ABSENTE REO

БҮ

THE AUTHOR OF 'PRO CHRISTO ET ECCLESIA'

MACMILLAN AND CO., LIMITED ST. MARTIN'S STREET, LONDON

HYMNS OF THE EARLY CHURCH

Homn of the Day of the Lord

The day of the Lord, as comes a robber in the night, so cometh.

When men are saying, "All is peace and safety!"

Then on a sudden destruction looms over them,

As the birth-pang of a travailing woman:

There shall be no escape for them—none!

Mymn of the EMatchers

Not of the night are we, not of the gloom! Oh, then, let us not sleep, as do other men; But let us keep vigil and be sober.

Homn of the Change

ALL of us, with face unveiled
Gazing on the mirrored glory of our Lord,
Are hourly being transformed into the same likeness,
From a mere reflected glory into an inherent glory,
As may well be, since it proceeds from the Lord, the Spirit.

From The Letters of St. Paul, translated by A. S. Way.

FOR LACK OF PREFACE

My dear $A \longrightarrow$,

I have acceded to F.'s wish to publish the letters I have written to you, although you decline to print your side of the correspondence on the plea—to put it briefly—that your arguments are too well known, too orthodox, in fact, to need fresh expression. It will appear ungracious on my part thus to publish my criticism of you without your defence, without your counter-criticism of me. Yet I think the sympathy of the reader may turn to you all the more because you do not appear in the public court to defend yourself, and my title draws attention to the fact

that you might say much for yourself which does not here appear.

No, of course I did not expect you to change your views and model them on mine; neither did you wish to transform me. We have not been playing a game of ninepins; we neither of us expected to see each other's opinions go down with a clatter every time we rolled a true ball. Why, then, have we been preaching at one another? The answer probably is that all expression of this sort is forced by some urgency within that does not stay for any nice calculation of results.

Yours as ever,

BY THE SAME AUTHOR.

PRO CHRISTO ET ECCLESIA

THIRD IMPRESSION.

Crown 8vo. 4s. 6d. net.

GUARDIAN,—"It is certain that this book is the product of much earnest thought. It cannot be read carelessly, and therefore it cannot be read without profit, and without yielding fruit."

CHURCH TIMES.—"An anonymous work of great power."

ACADEMY.—"The fruit of sincere and original thought. The anonymous author approaches the Gospel records with a mind admirably balanced between the Christian tradition of nineteen centuries and the freedom characteristic of the twentieth and of an age of unrestrained criticism. He brings to his study a heart of personal devotion and a singular power of concentration."

SATURDAY REVIEW.—"Contains much that is beautiful and that is strikingly expressed."

BOOKMAN.—" To the reviewer wearily hoeing his interminable row and almost mechanically treating the monotonous mediocrity of the bulbs he works among, it will from time to time happen that he turns up a gem of purest ray serene, which dissipates his weariness and converts him from a machine into a sensitive, appreciative, delighted, human being. Such a gem is Pro Christo et Ecclesia."

BY THE SAME AUTHOR.

CHRISTUS FUTURUS

SECOND IMPRESSION.

Crown 8vo. 5s. net.

TIMES.—"As well worth the attention of the seeker after truth as Pro Christo et Ecclesia. . . . What has been said affords but a very partial glimpse of a laborious and fascinating discussion of many things—prayer, the ascetic life, inspiration, demonology, war, and the like. Its effect is not only to stimulate thought but to excite obedience and to spread sincerity."

ATHENÆUM.—"As was to be expected from the author, this book is full of interest and ideas."

et Ecclesia has already laid the Church of to-day under a debt of gratitude. This fresh work is one of those new books on religion which fill one with new hope for religion in our country. . . . The book is full of good things. . . . We often think how rejoiced Dr. Westcott would be if he could see the teaching in which he stood so much alone bearing fruit as it is beginning to do to-day in such books as this."

CHRISTIAN WORLD.—"The book will be welcomed wherever vitalising literature is appreciated."

By THE REV. BERNARD LUCAS

THE FAITH OF A CHRISTIAN

8vo. Sewed. 6d.

GUARDIAN.—"The general impression left upon our mind by this book is so good that we wish to recommend it to our readers' attention, for we believe that any one who reads it through will lay it down with a feeling of gratitude to its author."

TIMES.—"A simple, honest, and refreshing volume.
... Those who are least inclined to agree with the writer's theses will be first to acknowledge that his thoughts upon them are worth reading."

CONVERSATIONS WITH CHRIST

A BIOGRAPHICAL STUDY

Crown 8vo. 3s, 6d, net,

TIMES.—"Of the author's first venture we were able to speak highly, and his second does nothing to tarnish his reputation. Indeed, in some ways the subject that he has now chosen is obviously more suited to his genius and his capacities than the constructive philosophy of the former book."

