

# Dictionary of the History of Ideas

---

*Studies of Selected  
Pivotal Ideas*

---

Index

CHARLES SCRIBNER'S SONS, PUBLISHERS



DICTIONARY  
OF THE HISTORY  
OF IDEAS

*Studies of Selected Pivotal Ideas*

PHILIP P. WIENER

*EDITOR IN CHIEF*



*Index*

CHARLES SCRIBNER'S SONS • NEW YORK

Copyright © 1974 Charles Scribner's Sons

THIS BOOK PUBLISHED SIMULTANEOUSLY IN THE  
UNITED STATES OF AMERICA AND IN CANADA—  
COPYRIGHT UNDER THE BERNE CONVENTION

ALL RIGHTS RESERVED. NO PART OF THIS BOOK  
MAY BE REPRODUCED IN ANY FORM WITHOUT THE  
PERMISSION OF CHARLES SCRIBNER'S SONS.

PRINTED IN THE UNITED STATES OF AMERICA

*Library of Congress Catalog Card Number 72-7943*

SBN 684-16422-1 (pbk.) Volume I  
SBN 684-16423-X (pbk.) Volume II  
SBN 684-16424-8 (pbk.) Volume III  
SBN 684-16425-6 (pbk.) Volume IV  
SBN 684-16426-4 (pbk.) Index  
SBN 684-16418-3 (pbk.) Set

# Index

All references include volume numbers shown in bold-face Roman numerals, page numbers shown in Arabic numerals, and left or right columns shown by the letters "a" and "b" respectively. Birth and death dates are given for major historical figures when they appear as main entries.

## A

- Aarne, Antti, folklore, III 238b, 239a
- Aaron (Bible)  
music, III 265a  
mythology, III 277a, 277b, 282b
- Aaron ben Elijah of Nicodemia (1300–1369), atomism, I 496a
- Abarbanel, Jehudah  
aesthetics, IV 354b  
Platonism, III 509a, 510b, 512a–512b, 514a
- Abbasid period, II 640b, 641a
- Abbot, Francis Ellingwood (1836–1903)  
Orientalism, III 429a, 434b  
pragmatism, III 556b, 558a  
transcendentalism, III 429a, 434b
- Abbt, Th.  
aesthetics, IV 356a  
taste, IV 356a
- Abdiashirta, freedom of speech, II 254a
- Abel (Bible)  
mythology, III 279a, 281b  
Saint Augustine and, IV 63a
- Abélard, Peter (1079–1142)  
abstraction, I 3a, 3b  
aesthetics, II 217b  
analogy, I 65b–66a  
Chain of Being, I 326a  
dignity, IV 139b, 140a  
God, I 326a; II 343a  
heresy, II 418a  
love, III 98a, 98b, 103a, 107b  
methodology, III 382a  
Middle Ages, I 65b–66a  
rationalism, III 382a
- Aberration of light, IV 77b
- Abinavagupta, I 464a
- Abiogenesis, IV 307a, 308b, 312a
- Abraham (Bible)  
loyalty, III 108b  
mythology, III 275b, 277a, 280a, 280b, 281a, 283a, 284a  
prophecy, III 659a, 666b  
religion, IV 119a  
social contract, IV 252a
- Abraham, Pol, Gothic, II 373a
- Abrams, M. H.  
art, II 310b  
organicism, III 426b  
romanticism, IV 196a
- Absolute  
infinity, II 606a, 611b  
irrationalism, II 637a  
metaphor, III 199b  
necessity, III 357a  
pragmatism, III 556b
- Absolute location, relativity, IV 76a
- Absolute materialism, communism, II 561a–561b
- Absolute rest, relativity, IV 76a, 78a, 80a, 95b
- Absolute space  
Clark, IV 302b  
Leibniz, IV 302b  
measurement, IV 403b  
Newton, III 183b; IV 302b
- Absolute time, IV 403b
- Absolute velocity, relativity, IV 75b, 76a, 78a, 79a
- Absolution, heresy, II 420a
- Absolutism  
Austria, I 593a  
Bodin, III 19b  
common law, II 695b  
Denmark, I 593b  
despotism, II 1a, 8a  
education, II 82b–83b  
fascism, III 332a  
France, I 593b  
general will, II 276b  
Germany, I 593b  
Hegel, II 414a; III 556b  
Hobbes, IV 256b, 257a  
law, II 686a  
Louis XIV, II 8a  
loyalty, III 113a, 115a  
Machiavellism, III 117a, 119b, 120a, 120b, 122b  
Milan, I 593a  
nationalism, III 322b, 325a, 329b, 332a  
natural law, III 19b, 21b  
revolution, IV 157b, 160a  
romanticism, IV 207b  
Rousseau, III 21b  
Russia, I 593b  
Schlegel, IV 207b  
social contract, IV 256b, 257a  
socialism, IV 291b  
totalitarianism, IV 406b, 407a, 408a, 408b
- Abstentionism, revisionism, IV 272b, 273a, 273b
- Abstraction  
Alexander of Aphrodisias, I 3a  
Al-Ghazali, I 4a–4b  
Aquinas, I 5a–6a, 6b  
Aristotle, I 1a–2b, 3a, 3b, 5a, 6b; III 190a  
art, II 528a–529b  
Atomists, I 1a  
Averroës, I 4b  
Avicenna, I 3b–4a, 4b  
Bergson, II 636b  
Berkeley, I 4a, 7a–9a  
Boethius, I 1a, 1b, 3a, 3b  
Cantor, I 8b  
concept formation, I 1a–9b  
Democritus, I 1a  
Descartes, I 6b–7a  
determinism, II 18b–19a  
Duns Scotus, I 4a, 5b–6a  
Epicureanism, I 1a, 2b  
Epicurus, I 2b  
Franciscans, I 4b–5a  
Frege, I 8a–9a  
Galileo, IV 361a  
Grosseteste, I 4b  
historiography, II 18b–19a  
Hobbes, I 4a  
Hume, I 6b, 7a–9a  
Husserl, I 8a  
iconography, II 525b, 534a, 539a  
idea, II 542a–542b, 546b, 599b–600b, 601b  
ideal, II 551a, 551b  
idealism, I 8a  
impressionism, II 580b–581a  
individualism, II 599b–600b, 601b  
infinity, II 609a  
introduction of the term, I 1a  
John of Saint Thomas, I 6b  
John of Salisbury, I 3a–3b  
Kant, II 551b  
language, II 565a  
Locke, I 7a  
Maimonides, I 4b  
mathematics, III 184b  
matter, III 187a, 190a  
Matthew of Aquasparta, I 4b–5a  
Mill, I 8a  
mountains in literature, III 253b  
mythology, III 272a, 273a, 293a  
natural law, III 20a, 22a  
naturalism in art, III 344a  
necessity, III 360a  
Newton, III 398a  
nominalism, I 4a, 4b  
numbers, III 403b, 406a, 406b  
optics, III 398a  
painting, IV 470a, 474a  
perennial philosophy, III 462b  
philosophy, II 551a, 551b  
Plato, I 1a–1b, 3a, 3b; III 273a  
Plotinus, I 3b  
poetry, II 580b–581a; IV 470a, 474a  
Pope, III 398a  
Proclus, I 3b  
Russell, I 8b–9a  
Santayana, I 8a  
Suarez, I 6b  
symbolism, IV 344a, 345a  
technology, IV 361a  
verbal terms, I 2a  
Whitehead, I 8a  
William of Ockham, I 6a–6b
- Abu Bišr, poetics, III 528a–528b
- Abu Mansur Muwaffak, alchemy, I 30a
- Abu Ma'shar (805–886), astrology, I 120b, 122b, 124a, 124b
- Abu'l-Barakāt, mechanics, II 201b, 202a
- Abu'l Kalam Azad, nationalism, III 338a
- Academic freedom, I 9b–17a
- Africa, I 10a
- American Association of University Professors, I 13b–15b, 16a–16b
- anti-intellectualism, I 16a
- Australia, I 14a
- beginning of, I 9b–10a
- Brennan, I 12a
- Canada, I 14a
- Cold War, I 16a
- commerce, I 10a
- communism, I 10a, 16a
- Declaration of Principles, I 11b
- defined, I 9b
- described, I 10b
- dictatorship, I 10a, 15a
- Far East, I 10a
- France, I 16b
- Frankfurter, I 12a
- Germany, I 10b
- Great Britain, I 10a, 14a
- institution, I 10a
- Jackson, I 13a–13b
- Japan, I 16b
- Joint Statement on Rights and Freedoms of Students, I 11a
- Lovejoy, I 11b
- Mexico, I 16b
- Middle East, I 10a
- as a modern phenomenon, I 9b
- Newman, I 11a–11b
- political activity, I 15b
- Portugal, I 10a
- racial prejudice, I 16a–16b
- salaries, I 14a–15b
- Scandinavia, I 14a
- Spain, I 10a

