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A HISTORY OF RUSSIAN LITERATURE FROM ITS BEGINNINGS TO 1900



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A HISTORY OF RUSSIAN LITERATURE FROM ITS BEGINNINGS TO 1900

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Editor's Note

This volume contains Mirsky's A History of Russian Literature from the Earliest Times to the Death of Dostoyevsky (1881) and the first two chapters of his Contemporary Russian Literature, 1881-1925, as edited by me for the one-volume A History of Russian Literature published by Alfred A. Knopf in 1949. The editors of Vintage Books have kindly given me the opportunity to correct the errors that have come to my notice since the original printing of that edition. I am indebted, for their advice and help, to my wife and to my colleagues Professors Gleb Struve and Lawrence L. Thomas.

Mirsky dedicated the original two books to Jane Ellen Harrison and to Maurice Baring. This edition is respectfully offered to Paul McGeorge.

F. J. W.

Berkeley January 1958

A Note on Transliteration

THERE is no universally accepted system of transliterating the Cyrillic alphabet. The following tables will permit the reader to compare the system used in this book with that used by the Library of Congress and most American libraries. The third table is representative of systems used by Continental European (and, increasingly, by American) scholars.

	USED IN	USED BY	
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	BOOK	OF CONGRESS	SPECIALISTS
a	a	a	a
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д	d	d	d
е	е	е	е
ж	zh	zh	ž
3	Z	Z	Z
и	i	i	i
й	У	ĭ	j
K	k	k	k
Л	1	1	1
M	m	m	m
H	n	n	n
0	0	0	0
п	p	p	P
p	r	ľ	Г
c	S	S	S
T	t	t	t
У	u	u	u
т у ф х	f	f	f
X	kh	kh	ch, x
II	ts	ts	C

	USED IN THE PRESENT BOOK	USED BY THE LIBRARY OF CONGRESS	USED BY SPECIALISTS
ч	ch	ch	č
ш	sh	sh	š
ш	sch	shch	šč
ъ	omitted	"	"
ы	У	У	y
Ъ	omitted	/	,
Э	è	ė	è
Ю	yu	îu	ju
я	ya	ia	ja

Final unaccented "ий" and "ый" have been transliterated as "y," and further exceptions from the general rules have been made for the following combinations:

ae	aye	ье	ie
oe	oye	ьи	yi
ye	uye	ью	iu
юе	yuye	Rd	ia
яе	yaye	KC	X

The place of the accent in Russian words and names has been indicated throughout. When "e" falls under the accent, it is, in some words, pronounced (approximately) "yo." Where this occurs I have used the symbol "ë."

Many familiar Christian names are given in their English form (thus Peter for Pëtr, Michael for Mikhaíl, and so on).

PRINCE DMITRY SVYATOPOLK MIRSKY was born in Russia in 1890 and was educated at the University of St. Petersburg. After five years of military service he went to England, where he lectured at King's College, London University, from 1922 to 1932. He then returned to Russia, where he was a member of the Union of Soviet Writers, a contributor to various Russian papers, and the author of a number of published books of history and of literary criticism. Mirsky occupied a unique position as an interpreter of English literature to his own countrymen and of Russian literature to English readers. His best-known books are A History of Russian Literature, Contemporary Russian Literature (from which two books the Vintage Book is drawn), and The Intelligentsia of Great Britain. No official news has been published about Mirsky's fate, but there is evidence that he was exiled and died in Siberia in the late 1930's.

FRANCIS J. WHITFIELD was born in Springfield, Massachusetts, in 1916. He has taught at Harvard and the University of Chicago, and, as a visitor, at Columbia and the University of Michigan. At present he is Professor of Slavic Languages and Literatures at the University of California at Berkeley.

