foundation of Japan's distinct *hanabi* culture.
- **Thomas Looser** is an Associate Professor of East Asian Studies at New York University. His publications include *Visioning Eternity: Aesthetics, Politics, and History in Early Modern Noh Theater* (2008) and articles on anime, globalization, architecture, and contemporary art.
- Mark McLelland is a Professor of Gender and Sexuality Studies at the University of Wollongong. He is author or editor of over ten books concerning the history of sexuality in Japan, Japanese popular culture, new media, and the Internet, including: *The End of Cool Japan: Ethical, Legal and Cultural Challenges to Japanese Popular Culture* (Routledge, 2017).
- **Tom Mes** holds a Ph.D. from the University of Leiden and is the founder of MidnightEye.com. He is the author or co-author and translator of more than seven books on Japanese cinema, including *Re-Agitator: A Decade of Writing on Takashi Miike* (2013).
- Laura Miller is the Ei'ichi Shibusawa-Seigo Arai Endowed Professor of Japanese Studies at the University of Missouri–St. Louis. She has published more than seventy articles and book chapters on topics such as slang, self-photography, divination, elevator girls, and Himiko. She is the author of a book on the beauty industry and co-editor of four other books.
- **Masafumi Monden** holds a Ph.D. from the University of Technology, Sydney. He is the author of *Japanese Fashion Cultures: Dress and Gender in Contemporary Japan* (2015).
- **Hiroshi Narumi** is a Professor at Kyoto Women's University teaching the sociology of culture and fashion studies. He authored *The Cultural History of 20th Century Fashion* (Kawade Shobō Shinsha, 2007) and *Doing Sociology Through Fashion* (2017) and edited *The Cosplay Society* (Serica Shobō, 2009) and *Mode and Body* (2003), among other works in Japanese. He is the coauthor of *Japan Fashion Now* (2010) and *Feel and Think* (2012) in English.
- **Craig Norris** is a Lecturer in Journalism Media and Communications at the University of Tasmania. His research interests include media tourism and fan pilgrimages, videogames, cosplay, and the cross-cultural appropriation and spread of manga and anime in Australia.
- **David Novak** is an Associate Professor at the University of California, Santa Barbara, and Director of the Center for the Interdisciplinary Study of Music. He is the author of *Japanoise: Music at the Edge of Circulation* (2013) and co-editor of *Keywords in Sound* (2015).
- **Debra J. Occhi** is a Professor of Anthropology at Miyazaki International College, Japan. Her recent publications include "Wobbly Aesthetics, Performance, and Message: Comparing Japanese Kyara with their

- Anthropomorphic Forebears" in *Asian Ethnology* 71(1) and 2016 "Kyaraben (character bento): The Cutesification of Japanese Food in and beyond the Lunchbox," in *East Asian Journal of Popular Culture* 2(1).
- **Sharalyn Orbaugh** is a Professor of Asian Studies at the University of British Columbia. Her publications include *Japanese Fiction of the Allied Occupation:* Vision, Embodiment, Identity (2007) and Propaganda Performed: Kamishibai in Japan's Fifteen-Year War (2014).
- **Jennifer Prough** is an Associate Professor of Humanities and East Asian Studies at Valparaiso University. She is the author of *Straight from the Heart* (2011).
- **Renato Rivera Rusca** teaches manga and anime culture at the School of Global Japanese Studies in Meiji University and comparative Japanese subculture studies at Yokohama National University. He is the coordinator of the Meiji University Cool Japan Summer Program and a member of the Board of Directors of the Astrosociology Research Institute in California.
- **Deborah Shamoon** is an Associate Professor in the Department of Japanese Studies at the National University of Singapore. She is the author of *Passionate Friendship: The Aesthetics of Girls' Culture in Japan* (2012).
- **Toby Slade** is an Associate Professor at the University of Tokyo. His is the author of *Japanese Fashion: A Cultural History* (2009).
- Marc Steinberg is an Associate Professor of Film Studies at Concordia University, Montreal. He is the author of Anime's Media Mix: Franchising Toys and Characters in Japan (2012) and co-editor of Media Theory in Japan (2017).
- **Rebecca Suter** is an Associate Professor in Japanese Studies at The University of Sydney. She is the author of *The Japanization of Modernity* (2008) and *Holy Ghosts: The Christian Century in Modern Japanese Fiction* (2015).
- **Shige (CJ) Suzuki** is an Associate Professor of Modern Languages and Comparative Literature at The City University of New York (CUNY), Baruch College. He has published several articles and book chapters on manga.
- William M. Tsutsui is President and Professor of History at Hendrix College in Conway, Arkansas. He is the author or editor of eight books, including Manufacturing Ideology: Scientific Management in Twentieth-Century Japan (1998), Godzilla on My Mind: Fifty Years of the King of Monsters (2004), and Japanese Popular Culture and Globalization (2010).
- Christine R. Yano, Professor and Chair of Anthropology at the University of Hawai'i, is the author of Tears of Longing: Nostalgia and the Nation in Japanese Popular Song (2002), Crowning the Nice Girl: Gender, Ethnicity, and Culture in Hawai'i's Cherry Blossom Festival (2006), Airborne Dreams: "Nisei" Stewardesses and Pan American World Airways (2011), and Pink Globalization: Hello Kitty's Trek Across the Pacific (2013). In 2014, she curated Hello! Exploring the Supercute World of Hello Kitty, at the Japanese American National Museum in Los Angeles, California.