# ACADEMIC FREEDOM to ADAPTATION

- State, I 10a  
*Statement on Government of College and Universities*, I 14b–15b  
*Statement of Principles*, I 12b–13a  
 students, I 10b–11a, 16b  
 teaching, I 10a–16b  
 tenure, I 12b–14a  
 two uses of the term, I 10a  
 U.S., I 10a–16b  
 United States Supreme Court, I 11b–13b  
 Warren, I 11b–12a  
*See also* Education
- Acceleration  
 Einstein, IV 86a–86b, 89a, 89b  
 relativity, IV 75b–76a, 76b, 77a, 82b, 86a–86b, 89a, 89b
- Accidentalism, ambiguity, I 54b–56a  
*See also* Chance Images
- Accursius, Francesco, law, II 685b
- Accusatorial proceedings, III 7b
- Achaemenids, freedom of speech, II 254b
- Achan (Bible), IV 226b
- Achilles (myth), III 308a  
 death, I 634b  
 historiography, II 504b  
 human nature, III 571b, 572a  
 infinity, II 608b  
 law, II 675b, 676b, 677b  
 metaphor, III 203b  
 neo-classicism in art, III 368a  
 religion, III 203b  
 tragic sense, IV 412b
- Achilles Tattius, primitivism, III 579b
- Acmeists  
 classicism, I 455b  
 symbolism, IV 343a
- Acontius, Jacobus (1492?–?1565), religion, IV 119a
- Acoustics  
 art, I 459a  
 Galileo, III 263a  
 mathematics, III 387b  
 music, III 260b, 263a, 264a  
 psychology, IV 12a  
 Pythagoras, III 260b–261a
- Acquired characteristics, II 617a–622b, 623b, 624a  
 adaptation, II 618a, 618b  
 agriculture, II 618a, 620a, 621a–621b  
 animals, II 617b  
 Aristotle, II 617b–618a
- atomism, II 618b  
 Bagehot, II 620a  
 Bertalanffy, II 619a  
 Brumbaugh, II 617b  
 Bukharin, II 620b  
 Cannon, II 619a  
 class, II 620b, 622a  
 Comte, II 620a  
 Correns, II 619a  
 cytology, II 618b, 619a  
 Darlington, II 617b  
 Darwin, II 618a–618b, 620a  
 Darwinism, II 620b  
 De Vries, II 619a  
 Diderot, II 618a  
 Dobzhansky, II 622a  
 Engels, II 620a, 620b  
 environment, II 618a–618b, 619b  
 Epicurus, II 617b  
 eugenics, II 620b  
 evolution, II 617b–618b, 619a, 620a  
 genetics, II 617b–619b, 620b, 621a, 621b  
 Germany, II 620b  
 Great Britain, II 617b  
 ideology, II 620b  
 individualism, II 622a  
 Kautsky, II 620a, 620b  
 Kidd, II 620a  
 Lamarckism, II 617a–622b  
 Lenin, II 620b, 621b  
 Lysenko, II 619a–621b  
 Mackintosh, II 620a  
 Marxism, II 619b–621b  
 materialism, II 620a  
 medicine, II 620b  
 Mendel, II 617b–621a  
 Michurin, II 621a  
 modes of acquisition, II 623b  
 natural selection, II 618b, 620a  
 Nazism, II 620b  
 Neo-Darwinism, II 619a  
 Neo-Lamarckism, II 619a  
 pangenesis, II 623b  
 peasantry, II 617b, 620b, 621b  
 pessimism, II 620b  
 philosophy, II 617a, 617b, 620b  
 phylogenesis, II 618a  
 Plekhanov, II 620b  
 proletariat, II 620b  
 psychology, II 620b  
 Pythagoreans, II 617b  
 race, II 618a, 620b, 622a  
 revolution, II 619b–620a, 621b  
 Saint Thomas Aquinas, II 617b
- Shakespeare, II 617a–617b  
 sin, II 617b  
 society, II 619b–620a, 621b–622a  
 sociology, II 620a, 621a, 622a  
 Spencer, II 620a  
 Stalin, II 620b, 621b  
 teleology, II 618a, 618b, 619b, 620a  
 Timiriazev, II 620b  
 Tschermak, II 619a  
 U.S.S.R., II 617b, 619a–621b  
 variation, II 617b–619a  
 vitalism, II 619a  
 Waddington, II 619a  
 Weismann, II 618b–619a  
 Zirkle, II 617b
- Acteon (myth), III 297a
- Acting, as an art, I 458a
- Activism  
 determinism, IV 271b–273b  
 expressionism, II 206b  
 nationalism, III 331b  
 revisionism, IV 271b–273b  
 Thoreau, III 431a  
 totalitarianism, IV 408a  
 U.S., III 430a, 431a
- Acton, Lord (1834–1902)  
 Christianity, I 408b, 409a  
 cycles, I 626a  
 ethnic groups, III 328b  
 historiography, II 496b  
 individualism, II 599a  
 liberty, III 328b  
 modernism, I 419b  
 nationalism, III 328b, 329b  
 politics, III 328b  
 power, I 626a  
 progress, III 636a  
 race, III 328b  
 Saint Thomas Aquinas and, I 382a
- Adages, common law, II 692b
- Adalbert, Saint, iconography, II 527b
- Adam (Bible)  
 children, III 595b  
 Christianity, III 590b  
 Clement of Alexandria, III 582b  
 dignity, IV 145b  
 envy, III 583a  
 evil, III 582a, 583a  
 Gnosticism, II 327b  
 good, III 582a, 583a  
 Gregory of Nyssa, III 583a  
 idea, II 546b  
 language, II 669a  
 linguistics, III 65a–65b  
 longevity, III 90a  
 microcosm, III 131a  
 mountains in literature, III 254b–255a, 257b  
 mythology, III 277a–277b, 278b–279b  
 Nature, III 350a  
 primitivism, III 581b, 582a, 583a, 583b, 584a, 589b, 590b, 593a, 595b, 596b  
 psychology, IV 16b, 17a  
 reformation, IV 63a  
 religion, IV 119a  
 Saint Ambrose, III 583b  
 Saint Augustine, III 584a–584b  
 Saint Basil, III 583a–583b  
 sin, IV 227a, 230a  
 social contract, IV 257b  
 Stoics, III 583a  
 temptation, III 583a  
 tragic sense, IV 415b, 416a  
 witchcraft, IV 521b  
 women, III 596b  
 work, IV 531a
- Adam, Robert (1728–1792)  
 art, II 308a  
 genius, II 308a  
 mimesis, III 229b  
 neo-classicism in art, III 364a, 365a, 365b, 366b, 369a
- Adam of Bremen, primitivism, III 592b
- Adamites, primitivism, III 593b
- Adams, Brooks (1848–1927), conservatism, I 484a
- Adams, Henry (1838–1918)  
 Buddhism, III 437a  
 conservatism, I 484a  
 crisis in history, I 591a  
 determinism, II 23b, 24a–24b  
 entropy, II 116a  
 evolution, II 24a  
 history, II 23b, 24a–24b  
 mythology, III 276b  
 Orientalism, III 437a
- Adams, John (1735–1826)  
 authority, I 660a  
 constitutionalism, I 488b  
 democracy, I 659b, 660a  
 Jefferson and, IV 21b  
 psychology, IV 21b, 22a  
 State, I 660a
- Adams, John Couch (1819–1892), cosmology, I 552b
- Adams, John Quincy (1767–1848), social contract, IV 262b–263a
- Adams, Samuel (1722–1803), social contract, IV 260b
- Adanson, Michel, primitivism, III 603b
- Adaptation  
 acquired characteristics, II 618a, 618b