Contents

1.	THE LITERATURE OF OLD RUSSIA	3
	THE LITERARY LANGUAGE LITERARY CONDITIONS	
	TRANSLATED WORKS THE KIEVAN PERIOD	
	THE CHRONICLES	
	The Campaign of Igor AND ITS FAMILY	
	BETWEEN KÍEV AND MOSCOW THE MUSCOVITE PERIOD	
	MUSCOVITE HISTORIES BEGINNINGS OF FICTION	
	THE END OF OLD MUSCOVY: AVVAKÚM	
2.	THE PASSING OF OLD RUSSIA	31
	THE SOUTHWESTERN REVIVAL	
	THE TRANSITION IN MOSCOW AND PETERSBURG	
	THE FIRST LITERARY VERSE THE DRAMA	
	FICTION AND CHAPBOOKS	
3.	THE AGE OF CLASSICISM	41
	KANTEMÍR TREDIAKÓVSKY LOMONÓSOV	
	NARRATIVE AND LYRIC POETRY AFTER LOMONÓSOV	
	DERZHÁVIN THE DRAMA	
	EIGHTEENTH-CENTURY PROSE KARAMZÍN	
	CONTEMPORARIES OF KARAMZÍN KRYLÓV THE NOVEL	
4.	THE GOLDEN AGE OF POETRY	73
	ZHUKÓVSKY OTHER POETS OF THE OLDER GENERATION	
	PÚSHKIN MINOR POETS BARATÝNSKY YAZÝKOV	
	METAPHYSICAL POETS THE THEATER GRIBOYÉDOV	
	THE POETS' PROSE THE RISE OF THE NOVEL	
	THE PROSE OF PÚSHKIN THE GROWTH OF JOURNALISM	
5.	THE AGE OF GÓGOL	127
	THE DECLINE OF POETRY KOLTSÓV TYÚTCHEV	
	LÉRMONTOV THE POETRY OF REFLECTION	
	THE DRAMA THE NOVELISTS OF THE THIRTIES	
	GÓGOL LÉRMONTOV'S PROSE THE FIRST NATURALISTS	
	THE PETERSBURG JOURNALISTS	
	THE MOSCOW "CIRCLES" THE SLAVOPHILS	
	BELÍNSKY	

6.	THE AGE OF REALISM:	
	THE NOVELISTS (I)	177
	ORIGIN AND CHARACTER OF THE RUSSIAN REALISTIC	
	NOVEL DOSTOYÉVSKY'S EARLY WORK AKSÁKOV	
	GONCHARÓV TURGÉNEV	
	THE SENTIMENTAL PHILANTHROPISTS PÍSEMSKY	

NOVELISTS OF PROVINCIAL CHARACTER

- 7. The Age of Realism: Journalists,
 Poets, and Playwrights 215
 criticism after belinsky grigóriev herzen
 the radical leaders slavophils and nationalists
 the eclectic poets a. k. tolstóy fet
 realistic poets nekrásov
 the utter decline of poetry the drama
 ostróvsky
 sukhovó-kobýlin, písemsky, and minor dramatists
 the costume play
- 8. The Age of Realism:

 The Novelists (II)

 256

 TOLSTÓY (BEFORE 1880)

 DOSTOYÉVSKY (AFTER 1849) SALTYKÓV-SCHEDRÍN

 THE DECLINE OF THE NOVEL IN THE SIXTIES AND

 SEVENTIES THE "PLEBEIAN" NOVELISTS
- 9. The End of a Great Age
 tolstóy (after 1880) leskóv
 poetry: sluchévsky
 the leaders of the intelligentsia: mikhaylóvsky
 the conservatives leóntiev
- 10. The Eighties and Early Nineties 347 gárshin minor novelists *Emigrés* korolénko the literary lawyers poets vladímir soloviëv chékhov

INDEX

follows page 383

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PRITCHETT, V. S. The Living Novel and Later Apprecia-

