



To  
**JEHOVAH GOD**

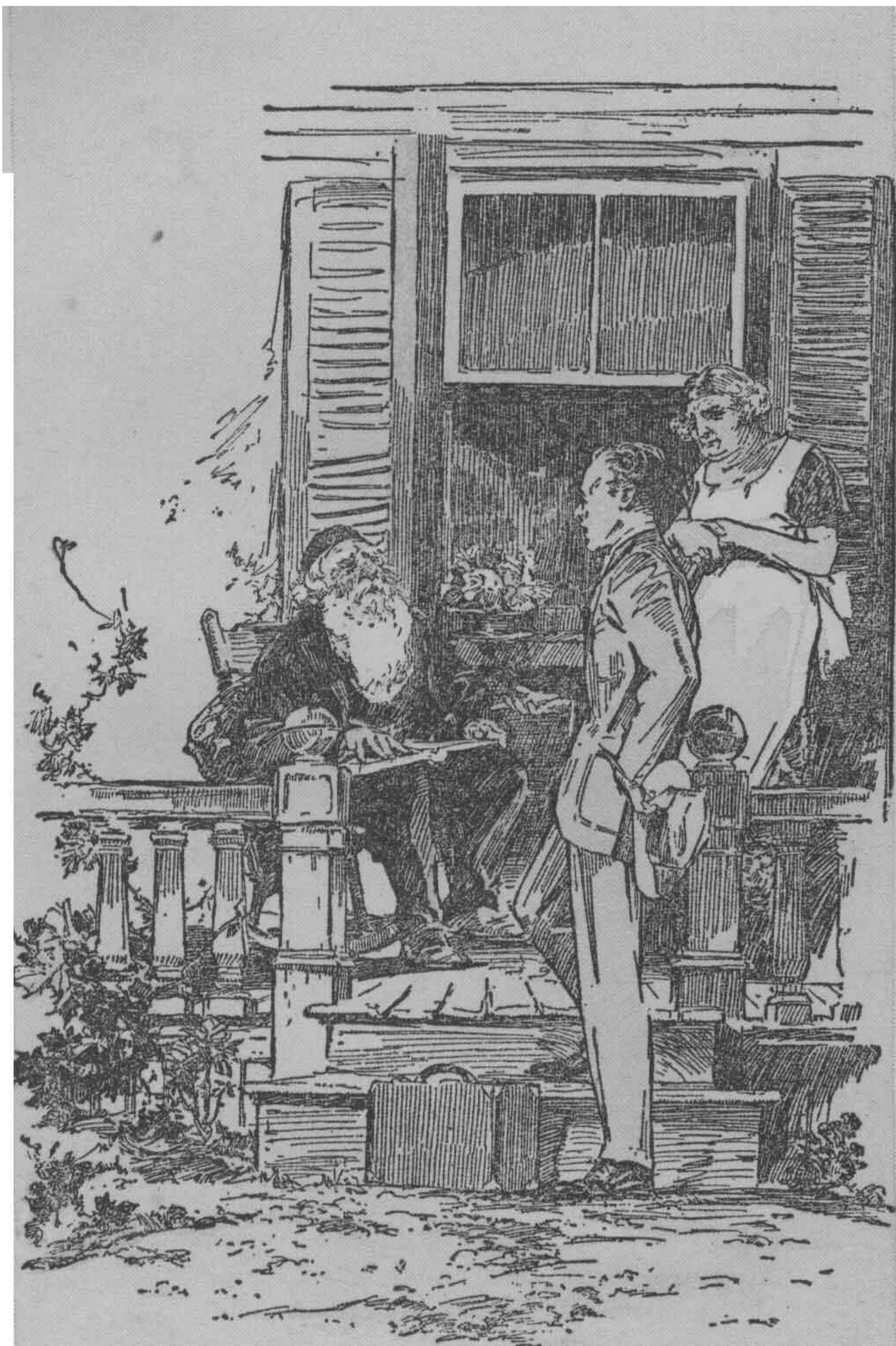
*The Gracious Giver of Life Everlasting*

*This Book Is Dedicated*

*“The gift of God is eternal life,  
through Jesus Christ our Lord.”*

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# L I F E

The  
infallible proof from  
the Word of the Creator  
that he has provided the  
way for man to enjoy ever-  
lasting life upon earth, and  
that the earth is to be  
transformed into a  
paradise.

By J. F. Rutherford

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*The Harp of God*

*Government*

*Creation*

*and other books*

*Reconciliation*

*Deliverance*

*Hell*

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## FOREWORD

**F**OR centuries man has searched for the fountain of eternal youth that he might for ever enjoy health, peace, and endless happiness. That great secret has ever been with Jehovah God. His time has come to reveal it to man, and to open to the vision of all who desire to know, the way to everlasting life on earth. Jesus said: "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." This proves that knowledge of the way of life is necessary. This book is written to enable men to obtain that priceless knowledge. The great secret treasure of the truth is in the Word of God, and the student must find it there. The pages that follow will enable the reader to locate it.

Job is an outstanding character of the Bible. The book bearing his name has long been a mystery, to be understood only in God's time. Herein the prophetic words of the Book of Job are placed alongside of the facts which are known to exist, and the student is thereby enabled to see the meaning of that book.