- Darwin, II 180a, 180b, 181a  
 evolutionism, II 180a, 180b, 181a, 185a  
 Lamarck, II 618a  
 Mendel, II 618b  
 pragmatism, III 552a
- Addams, Jane (1860-1935),  
 sociology, IV 27a
- Addison, Joseph (1672-1719)  
 art, II 306b, 307b  
 attitude toward antiquity, I 80a, 83a-83b, 85a  
 beauty, I 202a-202b  
 Burnet and, III 259a  
 Chain of Being, II 446b  
 cosmic voyages, I 529b  
 creativity in art, I 587b, 588a  
 deism, I 651a  
 Enlightenment, II 89b, 91b  
 genius, II 294b-295a, 306b, 307b  
 hierarchy, II 446b, 447b  
 Milton and, III 300a  
 mountains in literature, III 259a  
 mythology, III 300a-300b  
 Newton and, III 392a, 396b, 397b-398a, 398b  
 optics, III 392a, 396b, 397b-398a, 398b  
 sublime in external nature, IV 334a-335a, 335b, 336b  
 taste, IV 355b  
*ut pictura poesis*, IV 471a, 471b  
 virtuoso, IV 488a, 489a-489b
- Adelard of Bath, II 646b
- Adler, Alfred (1870-1937),  
 classification of the sciences, I 465b  
 psychology, IV 14a
- Adler, M. J., education, II 83a
- Adler, Max (1873-1937),  
 Marxism, III 164b
- Admetus (myth), love, III 96a
- Adonis (myth), II 335a-335b, 341a; III 281a, 284a, 296b, 297a  
 religion, IV 96a, 104b  
 salvation, IV 228b
- Adorno, T., historicism, II 463b
- Adrasteia (myth), II 229a
- Adrian Leverkühn (fiction),  
*Faust* (legend), III 252a
- Adriani, Giovanni Battista (1513-1579),  
 genius, II 293b
- Adultery  
 primitivism, III 580b  
 prophecy, III 661a  
 Rome (ancient), II 688b
- Advaita Vedānta, salvation, IV 232a
- Adventists, eschatology, II 157a
- Adversary proceedings, III 7b, 10a
- Aegisthus (myth), law, II 683a
- Aegyptus, King (myth),  
 historiography, II 499b
- Aelian (3rd century A.D.),  
 theriophily, IV 384b, 388b
- Aelius Theon, *ut pictura poesis*,  
 IV 468b
- Aelred of Rievaulx (1109?-1166),  
 analogy, I 65b
- Aeneas (myth), III 287a
- Aenesidemus of Crete, skepticism, IV 234a, 235a, 236b-237a, 238b, 240a, 241a
- Aeschines (389-314 B.C.)  
 freedom of speech, II 258a  
 law, II 684b  
 temperance, IV 368a, 370b
- Aeschylus (525-465 B.C.)  
 ambiguity, I 50a-50b  
 anarchy, IV 366b  
 anthropology, III 625a, 625b  
 art, III 625b, 626a  
 biology, I 231b  
 catharsis, I 267a  
 comedy, I 468b  
 culture, I 608b; III 625b, 626a  
 democracy, IV 366b  
 disease, II 399a  
 divination, III 625a, 625b  
 evolution, III 625a  
*evolution of literature*, II 171b  
 freedom, IV 366b  
 freedom of speech, II 259a-259b  
 God, III 574b  
 health, II 399a  
 heroes, IV 366b  
 history, III 625a  
 human nature, III 571b, 573a, 574b  
 hybris, IV 366b  
 idea, II 545a  
 imagination, III 208b  
 justice, II 653a; IV 366b  
 law, II 681a-683a, 684a; III 625b  
 masculinity, IV 366b  
 mathematics, III 180a  
 metaphysics, III 208b  
 motif, III 240b  
 mythology, III 272b  
 philanthropy, III 487a  
 piety, IV 366b  
 progress, III 625a-626a
- reason, III 625b  
 science, III 625a, 625b  
 society, III 625b  
 space, IV 296a  
 symbolism, III 626a  
 symmetry, IV 348a  
 temperance, IV 366b-367a, 368b  
 thought, III 625a  
 tragedy, I 267a; IV 366b  
*tragic sense*, IV 413b  
 tyranny, IV 366b  
 virtue, IV 366b-367a, 368b  
 wisdom of the fool, IV 517a
- Aesculapius (myth), III 274a, 287a
- Aesop (620-560 B.C.)  
 analogy, I 68b  
 eighteenth century view of, I 81a, 82a  
 mythology, III 275a, 275b  
 theriophily, IV 384b
- Aesthetics*  
 Abbt, IV 356a  
 Abélard, II 217b  
 Addison, IV 355b  
 Alain of Lille, II 217b  
 Albert the Great, II 222b  
 Alberti, L.B., II 218a-218b  
 Aëmbert, IV 355a  
 anarchy, IV 223b  
 architecture, II 216a, 216b, 217a, 218b, 221b, 224a  
 Ariosto, IV 354b  
 Aristotelianism, II 220a-220b, 222b  
 Aristotle, I 463a; II 216b, 217a, 222a, 222b  
 arrangement, II 216a, 216b-219b  
 art, II 216a-225b, 576b, 576a, 583a, 583b; IV 353b, 355b, 356a  
 art versus non-art, III 88b  
 Aschenbrenner, II 219a  
 Augustinianism, II 222b  
 Austria, II 223b  
 Baldinucci, II 222b  
 Balguy, III 233a  
 Balzac, IV 354b  
 Batteux, II 550a; IV 355a  
 Baumgarten, IV 356a  
 beauty, I 208b; II 216b-219a, 221a, 222b-223b; IV 353b-356b  
 behavior, IV 354b  
 Bell, Clive, II 221a  
 Bembo, II 218b  
 Bernard of Clairvaux, II 218a  
 Blondel, II 218b  
 Bodmer, IV 356a  
 Bosse, II 218b  
 Bouhours, IV 355a
- Burke, Edmund, IV 355b
- Burnet, I 512a-512b; III 258a
- Carbano, II 218b
- Cassirer, II 222a
- Castelvetro, II 220a
- catharsis, I 268b
- cathedrals, II 546a
- causation, II 223a
- Caxton, IV 355b
- Cellini, IV 354b
- Cicero, II 217a, 219b-220a
- Clarembaldus of Arras, II 217b
- classicism, IV 353b, 355b  
*classification of sciences*, I 463a  
 color, II 221b, 222a, 224a; III 396b  
 common sense, IV 355b, 356a  
 communication, II 219b  
 conceptual essence, II 216b, 222a-223a  
 Congreve, IV 355b  
 context, II 216a, 220b, 221a  
 convention, II 224a  
*Cosmic Fall*, I 512a  
 cosmic images, I 513b, 514a  
 Crates, II 220a  
 creativity in art, I 587a, 588a  
 Crousaz, IV 355a  
 Crusius, IV 356a  
 Dacier, IV 355a  
 Dante, II 222b  
 de Quincy, II 218b  
 deism, I 651a  
 Demetrius, II 219b, 220a  
 Deonna, II 223b  
 Dewey, III 568b, 569b  
 Diderot, II 549b-550a; III 217a; IV 355a  
 disposition, II 216a, 216b-219b  
 Dolce, IV 354b  
 Donne, I 512a  
 drawing, II 221b-222a, 222b  
 Du Fresnoy, II 218b  
 dualism, II 218a, 220b, 221a  
 Dubos, Abbé, IV 355a, 355b  
 Duff, I 588a  
 Duns Scotus, II 217b-218a  
 Ebreo, IV 354b  
 education, IV 354a, 355a  
 Einstein, Albert, IV 88b  
 Eliot, I 602a; IV 195a  
 empathy, II 85b-86a  
 enlightenment, II 97b-98a  
 entelechy, II 216b, 223a  
 Ettorri, IV 354b  
 evil, II 166b

