A HISTORY OF THE ANCIENT WORLD

A HISTORY OF THE ANCIENT WORLD

THIRD EDITION

CHESTER G. STARR

Bentley Professor of History University of Michigan

New York Oxford
OXFORD UNIVERSITY PRESS
1983

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Library of Congress Cataloging in Publication Data

Starr, Chester G., 1914– A history of the ancient world. Bibliography: p. Includes index. I. History, Ancient. I. Title.

D59.S75 1983 930 81-22408 ISBN 0-19-503143-1 AACR2 ISBN 0-19-503144-X (college cloth)

Printing (last digit): 98
Printed in the United States of America

To my wife
Gretchen
in loving token
of over
four decades

PREFACE

All the men discussed in this book have long been dead. Many of them have strange names, such as Hammurapi, Sophocles, and Cato the Censor; their customs and fundamental beliefs are often far different from ours. In their deeds and thoughts, in their hopes and fears, nonetheless, they fashioned a civilized base of life upon which the modern world directly rests. The history of the many peoples of antiquity is in itself enduringly fascinating; often it throws light upon the wide potentialities of mankind. For history, though closely bound to specific fact and date, is one of those liberating studies by which men come closer to understanding their own nature.

Those born and reared in the western world will quite properly be concerned mainly with the story of their Greco-Roman background, which occupies the largest place in this volume. Today at last, however, we are coming to realize that the civilization which streamed through the ancient Mediterranean was not the only advanced pattern which existed in early Eurasia; nor was it alone in having great effects on the modern world. Accordingly I have from time to time cast a glance at the parallel developments of the Eurasian nomads, of the historic Near East, and of the very important foundations of civilization in China and India.

To write a simple and direct account which would put in clear perspective the whole sweep of ancient times has been both an exhilarating and a sobering responsibility. The volume of modern scholarship concerned with ancient peoples is a great testimony to our abiding interest but at the same time presents an insurmountable hurdle for any one viii PREFACE

student. Insofar as it is humanly possible, the following pages rest upon the latest investigations, without forgetting the solid work of many scholars in past generations; the ever-swelling mass of physical evidence for ancient history requires us to recast our thoughts more frequently than is true in any other field of historical development.

Yet I would not have any reader take this story as the ultimate truth or accept uncritically the interpretations which I have advanced in order to give meaning to early human history. The issues, moreover, which faced ancient men were not always so straightforward as they must be pictured in a general survey. The present work, in sum, is also an invitation to its reader to correct and deepen, by further reading, his understanding of those aspects which most interest or concern him.

Seattle, Washington, June 1964

CHESTER G. STARR

PREFACE TO THE THIRD EDITION

One review of the first edition suggested that this work was written by a Whig historian, i.e., one who believed in progress. Nowadays it is unfashionable to adopt an optimistic point of view about human development, so this charge is a grave one. Yet I shall cheerfully admit that the early story of mankind, taken as a whole, does appear to me to have been a remarkable tale of the unfolding of the promise of human capabilities, even though disasters and temporary setbacks occurred repeatedly.

Certainly the study of ancient history is a subject which changes perhaps more rapidly than any other save that of the most recent decades. Archeological investigations are always producing new and unexpected evidence; material already on hand is reinterpreted by thoughtful scholars. In this edition I have altered very extensively the account of early man but have also recast a good many pages concerned with Greek and Roman history; the bibliographies have been revised throughout.

I am grateful to friends and colleagues for their counsel. My colleagues C. S. Chang and T. R. Trautmann have given kind assistance in bringing the bibliographies for early China and India up to date.

Ann Arbor, Michigan, August 1981

CHESTER G. STARR

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THE ORIGINS OF CIVILIZATION



THE FIRST ACHIEVEMENTS OF MAN

Scientists now speculate that the age of the earth is 4½ billion years. History is concerned with only the last few moments, relatively speaking, of this immense span of time; for its province is the story of mankind. Students of history are attempting to account to themselves for the basic qualities of human culture and for the manner in which these have developed.

To frame answers on these important issues we need go back scarcely more than a few million years, to the origin of the immediate ancestors of modern man. Through almost all this period men lived virtually as animals. Physically their bodies underwent visible changes; but these alterations, which affected chiefly the shape of the head and the size of the brain, have been refinements of a biological structure already present in early times. Culturally men developed useful tools, knew a variety of food-gathering techniques, and accommodated themselves sufficiently to social requirements to safeguard the rearing of their children. Nonetheless they long remained at the mercy of nature. Not until about 7000 B.C. did the conscious practice of agriculture first appear in a few areas.

In this chapter we shall follow mankind across its food-gathering stage, called the Paleolithic age, and into the food-raising or Neolithic age. Although the historian can now hope to trace the main phases of this evolution, much of his account must be conjectural, and many aspects still remain obscure. Even so, the geographical and cultural ex-