If mankind can be restored to perfection of body and mind, and live for ever on earth in prosperity, health, peace and happiness, then all the difficulties that beset the world will be solved. Such are the blessings that God is now



opening to man. Life by redemption and restitution is God's way, and therefore the only way, for man to live for ever. Every man must be brought to the knowledge of that fact. Parents owe it to themselves and to their children to obtain that knowledge. It is within the reach of all.

THE AUTHOR

## PUBLISHER'S PREFACE

**T**HIS book is not propaganda. It is no part of a propaganda scheme. Its pages contain facts of vital importance for the education of the people. The reader is not asked nor expected to join anything. He is not asked for nor expected to contribute money. The facts are laid before him to enable him to see God's way, and therefore the only way, for man to obtain life everlasting on the earth.

Jehovah God made this earth for man, and made man for the earth. He alone can and will give man everlasting life on earth. This book brings to the attention of the reader God's gracious provision for man. The proof set forth herein shows that God's due time has come for man to understand and know the way to life.

This is not a religious book. It tears the mask from hypocrisy, tradition and formalism, and sets before man the truth. When you read it you will be able to understand it, and you will be glad. With full confidence that it will lift great burdens from the oppressed and bring joy to the sad, it is sent forth,

THE PUBLISHER



L I F E



# L I F E

## CHAPTER I

### RESTITUTION

**S**OLOMON ISAACSON had eighty years of life's journey behind him. He had traveled a stormy pathway. His body was bent from years of toil and suffering. His hair was as white as the driven snow. His long flowing beard somewhat concealed his sunken chest. The old man was seated on the front porch of his humble home, reading from a well-thumbed copy of the Hebrew Scriptures. Occasionally he would speak to his faithful wife Rebecca of some text relating to their ancient fathers. At one time Isaacson and his good wife had made a long journey to the holy city, and there with others of their people mingled their tears before the wailing wall built of stones which it is supposed that Solomon the Wise caused to be quarried. Like others of their race, these two had a desire and held some hope that the time would come when their people might again possess the land of promise.

The front gate to the yard of this humble home stood ajar. The gravel pathway leading to the house was flanked on either side by sweet-scented flowers that bloom early in June. The dewdrops of the morning still lingered on the

petals of the roses, and the humming-birds flitted about gathering the nectar from the blossoms of the honeysuckle; the song birds, perched on the evergreen trees that grew in the yard, warbled their happy morning songs. The scene was simple, but pleasant and inviting. A young man walking that way quickly took in the situation, entered the gate and walked briskly to the house, greeting the old man, as he approached, with a broad smile and a cheerful "Good morning". The old man returned the greeting, but with sadness in his eye and pathos in his voice.

"Reading the good Book, I see," said the young man. "I hope you find much joy in so doing on this beautiful June morning."

"Joy?" responded the old man. "No, sadness rather. I have just been reading from the Ninetieth Psalm to my good wife Rebecca. These words were written long ago by Moses. They were sung by him as a prayer unto Jehovah, and their sound is that of a dirge. I remarked to Rebecca how well did Moses describe our condition. Young man, you are now in the vigor of youth, but some day you will grow old and you will look like you now see me. Young men should be instructed in the Scriptures. Let me read to you these words of wisdom from Moses that you may have them in mind in days to come. Concerning men Moses wrote: 'In the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.'

For we are consumed by thine anger, and by thy wrath are we troubled. Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. For all our days are passed away in thy wrath; we spend our years as a tale that is told. The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.'"—Ps. 90:5-10.

"But," said the young man, "please read also verse three, and then verses twelve to seventeen, of that same prayer of Moses, and find some consolation and hope therein. May I read them to you? 'Thou turnest man to destruction; and sayest, Return, ye children of men. So teach us to number our days, that we may apply our hearts unto wisdom. Return, O Lord, how long? and let it repent thee concerning thy servants. O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil. Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.'"

"Young man, seeing that you are a Gentile and of tender years, by what means do you understandingly consider the word of the ancient Moses?"



“From the door-plate I perceive that you are Mr. Solomon Isaacson. Please, Mr. Isaacson, do not think it rude for one of my youth to speak to you whose head is hoary and whose years have brought you wisdom. I assure you that I speak not my own learning and wisdom, but I repeat only the words of him in whom is all wisdom. Jehovah is the God of your fathers. He is the God of Abraham, Isaac, Jacob, Moses, David, and Solomon the Wise. In the words which you have just read is expressed the wisdom of Almighty God. You will recall that David said: ‘The spirit of the Lord spake by me, and his word was in my tongue.’ (2 Sam. 23:2) By the same power did Moses speak and write the words which you have just read. The spirit of the Lord God is his power invisible to human eyes. He exercises that power over men at will, and causes men to write as God wills they should write. That is what I understand David to mean when he said that the spirit of the Lord was upon him. Without doubt Moses, at the dictation of Jehovah God, gave utterance to the prophecy of God’s purpose concerning man. The due time must come when that prophecy must be fulfilled and when man shall understand its meaning. Otherwise there would be no occasion to record such a prophecy. The facts seem to prove conclusively that God’s due time has now come for the prophecy to be fulfilled and for men to understand that and other like prophecies, and the proper under-