- evolution of literature, II 171b, 173b  
 expressionism, II 206a, 206b  
 Faust, (legend), III 249a  
 feeling, IV 353b, 354a, 354b, 355a, 356b  
 Feijóo, IV 354b  
 Félibien, II 218b  
 Ferber, II 551a  
 Ficino, II 218a  
 Fidler, II 223b  
 Filarete, IV 354a  
 Focillon, II 221a  
 forms, II 216a–225b  
 Fracastoro, II 220a  
 France, II 216a, 218b, 221a, 221b–222a, 224a; IV 354b–355b  
 France, Anatole, II 575b  
 Franciscans, II 222b  
 gardening, II 224a  
 genius, II 223b, 315b, 316a, 316b, 318b, 322b–323a, 323b, 325b; IV 356b  
 Gerard, IV 355b–356a  
 Germany, II 216a; IV 356a–356b  
 Ghyka, II 219a  
 Goethe, IV 124b  
 good, IV 182b, 184a, 354a, 355a, 356a, 356b  
 Goodman, I 512a  
 Gothic, II 367a–374a  
 Gottsched, IV 356a  
 Gracián, IV 354b  
 Graziani, IV 354b  
 Great Britain, II 219a, 221a; IV 355a, 355b–356a  
 Greece (ancient), II 216b, 217a–217b, 218a, 219a, 220a, 222a, 222b–223a  
 Greville, I 512a  
 Grosseteste, II 218a, 224b  
 Hakewill, I 512a  
 Hamann, IV 356b  
 happiness, II 374b, 380b, 386a  
 harmony, II 216b, 217a, 217b, 219a, 222a  
 Hartley, III 234b; IV 356a  
 Heracleodor, II 220a  
 Herbart, II 218b, 223b  
 Herder, IV 356b  
 Hildebrand, II 223b  
 Hume, III 232a, 232b–233a; IV 355b, 356a  
 Hutcheson, I 588a; III 230b–231a; IV 355b  
 idea, II 223a, 546a, 548b  
 ideal, II 549a–550a, 551a–551b  
 impressionism, II 219b, 575b, 576a, 583a, 583b  
 irrationalism, IV 355a, 355b, 356b  
 Isidore of Seville, II 217b  
 Italy, II 216a, 218a–218b, 221b, 224a  
 Johnson, Samuel, IV 356a  
 judgment, IV 354a, 354b, 355a, 355b, 356a, 356b  
 Jung, III 597a  
 Kames, II 221a; III 234b  
 Kandinsky, II 221a  
 Kant, I 588a; II 216b, 218b, 221a, 223a–223b, 551a, 551b; IV 356a, 356b  
 knowledge, II 223a, 223b; IV 354a, 355a  
 König, IV 356a  
 La Bruyère, IV 355b  
 La Fontaine, IV 354b  
 La Rochefoucauld, IV 354b  
 Lalande, II 221b  
 Le Corbusier, II 219a, 221a  
 Lebrun, II 221b  
 Leibniz, IV 356a  
 Lessing, IV 124b; 356a  
 light, II 218a  
 literary criticism, I 596a, 597b–598a, 602a, 602b–603a, 603b, 606a, 606b  
 literature, II 216a, 219b–220b, 224a; III 82b, 85a, 85b, 86a, 87b, 88a–88b; IV 330b, 331b, 332b  
 Lovejoy, III 552b  
 luster, II 222b  
 Malebranche, IV 355a  
 Malevitch, II 221a  
 Mandeville, IV 356a  
 Marburg School, II 223a  
 Mathieu of Vendôme, II 220a  
 matter, II 216a, 216b, 221b–222a, 222b  
 meaning, IV 353b  
 Meier, IV 356a  
 Mendelssohn, IV 356a  
 Mengs, IV 356a  
 Méré, IV 354b  
 metaphor, III 196b–197a, 198b, 199a  
 metaphysical imagination, III 218b  
 Mexico, III 544b  
 Michelangelo, IV 354b  
 Middle Ages, II 217b–218a, 220a, 222a–222b, 223a, 224a  
 Milton, IV 355b  
 mimesis, III 228a, 229b  
 mind, II 216b, 223a–223b, 224b; IV 354a, 355b  
 Mingard, IV 355a  
 Molière, IV 354b  
 Mondrian, II 221a, 222b  
 Monet, II 220b  
 Monod-Herzen, II 219a  
 Montesquieu, IV 355a  
 moral sense, III 230b, 232a, 232b–233a, 234b–235a  
 morality, IV 354b, 355b, 356a, 356b  
 motif, III 237a, 238a  
 mountains in literature, III 256b, 258a  
 Muratori, IV 354b  
 music, II 216a, 216b, 219b, 220b, 224a, 315b, 316a, 316b, 318b, 322b–323a, 323b, 325b; III 267b, 271b  
 mythology, III 289b, 292a, 305a  
 nationalism, III 336b  
 naturalism in art, III 343a, 343b  
 Nature, III 347a, 350a, 350b; IV 355b  
 neo-classicism, IV 354a  
 neo-plasticism, II 221a  
 Netherlands, II 221a  
 Newton, III 396b  
 Nicholas of Cusa, II 223a  
 Nicholson, Ben, II 222b  
 Norris, IV 355b  
 optics, III 396b  
 oratory, II 220a  
 order of parts, II 216a, 216b–219b  
 organicism, III 421a–422b, 425a–426b  
 painting, II 217a, 219b, 220b, 221b, 224a, 575b, 576a, 583a, 583b; IV 465b, 466b, 467a, 469a, 471b, 472a, 473b, 474a  
 paleography, II 219b  
 Palladio, II 218b  
 Pater, II 576a  
 Peirce, III 568b, 569b  
 perfectibility, III 463b, 467b; IV 356a, 356b  
 philanthropy, III 491b, 492a  
 Philodemus, II 219b  
 philosophy, II 549a–550a, 551a–551b; III 196b–197a, 198b, 199a; IV 356a, 356b  
 Pico della Mirandola, II 218a  
 Piles, II 222a  
 Pino, II 221b  
 Plato, II 217a, 221a, 223a; III 502a  
 Platonism, II 218a; III 496a, 502a, 514b, 516b, 518b, 523b, 524a, 524b  
 pleasure, II 374b, 380b, 386a; IV 354a, 354b  
 Plotinus, II 217a–217b, 218a  
 poetics, III 525b, 527b, 531a  
 poetry, II 216a, 219b–220a, 224a; IV 465b, 466b, 467a, 469a, 471b, 472a, 473b, 474a  
 Poland, II 216a, 219a, 221a, 222a  
 Pope, I 588a  
 Porrée, II 217b, 224a–224b  
 Posidonius, II 219b  
 positivism, III 538a  
 Poussin, II 218b  
 pragmatism, III 552b, 568b, 569b  
 Price, III 233a  
 Priestley, IV 356a  
 primitivism, III 596b–597a  
 proportion, II 217b, 218a, 222b  
 Pseudo-Dionysius, II 218a, 222b  
 psychology, IV 24a, 27b  
 purism, II 221a  
 Pythagoreans, I 514a; II 217a, 219a  
 Quintilian, II 219b  
 Racine, II 550a  
 Rapin, IV 355a  
 rationalism, IV 355b, 356a  
 realism in literature, IV 51b, 55b  
 reason, III 232a; IV 353b, 354a, 354b, 355a, 355b, 356a, 356b  
 relativism, IV 356a  
 relativity, IV 75a, 80a, 88b, 89a  
 religion, IV 106b, 108b  
 Renaissance, II 218a–218b, 220a, 221b, 222a, 223a; IV 124b, 128a, 354a–354b, 439b–440a, 442b  
 Richelet, II 222b  
 Riedel, IV 356b  
 Riehl, II 223b  
 right, IV 182b, 184a  
 Rinuccini, IV 354b  
 Robert, II 221b  
 Robortello, II 220a  
 Rollin, IV 355a  
 romanticism, II 224a; IV 188b, 191b, 193b, 195b, 202a, 205a, 210a  
 Rome (ancient), II 216a, 219b–220a  
 Rubenists, II 222a  
 Russia, II 216a, 221a  
 Saint Augustine, II 217b, 218a, 219a  
 Saint Bonaventura, II 219b, 222b, 224b  
 Saint-Evremond, IV 354b–355a