SATURDAY REVIEW.—"A really noble piece of writing. . . . The author of this book has rare powers of description and analysis of character, and of tracing out the results of character in action."

By THE REV. BERNARD LUCAS

THE EMPIRE OF CHRIST

BEING A STUDY OF THE
MISSIONARY ENTERPRISE IN THE LIGHT
OF MODERN RELIGIOUS THOUGHT

Crown 8vo. 2s. 6d. net.

TIMES.—" It is because we want his ideas to be fairly considered, not because we subscribe to them all, that we desire for the book the widest possible circulation in the right hands."

SATURDAY REVIEW.—"All to whom missionary work is dear will find his book intensely interesting and really instructive."

THE FIFTH GOSPEL

BEING THE PAULINE INTERPRETATION OF THE CHRIST

Crown 8vo. 3s. 6d. net.

LAYMAN.—" Its characteristics are scholarliness in tone, care and lucidity in exposition, a vigorous literary style, earnest faith. . . . Unquestionably a noteworthy volume."

STANDARD.—" The book is written with insight, with clear logic, and with much eloquence. . . . We would heartily recommend it to all who have the duty of preaching and teaching."

By THE REV. BERNARD LUCAS

CHRIST FOR INDIA

BEING A PRESENTATION OF THE CHRISTIAN MESSAGE TO THE RELIGIOUS THOUGHT OF INDIA

Crown 8vo. 4s. 6d. net.

ACADEMY.—" For many reasons this is a book deserving of very high commendation. In the first place, it is written with a grave and serious care that in these days is not overcommon. The author has chosen a high matter, and he treats it thoughtfully; the images of his mind appear clearly and distinctly, not disfigured by lacquer, rhetoric, or foolish ornamentation of discourse."

TIMES.—"Every one who is engaged in the evangelization of the Hindu should have a chance of considering what Mr. Lucas has to urge."

CHURCH FAMILY NEWSPAPER.—" It is certain that such a volume as Mr. Lucas has here written will be of the greatest help to the missionary, over and above its intense interest for ordinary readers."

CHRISTIAN WORLD.—"The scheme is worked out with all Mr. Lucas's mental keenness and felicity of phrase. . . . We commend it as a fine piece of Christian apologetic, worthy the best attention of the Eastern and not less of the Western mind of to-day."

METHODIST RECORDER.—"Able and fascinating volume."

LONDON QUARTERLY REVIEW.—" Mr. Lucas provides much food for deep and prolonged thought."

New Works on Theology

- DIVINE TRANSCENDENCE AND ITS REFLECTION IN RELIGIOUS AUTHORITY. By the Rev. J. R. ILLINGWORTH, M.A., D.D. Crown 8vo. 4s. 6d. net.
- THE REVELATION OF THE SON OF GOD. Some Questions and Considerations arising out of a Study of Second Century Christianity. Hulsean Lectures, 1910-1911. By ERNEST ARTHUR EDGHILL, B.D. Crown 8vo. 3s. net.
- THE NATURE OF PERSONAL-ITY. A Course of Lectures. By WILLIAM TEMPLE, Headmaster of Repton. Crown 8vo. 2s. 6d. net.
- THE ASCENDED CHRIST. A Study in the Earliest Christian Teaching. By HENRY BARCLAY SWETE, D.D., Regius Professor of Divinity in the University of Cambridge. Crown 8vo. 28 6d. net.
- STUDIES IN THE ORIGINS AND AIMS OF THE FOUR GOSPELS. By Canon J. M. WILSON, D.D. Crown 8vo. 2s. 6d. net.
- TRUTH IN RELIGION. Studies in the Nature of Christian Certainty. By DUGALD MACFADYEN, M A. Crown 8vo. 4s. 6d. net

CONTENTS

LETTERS I-IV ON A RURAL PRIEST

	PAGE
LETTER I	ī
Introductory.	
LETTER II	.4
A good soldier fighting under bad conditions. Four devils. Much smoke, little fire.	
LETTER III	8
Theological outlook. Intelligence combined with anti-critical temper. The priest versus the reformer.	
LETTER IV	13
Nonconformist ministry in like case.	
· • • • • • • • • • • • • • • • • • • •	

LETTERS Y-X ON REMEDY FOR FAILURE

LETTER V	15
Religion a conversation with God. God speaks to impart eternal truth. Each personal life must obtain vital certainties direct from God. Visible fruit the test.	
LETTER VI	2 2
Vital Christianity imperishable. The inward voice gives essential truth.	
LETTER VII	27
Voice of God informing the church comes through personal lives.	
LETTER VIII	31
Church defence. The true stronghold.	
LETTER IX	34
God the maker of heaven and earth, and of the church. The church was without form, and the Spirit of God brooded upon it. Let us be more definite.	
LETTER X	41
Belief in Jesus Christ involves belief in His ideals. A rural parish. Without saving faith	