RANSOM, JOHN CROWE Poems and Essays

V - 372

V-24

tions

V-350 ROOT, WAVERLEY The Food of France
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V-85 STEVENS, WALLACE Poems
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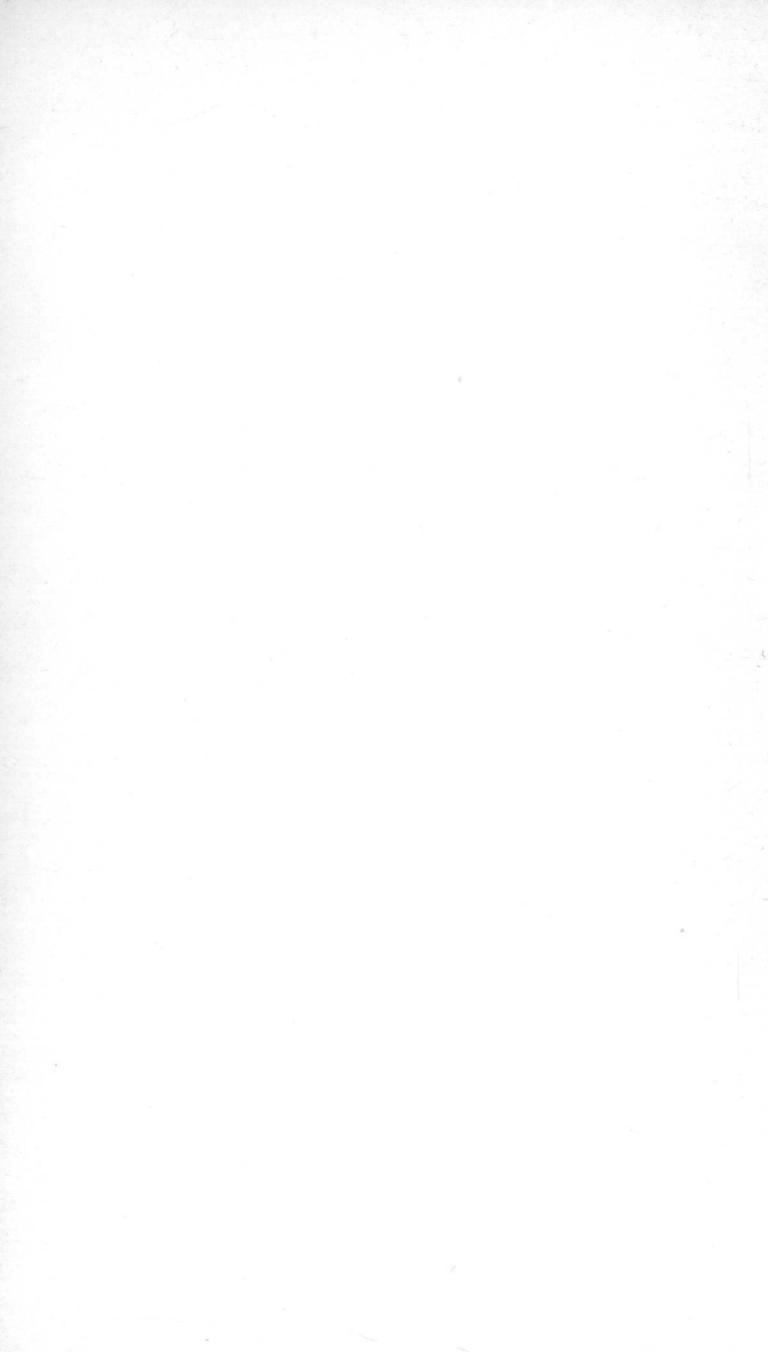
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A HISTORY OF RUSSIAN LITERATURE FROM ITS BEGINNINGS TO 1900



1

The Literature of Old Russia

(Eleventh to Seventeenth Centuries)

FROM its beginning in the eleventh century to the end of the seventeenth, Russian literature lived entirely out of touch with contemporary developments of Latin Christendom. Like Russian art it was a branch of the Greek trunk. Its germs were brought late in the tenth century from Constantinople, together with the Orthodox faith. But as it was the practice of the Eastern Church to favor the translation of the Scriptures and liturgies into the vernacular, the clergy of the converted nations had no need to learn Greek, and the absence of Greek scholarship in Russia had as its consequence the absence of all acquaintance with secular Greek literature and pre-Christian classical tradition.

THE LITERARY LANGUAGE

The literary language of Old Russia is known as Old Church Slavonic. It is based on some Bulgarian dialect from around Salonika, elevated to the rank of a liturgic and literary language in the ninth century by the apostles of Slavdom, SS. Cyril and Methodius. It was used by the South Slavs and Romanians as well as by the Russians. It