- Saint Thomas Aquinas, II 218a  
 Schiller, Friedrich, III 569b  
 Schlosser, II 223b  
 scholasticism, II 217b, 219a, 220a, 222b  
 Schramm, IV 356a  
 science, IV 354a, 356a  
 sculpture, II 216b, 217a, 220b, 221b, 224a, 224b  
 senses, II 216a–216b, 219b–221b; IV 355a, 355b  
 Shaftesbury, I 588a; IV 355b, 356a  
 space, II 223a  
 Spain, II 216a; IV 354b  
 Stoicism, II 217a  
 structure, II 219a  
 Strzemiński, II 222a  
 style, IV 330b, 331b, 332b  
 subjectivism, IV 355b, 356b  
 sublime in external nature, IV 334a, 335a, 336b, 356a  
 Sulzer, II 551a; IV 356b  
 symbolism, IV 338a, 338b, 339b, 340a, 341b, 343b, 345a  
 symmetry, II 217b; IV 347b, 348b, 351b  
 temperance, IV 368a, 369a, 369b, 370a  
 Testelin, II 218b, 221b–222a  
 theodicy, IV 381a  
 Thomasius, IV 356a  
 tradition, II 224a  
 tragedy, II 224a  
 transcendentalism, IV 24a  
 truth, IV 354a, 355a, 356b  
 Ulrich of Strassburg, II 222b  
 unism, II 221a  
 U.S., II 219a  
 universal man, IV 439b–440a, 442b  
 universality, IV 354a–356b  
 utility, IV 355a, 355b, 356a  
 value, IV 354a  
 Varchi, IV 354b  
 Vasari, II 221b  
 Vauvenargues, IV 355a  
 Vilate, IV 355a  
 virtue, IV 355b, 356b  
 vision, II 223b  
 Vitruvius, II 217a  
 Voltaire, IV 355a  
 Webb, IV 355b  
 William of Ockham, II 218a  
 Winckelmann, II 218b, 550a; IV 124b  
 Witkiewicz, II 219a  
 Wolf, IV 124b  
 Wölfflin, II 223b  
 work, IV 533b  
 Worringer, II 223b  
 Zimmermann, II 217a, 218b  
 Zuccaro, II 221b, 222b  
 Zuccolo, IV 354b  
 Aether drag, IV 78b, 79a, 83b  
 Einstein, IV 80b, 81a–81b, 89b  
 Maxwell, IV 80b  
 measurement, IV 405a  
 Poincaré, IV 80a, 80b  
 relativity, IV 78a–81b, 83a, 89b  
 time, IV 405a  
 Afanasyev, A. N., folklore, III 239a  
 Affligemensis, Johannes, musical genius, II 314a  
 Afghanistan (ancient), Buddhism, I 247b, 248a  
 Africa  
 academic freedom, I 10a  
 art, III 597a  
 crisis in history, I 593a–593b  
 fetishism, III 301a, 303b  
 missionaries, I 376a  
 mythology, III 301a, 303b, 313b, 314a  
 nationalism, III 335a–338b  
 numbers, III 399b  
 primitivism, III 596b, 597a, 598b, 599a, 603b, 604a, 604b  
 Protestantism, III 490b  
 religion, IV 94a  
 technology, IV 361a  
 witchcraft, IV 521a, 523a  
 Africanus, Julius (3rd century A.D.), historiography, II 471a  
 Agamemnon (myth)  
 human nature, III 571b, 573a  
 law, II 675a, 676b  
 sin, IV 228a  
 tragic sense, IV 413a  
 Agapé, II 209b, 210a  
 love, III 97b, 103b, 106a–106b, 107a  
 Neo-Platonism, III 377a  
 pragmatism, III 560b  
 progress, III 635b  
 Agatharchides (2nd century B.C.)  
 historiography, II 509b  
 progress, III 630a  
 Agatharchos, creativity in art, I 582a  
 Agathocles the Sicilian, *virtù*, IV 480a, 482b  
 Agave (myth), III 496b  
 Agbar of Edessa, King, historiography, II 478b  
 Age of Heroes (myth), primitivism, III 578a, 578b, 579a, 580a  
 Agesilaus, King, historiography, II 503a  
 Aggression  
 morality, II 383b  
 right, IV 174a  
 war, IV 507a, 507b, 508a  
 Agni (myth), II 343b  
 Agnosticism, I 17a–27a  
 atheism, I 19a, 22a, 24a  
 Christianity, I 17a–27a  
 Clifford, I 19a  
 Darwin, IV 107b  
 defined, I 17a  
 Dewey, I 18a  
 empiricism, I 19a, 19b, 23a, 23b, 24a–24b  
 Flint, I 17a  
 free will, II 246b  
 gnosticism, I 19a  
 Hägerström, I 26a  
 Hamilton, I 17b, 18a  
 Hick, I 24a  
 humanism, II 520a  
 Hume, I 19a, 20a, 23b  
 Huxley, T. H., I 17a–19a, 20a, 20b–21b, 22b–23a  
 idealism, I 22b–23a  
 James, William, I 17a–17b; III 563a  
 Judaism, I 17a–27a  
 Kant, I 18a, 19a, 23b; II 246b  
 knowledge, I 17a–27a  
 Mansel, I 19b  
 materialism, I 22b–23a  
 monism, I 23b–24a  
 Neo-Platonism, III 373a, 373b  
 Newman, I 19b  
 Orientalism, III 438b  
 Plantinga, I 23b–24a  
 Popper, I 23a  
 pragmatism, III 561b, 563a  
 Price, I 24a, 24b–25a  
 religion, IV 106b, 107b, 120b  
 Russell, Bertrand, I 22b  
 science, I 17a–27a  
 Smart, I 22b, 23a–23b  
 Spencer, I 25b; III 438b  
 Stebbing, I 24b  
 Stephen, I 17b, 18b–21a, 22b–23a  
 theistic, I 17b  
 Ward, I 17a, 22b–23a  
 Wright, III 561b  
 Agricola, George (1494–1555), I 176a  
 Agricola, Rudolph (1444–1485)  
 geology, III 255b, 256a  
 humanism, II 519a  
 Ramus and, IV 43a  
 Agriculture  
 acquired characteristics, II 618a, 620a, 621a–621b  
 anarchy, III 674a  
 Aristotle, I 654a  
 art, I 458a; II 313b  
 Bible, III 279a, 279b, 281a, 282a  
 China, I 366b, 367b, 372b  
 classification of sciences, I 464b  
 conservation, I 472a, 475a  
 cosmology, I 535b, 537a  
 culture, I 609b, 611a–611b  
 democracy, I 654a  
 economic history, II 47b, 57a  
 Enlightenment, II 90b, 93b, 98b  
 Germany, III 651b  
 Great Britain, III 600a  
 Lucretius, III 587b  
 Marxism, III 152b, 155a, 166a, 166b  
 as mechanical art, II 313b  
 monopoly, II 57a  
 mythology, III 279a, 279b, 281a, 282a, 312a  
 nationalism, III 334b  
 natural liberty, II 62b, 69a  
 peace, III 442b, 446b, 447a  
 peasantry, III 595a  
 Poland, III 166b  
 primitivism, III 579a, 580a, 580b, 583a, 584b, 587b, 595a, 600a, 600b  
 private property, III 650b, 651a, 651b, 652b, 653a, 653b, 654a, 655a, 656a  
 progress, III 625a, 631b, 635a  
 protest movements, III 672b, 674a  
 religion, IV 96a, 104b  
 revolution, IV 161a, 162b  
 Rome (ancient), III 651b, 652a  
 Saint Augustine, III 635a  
 Stalin, II 621b  
 syndicalism, III 674b  
 time, IV 402a  
 U.S.S.R., II 620a, 621a–621b; III 653b  
 U.S., I 367b, 371b; II 69a  
 utility, IV 453a  
 Utopia, IV 462b  
 war, IV 500b, 501b  
 welfare state, IV 511a  
 Yugoslavia, III 166a  
 Agrippa, Cornelius (Agrippa

# AGRIPPA, CORNELIUS to ALCHERUS OF CLAIRVAUX

- von Nettesheim) (1486?–1535),  
 Bacon and, I 174a, 174b  
 Counter-Enlightenment, II 101a  
 demonology, I 669b–670a  
 Faust (legend), III 246a  
 harmony, II 389b, 393b, 394a  
 hierarchy, II 435b  
 linguistics, III 74b  
 literary paradox, III 79a  
 mythology, III 290b  
 primitivism, III 591a, 595a  
 skepticism, IV 234a, 238a, 242a, 243a  
 wisdom of the fool, IV 519b  
 Ahab (Bible), prophecy, III 660b, 661a  
 Aharonov, Y., indeterminacy, II 591a  
 Ahriman, II 339a–340a  
   dualism, II 39a–40a  
   evil, II 162b, 165a  
   sin, IV 231a–231b  
**Ahura Mazdā, II 339a–340a**  
   dualism, II 39a–40a, 162b  
   kings, II 254a–254b  
   sin, IV 231a–231b  
 Ainalov, D. V., iconography, II 535b  
 Ajax (myth)  
   cynicism, I 628a  
   law, II 681b  
   Sophocles, IV 367a  
   temperance, IV 367a  
 Akedah (Bible), loyalty, III 108b  
 Akenside, Mark (1721–1770)  
   Newton, III 395a, 396b, 398a  
   sublime in external nature, IV 335a, 335b–336a, 336b, 337a  
 Akhmatova, Anna, symbolism, IV 343a  
 Akhnaton, King, city, I 428a  
 Akiba, Rabbi, equity, II 151b–152a  
 Akkad  
   freedom of speech, II 253a  
   impiety, II 564a  
 Akkadian language, III 278a  
 Alain of Lille (1114?–?1203)  
   aesthetics, II 217b  
   analogy, I 65b  
   Antisthenes and, III 590b  
   Bible, III 590b  
   Christianity, III 590b  
   cynicism, III 590b  
   dignity, IV 140a  
   iconography, II 526a–526b  
   mimesis, III 227b  
   Nature, III 590b  
   primitivism, III 590b  
   Pythagorean cosmos, IV 41a  
   Seneca and, III 590b  
   skepticism, IV 250a  
 Al-ʿĀmiri, II 645a  
 Alan the Englishman, nationalism, III 320b  
 Alaric the Goth, II 341a  
 Al-Ashari (873–?935), causation, I 273b–274a, 286b  
 Albalat, Antoine, IV 332b  
 Albani, Cardinal, neo-classicism in art, III 366b  
 Albania  
   communism, III 334a  
   Marxism, III 169a  
   nationalism, III 334a  
   U.S.S.R., III 334a  
 Al-Bāqillānī, Abū Bakr, II 642a  
 Albee, Edward (1928– ), tragic sense, IV 414a  
 Albert the Great, *see* Albertus Magnus, Saint  
 Albert of Saxony  
   humanism, IV 134a  
   matter, III 192a  
   medieval science, II 201b, 202a–202b, 203b  
 Alberti, Leone Battista (1404–1472)  
   aesthetics, II 218a–218b  
   art, II 301a, 308a, 309b; III 228a  
   chance images, I 345a–346a, 346b, 347a, 351a  
   city, I 430a–430b  
   deism, I 650b–651a  
   fortune, II 235a; IV 478a  
   genius, II 293b, 301a, 308a, 309b, 317b  
   Gothic, II 367b  
   happiness, IV 478a  
   harmony, II 390b; IV 41b  
   hermeticism, II 433b  
   humanism, II 522a; IV 437b–438a, 439a–442b  
   iconography, II 528a, 528b  
   mimesis, III 227b, 228a  
   music, II 317b, 390b  
   **temperance, IV 377b**  
   **universal man, IV 437b–438a, 439a–442b**  
   *ut pictura poesis*, IV 467b, 468a, 469a, 469b  
   **virtue, II 234b–235a; IV 478a**  
   wisdom of the fool, IV 519b  
   work, IV 532a  
 Alberti, Rafael, symbolism, IV 342a  
 Albertus Magnus, Saint (1193? or 1206?–1280)  
   alchemy, I 30b  
   Chain of Being, I 326b  
   astrology, II 232a, 233a  
   beauty, I 585b; II 22b  
   causation, II 232a, 232b  
   chance images, I 343a  
   creativity in art, I 585b  
   determinism, II 232a  
   environment, II 129a  
   forms in aesthetics, II 222b  
   fortune, fate, and chance, II 232a, 232b, 233a  
   medieval science, II 197a  
   mind, II 232a  
   natural law, III 18b  
   Nature, II 197a  
   providence, II 232a  
 Albigenian crusade, II 423a; III 670b  
   Cathars, II 423a  
   heresy, II 423a  
   love, III 102b  
   Middle Ages, II 423a  
   perfectibility, III 468a  
   protest movements, III 670b  
 Al-Birūnī (973–1050?), I 546b; II 647a  
 Albumazar (805–885), double truth, II 35b–36a  
 Alcestis (myth), love, III 96a  
 Alchemy, I 27a–34a  
   Abu Mansur Muwaffak, I 30a  
   Aquinas, I 30b  
   Arabia, III 91a  
   Arabic texts on, I 29b–30a  
   Aristotle, I 28a, 29b, 30a, 30b  
   Babylonia, I 27b–28a  
   Bacon, Francis, I 174a–174b  
   Bacon, Roger, I 31a, 32b  
   Boyle, I 28b, 31a, 33a; III 190b  
   China, I 27a, 29a, 33a; III 91a  
   cosmic images, I 516a  
   Creation, I 28a–28b, 31b–32b  
   early Western, I 30a–31b  
   Egypt (ancient), I 28b–29a, 29b, 33a  
   Fallopian, I 31a  
   Far East, I 27a–29a  
   Faust (legend), III 245a, 246a  
   Fludd, I 32b, 33b  
   French, John, I 32b  
   Galen, I 29b  
   Gassendi, I 32b  
   Gesner, I 31b  
   Glauber, I 33a  
   Greece (ancient), I 28a–29a, 29b  
   harmony, II 392b  
   Helmont, I 32b, 33a  
   Henry IV, I 31a  
   Hermes Trismegistus, I 28b, 29b  
   Holmyard, I 29b  
   humanism, II 521a  
   India, I 27a, 29a  
   Islam, I 29a–30a, 33a; II 641a, 646a, 646b  
   Jabir ibn Hayyan (Geber), I 29b, 30b; III 91a  
   John of Rupescissa, I 31a–31b  
   John XXII (Pope), I 31a  
   Kepler, I 32b  
   Khalid ibn Yazid, I 29b, 30a  
   Ko Hung, I 29a  
   Leiden papyri, I 28a  
   Libavius, I 32b  
   longevity, III 91a–91b  
   macrocosm and microcosm, I 27b, 28a  
   Manget, I 31b  
   Maria the Jewess, I 28b  
   matter, III 190b–191a, 192a  
   medicine, I 27b, 32a–32b, 33a  
   Mersenne, I 32b  
   Middle Ages, II 197b; III 190b–191a, 192a  
   Nature, I 27b, 28a  
   Near East, I 27a–29a  
   Neo-Platonism, I 28a; III 91a  
   Newton, I 33a; III 190b  
   Paracelsus, I 28b, 31b–32a, 33b; III 91b  
   Petrus Bonus of Ferrara, I 30b  
   Plato, I 28a  
   Pliny the Elder, I 29a  
   Ptolemy, I 29b  
   Renaissance, I 28b, 31b–32b  
   Robert of Chester, I 30a–30b  
   Rome (ancient), III 91b  
   Ruska, I 29b  
   Savonarola, I 31a  
   science, II 641a, 646a, 646b  
   Sennert, I 32b  
   skepticism, IV 242a  
   Stockholm papyri, I 28a  
   Stoics, I 28a  
   Sylvius, I 33a  
   Taoism, III 91a  
   technology, IV 358a, 360a  
   Webster, John, I 32b  
   Western civilization, III 91a  
   Zetzner, I 31b  
   Zosimos, I 28b, 29b  
 Alcherus of Clairvaux, dignity, IV 140a