LETTERS XI-XIX ON TREATMENT OF CRITICS AND DISSENTERS

LETTER XI	PAGE 53
The old fogy and an infallible Bible. Piety a natural critic. Reformation and Bible.	
LETTER XII	59
Logic in sermons. Logic in life.	
LETTER XIII.	63
The familiar seems the simple. Less work and more reading.	
LETTER XIV	67
We may not rest in what is familiar. The marriage feast of Future and Past. We may rest in a present God. As a dog rejoices in his master.	
LETTER XV	77
Responsibility of binding and loosing. Sins of the respectable overlooked. The chapel condemned.	
LETTER XVI	85
Puritan and theatre. Churchman and Dissent. Actors versus the pious. The function of Dissent. A lost opportunity. Complementary vices. Recent research must modify antipathies.	

Α	BSENTE	REO

xii	ABSENTE REO	
LETTER	xvii	PAGE
and sec	historic. Historic continuity of colonies ts. No intentional schismatics. His- nse a modern growth.	
LETTER	xvIII	110
Love a remnan univers Dissent	oble lives. Pathos passing into tragedy. clone ensures success. The faithful at degenerates if it does not become al. New theologian not abnormal. ers' ideal of worship. Wide reading ry to Christian sympathy.	
LETTER	XIX.	123
require fold ch light tl	tonement essential, but new thought d to illuminate old doctrines. Three-ballenge to orthodoxy. The inward he only refuge. Differing theories of consonant with spiritual insight.	
	LETTERS XX-XXII	
OI	N MR. CHESTERTON AND	
	CATHOLICISM	
LETTER	xx	131
keeping ton's t	among the prophets! Difficulty of g one's head. The gallery in Chester-heatre. The "slave of the magazine" Legs and the man. A defender of h.	

xiii	CONTENTS
PAGE 143	LETTER XXI
	Unity of the essence of the church. Nature of the unity. Outward conformity a legitimate ideal. Nature hides unity, displays difference. Division and syncretism in nations. Diversity a sign of religious vitality.
152	LETTER XXII
	Is a truly Catholic conformity possible?
	LETTERS XXIII-XXVIII
OLT	ON DR. FIGGIS AND RELIGIOUS REV
158	LETTER XXIII
	Dr. Figgis and "new theologians." An unneighbourly critic. Mystery admitted by all. Super-normal not necessarily supernatural. Personality the great miracle. Religion stands only by personal power. Rules for Christian controversy.
170	LETTER XXIV
	Historic facts proved by consensus of historians. A beam in the eye. The simple eye.
176	LETTER XXV
	Sensibility pushes men to new ideas. Triple revolt against orthodox idea. Intolerance of sin pushes to new doctrines. "Holiness doctrine." "Christian Science," "Higher Thought," "New Theology."

LETTER XXVI	PAGE 188
LETTER XXVII	192
Holy intolerance of sin needed, with more life and fuller.	205
LETTERS XXIX-XXXI ON FATHER TYRRELL AND THE ESCHATOLOGICAL PROBLEM	3
LETTER XXIX Christianity at the Cross Roads. Eschatology of Jesus. Sameness and difference in each generation. An angel's trumpet. Minds mystic and material must use a common language. Thus a prophet's meaning must be inadequately expressed.	211
LETTER XXX A true fast. Love and vengeance incompatible. Author of Book of Jonala Was our Lord inconsistent? Providence of St. Paul's mistake!	220
LETTER XXXI The founder of a world-religion probably a consistent thinker, and original. Indications of our Lord's mental force, and artistic power. His power of constructive thought. The apparent lack of Father Tyrrell's thought.	227

PAGE

LETTERS XXXII-LI ON THE LIFE OF PRAYER

LETTER XXXII	238
The second or third best of the soul. Inferior prayer is true prayer. Prayer—mystical, rational, and magical. Jesus a mystic. Jesus and reason. Magic a primitive instinct. Magic in New Testament. Triple cord of prayer.	
a. THE PRAYER OF PETITION	
LETTER XXXIII	248
Faith always rich. Intercession necessary to prayer.	
LETTER XXXIV	252
The experience of the Evangelists.	
LETTER XXXV Personality both law-abiding and transcendent.	254
-	
LETTER XXXVI	257
The meed of prayer is bestowed on desire, not on merit.	
LETTER XXXVII	263
Goodness the result, not the cause, of efficacy in prayer. The path up the holy mountain. The wedding garment.	