## Japanese Conventions

**Major Eras in Japanese History:** Japanese coins, calendars, and other media are often dated both by the Japanese reign period and the Gregorian year (for example, Heisei 29 and 2017). Kamakura, Muromachi, and Edo are the names of the capital cities; subsequent time periods (after Meiji) were symbolically named by the government (for example, Meiji means "Enlightened Rule") and correspond to the reign of an Emperor.

Jōmon Period—10,000-300 B.C.E.

Yayoi Period—300 B.C.E.-250

Tomb Period—250-500

Asuka Period-500-710

Nara Period-710-794

Heian Period—794-1191 (sometimes end date given as 1185)

Kamakura Period-1191-1333

Muromachi Period—1334-1573 (Also known as the Ashikaga Period after the ruling clan.)

Edo Period—1603 (1600)–1868 (Also known as Tokugawa Period after the ruling clan.)

Meiji Period-1868-1912

Taishō Period—1912-1926

Shōwa Period—1926-1989

Heisei Period-1989-

**Names:** Names are given in the Japanese order of surname before given name, unless individuals refer to themselves or their eponymous brands in the English order, such as Yohji Yamamoto and Issey Miyake. In the case when celebrities use mononyms or authors and artists pennames, they are referred to by these chosen titles, rather than by their last names.

**Romanization:** Following the Hepburn Romanization System, macrons are used to indicate long or sustained vowel sounds (for example, *bishōnen*, *furītā*, and *kaijū*), with the exception of words commonly used in English like Tokyo (not Tōkyō) and Kyoto (not Kyōtō).

# Contents

	Contributors Japanese Conventions	xiv xviii
1	Introducing Japanese Popular Culture: Serious Approaches to Playful Delights ALISA FREEDMAN AND TOBY SLADE	1
	RT I	11
CII	aracters	11
2	Kumamon: Japan's Surprisingly Cheeky Mascot DEBRA J. OCCHI	13
3	Hello Kitty Is Not a Cat?!?: Tracking Japanese Cute Culture at Home and Abroad CHRISTINE R. YANO	24
	RT II levision	35
4	The Grotesque Hero: Depictions of Justice in Tokusatsu Superhero Television Programs HIROFUMI KATSUNO	37
5	Tokyo Love Story: Romance of the Working Woman in Japanese Television Dramas	48
6	The World Too Much with Us in Japanese Travel Television KENDALL HEITZMAN	59

PART III Videogames		69
7	Nuclear Discourse in Final Fantasy VII: Embodied Experience and Social Critique RACHAEL HUTCHINSON	71
8	The Cute Shall Inherit the Earth: Post-Apocalyptic Posthumanity in Tokyo Jungle KATHRYN HEMMANN	81
PA:	RT IV	
Fa	n Media and Technology	91
9	Managing Manga Studies in the Convergent Classroom  MARK MCLELLAND	93
10	Purikura: Expressive Energy in Female Self-Photography LAURA MILLER	104
11	Studio Ghibli Media Tourism CRAIG NORRIS	114
12	Hatsune Miku: Virtual Idol, Media Platform, and Crowd-Sourced Celebrity IAN CONDRY	123
PA]	RT V	
Μι	Music	
13	Electrifying the Japanese Teenager Across Generations: The Role of the Electric Guitar in Japan's Popular Culture MICHAEL FURMANOVSKY	137
14	The "Pop Pacific": Japanese-American Sojourners and the Development of Japanese Popular Music	148

	Con	ıtents	ix
15	AKB Business: Idols and Affective Economics in Contemporary Japan PATRICK W. GALBRAITH		158
16	In Search of Japanoise: Globalizing Underground Music		168
17	Korean Pop Music in Japan: Understanding the Complex Relationship Between Japan and Korea in the Popular Culture Realm EUN-YOUNG JUNG		180
	PART VI Popular Cinema		191
18	The Prehistory of Soft Power: Godzilla, Cheese, and the American Consumption of Japan WILLIAM M. TSUTSUI		193
19	The Rise of Japanese Horror Films: Yotsuya Ghost Story (Yotsuya Kaidan), Demonic Men, and Victimized Women KYOKO HIRANO	ı :	204
20	V-Cinema: How Home Video Revitalized Japanese Film and Mystified Film Historians		216
-	PART VII Anime		227
21	Apocalyptic Animation: In the Wake of Hiroshima, Nagasaki, Godzilla, and Baudrillard  ALAN CHOLODENKO	3	229
22	Toy Stories: Robots and Magical Girls in Anime Marketing RENATO RIVERA RUSCA	g	241
23	Condensing the Media Mix: The Tatami Galaxy's Multiple Possible Worlds  MARC STEINBERG		252