- Alciati, Andrea  
 iconography, II 530b  
 mythology, III 290a, 296a
- Alcibiades (450?–404 B.C.),  
 law, II 683b  
 literary paradox, III 78b
- Alcinous (myth), law, II 684b
- Alcmaeon (6th century B.C.),  
 analogy, I 62b  
 biology, I 230b  
 dualisms, IV 346b  
 health, II 397b; III 574a  
 human nature, III 574a  
 Man-Machine, III 132a  
 psychology, IV 2a  
 Pythagoreans, IV 34a  
 symmetry, IV 346b
- Alcoholism  
 law, III 34b  
 Victorianism, IV 219a–219b
- Alcott, Bronson (1799–1888),  
 psychology, IV 24a  
 transcendentalism, IV 24a
- Alcuin (735–804), temperance,  
 IV 371a  
*vox populi*, IV 498a–498b  
 work, IV 531b
- Al-Din Shirāzī, Sadr, II 651b
- Aldrovandi, Ulise (1522–1605),  
 chance images, I 343b
- Alembert, Jean Le Rond d' (1717?–1783)  
 aesthetics, IV 355a  
 anticlericalism, III 536a,  
 538a, 544a  
 astronomy, III 535b  
 axiomatization, I 166a  
 Bacon, Francis, I 177b  
 Bible, II 353a  
 classification of the sciences,  
 I 464b  
 Comte and, III 532b, 533a  
 Counter-Enlightenment, II  
 101b  
 despotism, II 10b  
 Enlightenment, II 89b–90a,  
 91b, 93a, 96a–96b, 99b,  
 100a  
 genius, II 294b  
 mathematics, III 179b  
 methodology, III 378b  
 music, III 263b  
 Newton and, III 378b  
 positivism, III 532b, 533a  
 probability, III 606b  
 reason, II 96a–96b  
 revolution, IV 154b  
 rhetoric, IV 172a  
 society, II 99b  
 space, IV 302b  
 taste, IV 355a  
 universal man, IV 443a  
 Utopia, IV 462a
- Alexander, Franz, psychology,  
 IV 29a
- Alexander, Samuel (1859–1938)  
 beauty, I 209b  
 Creation, I 576a  
 evolutionism, II 183b–184a,  
 186a  
 God, I 576a  
 romanticism, IV 210b  
 Schelling and, IV 210b  
 time, IV 396b
- Alexander of Aphrodisias (fl.  
 about 200 A.D.)  
 abstraction, I 3a  
 Aristotle and, I 639b; II  
 203b; III 380b–381a  
 atomism, I 130b  
 axiomatization, I 164a  
 creativity in art, I 580b  
 double truth, II 34b, 36b  
 ethics, IV 322a  
 geometry, III 380b–381a  
 Islam, II 644a  
 mathematics, I 580b  
 soul, II 36b  
 Stoicism, IV 322a
- Alexander of Villedieu, linguistics,  
 III 63a
- Alexander the Great (356–323  
 B.C.), II 234b, 254a  
 analogy, I 68b  
 art, II 299b  
 Buddhism, I 254b  
 classicism, I 451b  
 cosmic voyages, I 527a  
 Cynicism, I 628a–628b,  
 631b, 632a, 633b  
 despotism, II 3a  
 Diogenes of Sinope and, I  
 633b  
 Epicureanism, IV 7a  
 ethics, IV 320a–320b  
 Faust (legend), III 247a  
 freedom of speech, II 257b  
 historiography, II 469a,  
 504a, 504b–505b, 508b  
 law, II 574a  
 longevity, III 90a–90b  
 loyalty, III 111a  
 periodization in literary history,  
 III 481b  
 philanthropy, III 487a  
 primitivism, III 592a, 592b  
 psychology, IV 7a  
 Stoicism, IV 320a–320b  
 Stoics, IV 7a  
 war, IV 502b
- Alexander I, Tsar (1777–1825)  
 conservatism, I 482b  
 international peace, III 453a
- Alexander IV, Pope (d. 1261),  
 witchcraft, IV 522a
- Alexander VII, Pope (1599–1667),  
 China, I 357b
- Alfanus, dignity, IV 137b
- Al-Fārābī (870?–950 A.D.),  
 causation, I 273b, 287a,  
 288a  
 classification of the sciences,  
 I 463b  
 Islam, II 643a, 644a–644b,  
 645a, 649a, 649b
- Alfieri, Cesare (1796–1869),  
 classicism, I 452a  
 nationalism, III 336b  
 neo-classicism in art, III  
 370b
- Algarotti, Francesco (1712–1764)  
 iconography, II 533a  
 periodization in literary history,  
 III 482a  
*ut pictura poesis*, IV 472b  
 virtuoso, IV 489a
- Algebra  
 Condillac, IV 435b  
 empiricism, III 549a  
 Leibniz, IV 435b  
 mathematics, III 173a, 174a,  
 175a, 175b, 178a, 178b,  
 179a, 183b, 184a  
 methodology, III 379b,  
 380b  
 necessity, III 355b  
 Newton, III 379b, 380b  
 numbers, III 403a, 404b,  
 405a, 406a  
 probability, III 609a, 614a  
 Ramism, IV 42b  
 Renaissance, III 178a  
 Sumer-Babylonia, III 171a  
 unity of science, IV 435b,  
 436a
- Algeria, nationalism, III 338a
- Al-Ghazālī (1058–1111)  
 abstraction, I 4a–4b  
 atomism, I 496a  
 Avicenna and, I 288b–289a  
 causation, I 274a, 277a,  
 286b–287a, 288a–289a  
 discontinuity, I 496a  
 God, I 288b, 289a  
 Hume and, I 274a  
 Islam, II 642b, 648a, 648b,  
 649b, 650b  
 Malebranche and, I 274a  
 skepticism, IV 241b
- Al-Hallaj of Bagdad, love, III  
 99b
- Alhazen (965?–?1039), II  
 198b  
 optics, III 409a–409b, 410a
- Al ibn abi al-Rijāl, I 124b
- Alien and Sedition Laws, III  
 114a
- Alienation  
 Albigensians, I 35b  
 Bauer, I 37b, 38a  
 bureaucracy, III 168b  
 capitalism, III 168b  
 Christianity, I 34a–37a  
 determinism, II 25a  
 existentialism, III 158b–159b  
 Feuerbach, I 37b–38a, 38b  
 Gnosticism, I 35b–36a  
 Hegel, I 37a–41a  
 Hess, I 38a  
 historiography, II 25a  
 ideology, II 557b  
 Judaism, I 34a–34b  
 labor, I 38b–40b  
 Lukács, III 168b  
 Luther, I 36b  
 Manicheism, I 35a, 35b  
 Marx, I 37a–41a, 620b;  
 II 25a; III 158b–159b,  
 168b  
 Mill, I 38b, 40a, 40b  
 Neo-Platonism, I 34b  
 romanticism, I 36b, 620b  
 Saint Paul, I 35a–35b, 36a  
 scholasticism, I 36a–36b  
 socialism, III 168b  
 theology, I 34a–37a  
 Utopia, IV 463b  
 Wordsworth, I 36b
- Alison, Archibald (1757–1839),  
 beauty, I 202b–203a
- Al-Juwaynī, II 642b
- Al-Kindī (fl. 9th century A.D.)  
 causation, I 273b  
 experimental science, II  
 197b  
 Islam, II 643a–643b, 644a  
 macrocosm and microcosm,  
 III 129a  
 Neo-Platonism, III 377b  
 optics, III 409a
- Al-Kūdat Hamadānī, Ain  
 Islam, II 650b
- Allāf, Islam, II 641b
- Allah (myth), II 344b–345a;  
 III 282b
- Allat (myth), III 282b
- Allegory, I 41a–48b  
 Aristophanes, I 42a  
 art, II 525b, 526a, 527b,  
 530b, 531a–531b, 532a,  
 532b–533b, 534a  
 Bible, III 282b  
 Cabbala, II 42b  
 Chapman, III 294b  
 cosmos, I 46a–47a  
 Dante, I 41b, 42b, 46b  
 decorum, I 47b–48a  
 Demetrius, I 41b  
 Enlightenment, I 47b  
 Euhemerus, I 47b



# ALLEGORY to AMERICAN PEACE SOCIETY

- Euripides, I 42a  
 expressionism, II 208b  
 Greece (ancient), III 526b  
 Christianity, I 43a–48a, 51b–53a  
 Clement of Alexandria, I 44a, 45a, 46b  
 Gregory of Nazianzus, I 44a  
 Heraclitus, I 42b, 44b, 61a–61b  
 Herder, III 305a  
 Homer, I 42b, 43a, 44b, 46a  
 Horace, I 41b–42a  
 humanism, II 520a  
 iconography, II 525b, 526a, 527b, 530b–534a  
 irony, II 628b, 630b, 634a  
 Isidore of Seville, I 41a–41b  
 jealousy, I 42b  
 Jesuits, III 293a–293b  
 Joachim of Floris, I 47a  
 Judaism, I 43a–44a, 46a, 47a–48a  
 Kafka, I 47b–48a  
 language, I 41a  
 Leibniz, I 47b  
 macrocosm and microcosm, III 130a  
 as a means of structuring language, I 41a  
 metaphor, I 42a; III 203b–204b, 205b–206b  
 millenarianism, III 224b  
 mimesis, III 228b  
 mountains in literature, III 253b  
 music, III 266a, 270a, 271a  
 Origen, I 44a, 46b  
 origin of the term, I 41b  
 Philo Judaeus, I 42a, 45a–45b, 46a  
 Plato, I 42a, 42b–43b, 46b  
 Platonism, III 505a, 513b, 514b, 522b  
 Plotinus, I 43b, 46b  
 Plutarch, I 42a  
 poetry, III 526b, 528b, 529b  
 progress, III 626b  
 prophecy, I 45a–45b; III 657b, 666b  
 Prudentius, I 47a  
 Ptolemy, I 47b  
 Pythagoras, I 42b  
 Quintilian, I 41b  
 Ramism, IV 44a  
 religion, III 203b, 204a, 204b, 205b, 206a, 206b; IV 94a  
 Renaissance, I 46b, 47a–47b  
 rhetoric, IV 170b  
 Saint Augustine, I 42a, 44a, 46b  
 Shelley, I 47a  
 Spenser, I 41b  
 symbolism, I 41a, 42a; IV 338a, 339a, 341b, 342a, 342b, 344a, 345a  
 syncretism, I 43b–46a  
 synonyms for, I 42a  
 temperance, IV 377b  
 theology, I 41b  
 time, I 47a–47b  
*ut pictura poesis*, IV 469a, 470a, 471a, 473b  
 William of Ockham, I 46b  
 Wulf, I 46b  
 Xenophon, I 42a  
*See also* mythology  
 Allegorical portraiture, II 532a  
 Allen, C. K., legal precedent, III 31a  
 Alliances  
   international peace, III 448b, 452a  
   Machiavellism, III 122b  
 All-India National Congress, III 338a  
 Allport, G. W.  
   happiness, II 385a  
   psychology, IV 15a  
 Al-Majritī, II 646b  
 Al-Ma'mūn, II 641b  
 Almeida-Garrett, João Baptista da Silva Leitão (1799–1854), romanticism, IV 191a  
 Almohads, Islam, II 648b  
 Al-Nazzām (d. ca. 848), divine justice, I 287a–287b  
 Alonso, Dámaso  
   baroque in literature, I 192a  
   symbolism, IV 342b  
 Alpatov, M., iconography, II 535b  
 Alphabet  
   language, II 661a, 666a  
   mathematics, III 180b  
   numbers, III 401b, 402a  
   writing, III 180b  
 Alphonsus of Liguori, Saint (1696–1787)  
   casuistry, I 263a–263b, 264b  
   the Wesleys, I 263a–263b  
 Al-Qasrānī, astrology, I 124b  
 Al-Rāzī, Fakhr al-Dīn, II 642b, 643a, 647a, 648a–648b  
 Al-Rāzī, Muhammad ibn Zakariyā', II 646b–647a  
 Al-Rijāl, 'Alī ibn abī, astrology, I 124b  
 Al-Sādiq, Imam Ja-far, II 641a  
 Al-Saymarī, astrology, I 124b  
 Al-Shīrāzī, Qutbal-Dīn, II 651b  
 Al-Sijistānī, II 644b  
 Alsted, John Henry, perennial philosophy, III 460a  
 Alt, Rudolph von, naturalism in art, III 341a  
 Al-Tabari, historiography, II 474b  
 Altdorfer, Albrecht (1480?–1538), iconography, II 531b  
 Altenstein, Karl von (1770–1840), Hegel and, II 411b  
 Althusius, Johannes (1557–1638), social contract, IV 254b  
 Althusser, Louis, structuralism, IV 329a–329b  
 Altizer, T. J., God, II 363b–364a  
 Altruism, III 644a, 647a, 648b–649a  
 Al-Tūsī, Khwājah Nasīr al-Dīn, II 651a–651b  
 Alving, Oswald (fiction), tragic sense, IV 416b–417a  
 Ambiguity, I 48b–58b  
   accidentalism, I 54b–56a  
   Aeschylus, I 50a–50b  
   Aristophanes, I 50b  
   Bach, I 57a  
   Bacon, Francis, I 55a  
   Butterfield, I 54a–54b  
   Camoës, I 58b  
   Christianity, I 52a–54b  
   Cosmic Fall, I 505a  
   Dante, I 53b–54a  
   Darwin, I 58b  
   Descartes, I 58b  
   drama, I 50a–51a, 54b–56a  
   Euripides, I 50b  
   Greece (ancient), I 48b–52a  
   Hamlet, I 54b–56a  
   Haydn, I 57a–58a  
   Homer, I 49b  
   Isaiah (Bible), I 51b  
   Jesus Christ, I 51b  
   Joseph (Bible), I 52a  
   Judaism, I 51a–52a  
   Leeuwenhoek, I 57a  
   Leonardo da Vinci, I 56a–56b  
   Montaigne, I 54b  
   Moses (Bible), I 51b  
   music, I 57a–58a  
   Newton, I 58b  
   oracular utterances, I 49a  
   painting, I 56a–57a  
   Panofsky, I 52a–52b  
   Philo Judaeus, I 51a, 52a, 54a  
   Pindar, I 49a–50a  
   poetry, I 49a–50a, 54b–56a, 58a–58b  
   Polanyi, I 59b  
 Rabelais, I 54a  
 Renaissance, I 54b–56a, 58a–58b  
 riddles, I 49a  
 Rome (ancient), I 50b–51a, 51b  
 science, I 54a–54b, 58a  
*Scientific Revolution*, I 54a–54b, 58a  
 Sewell, I 59b  
 Shakespeare, I 54b–56a  
 Solomon, I 52a  
 Sophists, I 50b  
 typology, I 51a–51b  
 Vergil, I 50b–51a, 53b–54a  
 Virgin Mary (Bible), I 52b–53a  
 Zola, I 55a  
 Ambition  
   freedom, II 242b  
   human nature, III 576a  
   progress, III 631a, 639b  
 Ambrose, Saint (340?–397), Adam (Bible), III 583b  
   Christianity, I 378b; III 589a–589b  
   dignity, IV 138a, 139a, 140a  
   Eve (Bible), III 583b  
   God, III 589b  
   knowledge, III 589b  
   mythology, III 288a  
   natural law, III 17b  
   Nature, III 589b  
   perfectibility, III 467a  
   philanthropy, III 489a  
   predestination, II 26b  
   primitivism, III 583b, 584a, 589a–589b  
   Saint Augustine and, III 589b  
   socialism, IV 286a  
   temperance, IV 370b, 372b  
   vice, III 589b  
 American Association for the Advancement of Science, I 475b  
 American Association for Higher Education, I 13b  
 American Association of University Professors, academic freedom, I 11a–16b  
 American Civil Liberties Union, I 13b  
 American Civil War, III 225b, 450a  
 American Council on Education, I 14b–15b  
 American Missionary Association, I 436b  
 American Oriental Society, III 434b  
 American Peace Society, III 448b, 453a

- American Revolution  
 crisis in history, I 590a, 593a  
 democracy, I 656a, 658b–660b  
 economic history, II 45a  
 equality, II 143a, 145a  
 Great Britain, I 658b–660b  
 international peace, III 453a  
 law, III 7b  
 perfectibility, III 472a  
 private property, III 654b  
 revolution, IV 155b–156a, 156b, 160b  
 social contract, IV 252a, 260b  
 war, III 453a
- American Society of International Law, III 451a
- American Society for Judicial Settlement of International Disputes, III 451a
- American Society for the Prevention of Cruelty to Animals (A.S.P.C.A.), IV 388a
- Ames, E. S., God, II 359a
- Ames, Van Meter, Buddhism, I 256b
- Ames, William, casuistry, I 263a
- Amici, Giovan Battista (1786?–1863), microscope, III 415b
- Amino acid sequences, I 239a, 239b–241b, 245b–246a
- Amitābha Buddha, I 248b
- Am-mut (myth), IV 225b
- Amos (Bible)  
 metaphor, III 202a  
 philanthropy, III 487b  
 prophecy, III 661b, 663a
- Ampère, A. M. (1775–1836), classification of the sciences, I 465a, 465b
- Ampère, J. J. (1800–1864), literature, III 84a  
 romanticism, IV 201a
- Amphinomus (legend), law, II 676a
- Amphion (myth), music, III 266a
- Amulets, mythology, III 287b
- Anabaptists  
 Bible, I 390b  
 Christianity, III 670b  
 class, I 442b  
 city-state, I 395a  
 communism, IV 287a  
 equality, II 142a, 142b  
 eschatology, II 156b–157a  
 heresy, II 425b, 426a, 427b  
 love, III 107b  
 millenarianism, III 225a  
 polygamy, IV 287a
- progress, III 635b  
 protest movements, III 670b  
 Reformation, IV 67b  
 socialism, IV 287a
- Anabiosis, prolongevity, III 92a
- Anacharsis (fl. 600 B.C.), Nature, III 348b  
 primitivism, III 591b, 592a
- Anacreon (572?–?488 B.C.), law, II 681a
- Anacreontea, *ut pictura poesis*, IV 471a
- Analogy  
 Abélard, I 65b–66a  
 Aesop, I 68b  
 Alcmaeon, I 62b  
 Alexander the Great, I 68b  
 Aristophanes, I 68a  
 Aristotle, I 61b, 62a, 62b, 63b, 66a, 68a; III 189b–190a  
 Bacon, Francis, I 76b, 77b  
 biology, I 241b–242a  
 body politic, I 67a–69b  
 Boethius, I 65a, 67a  
 Calvin, I 70a  
 Carlyle, I 70a  
 Christianity, I 64a–67a, 68b–69b, 70a  
 Cicero, I 68b  
 Clement of Alexandria, I 64a  
 cosmos, I 60b–63a, 65b  
 Dante, I 64a, 65b  
 Demosthenes, I 68b  
 Denis, I 64b, 65b  
 Duns Scotus, I 67a  
 Eckhart, I 67a  
 Empedocles, I 60b–61a, 62a  
 Erigena, I 65b  
 Eudoxus of Cnidos, I 63a  
 Fortescue, I 69a  
 free will, II 246b–247a  
 Greece (ancient), I 60a–63b, 68a–68b  
 harmony, II 389a  
 Heraclitus, I 61a–61b  
 Hippocrates, I 61b–62a  
 Hugh of St. Victor, I 65b  
 hylozoism, I 61b, 68a, 70a  
 iconoclasts, I 65a–65b  
 India, I 68a  
 John of Salisbury, I 69a  
 language, II 664b, 665a, 671b  
 law, III 29b  
 Livy, I 69b  
 logic, I 63a–63b  
 Macrobius, I 65b  
 macrocosm and microcosm, I 27b, 28a, 29a  
 matter, III 189b  
 metaphor, III 198b, 205b, 206a, 207a  
 metaphysical imagination, III 209a, 216b  
 methodology, III 379b  
 Middle Ages, I 65b–67a, 69a  
 Milton, I 69b  
 music, II 389a  
 mythology, III 273a, 273b, 274a  
 necessity, III 361a, 361b  
 Newton, III 379b  
 Nicholas of Cusa, I 67a  
 Origen, I 64a  
 Parmenides, I 60b  
 patristic period, I 64a–65b, 68b–69a  
 Philip II, I 68b  
 Philo Judaeus, I 64a, 68b  
 philosophy, III 198b  
 Plato, I 61a, 62a–63b, 68a; III 273b  
 Plotinus, I 64b  
 Plutarch, I 69b  
 political images, I 60a–61b  
 predication, I 66b  
 Proclus, I 64b  
 rationalism, IV 46b  
 Saint Augustine, I 64b–65a, 68b–69a  
 Saint Bonaventure, I 66a–66b  
 Saint John Damascene, I 65a  
 Saint Paul, I 68b, 69a  
 Saint Thomas Aquinas, I 66a, 66b–67a, 69a; III 206a  
 Seneca, I 68b  
 Shakespeare, I 69b  
 social images, I 60a–61b  
 Socrates, I 68b  
 Spengler, III 361a  
 State, I 67b–70b  
 technological images, I 60b, 62a  
 vitalism, I 60b, 61b–62a  
 Xenophon, I 68b
- Ananké (myth), III 272b
- Ananus, I 413b
- Anarcho-communism, I 71b–72a
- Anarchy, I 70a–76b  
 Aeschylus, IV 366b  
 agriculture, III 674a  
 American Declaration of Independence, I 74a  
 American Indians, I 71a  
 artists, I 71b  
 Bakunin, I 71b, 74a–74b, 75a  
 Bentham, I 437b  
 bureaucracy, III 673b  
 collectivism, I 71b  
 Christianity, I 72a  
 civil disobedience, I 435a, 436b
- democracy, I 656b, 664b  
 Diderot, I 71a  
 dualism, II 40a  
 economic history, II 59a, 59b  
 education, I 71b  
 Engels, I 72b  
 equality, II 145b, 147b  
 ethics, III 445a, 446a  
 evolution, IV 180b  
 federalism, I 72b  
 Fourier, I 73a  
 freedom, III 470a  
 freedom of speech, II 256b  
 Gandhi, I 72a  
 general will, II 280b  
 Godwin, I 72b–73a  
 good, III 470a; IV 180b  
 Hegel, I 74a  
 Henry, Emil, I 72a  
 Hobbes, I 656b  
 Humboldt, I 71a  
 Hume, I 437b  
 ideology, III 674a  
 individualism, I 71b; II 594b, 595a, 597b  
 industry, III 673b  
 Kropotkin, I 71b–72a, 74b–75a, 75b  
 Lahontan, I 71a  
 law, II 688a; III 20a  
 liberalism, I 71a; III 51b, 56b, 58a, 58b  
 Lorenz, Konrad, I 74b  
 loyalty, III 112a  
 Malatesta, I 74b–75a  
 Marx, I 72b, 74b, 409a; IV 162a  
 Marxism, III 160b  
 morality, III 470a  
 Mumford, I 75b  
 Mussolini, III 597a  
 Nature, III 348b  
 New Left, I 160a–161a  
 Nietzsche, IV 485a  
 organization, III 673b  
 Owen, I 73a  
 peace, III 445a, 446a  
 perfectibility, III 470a–471a  
 Plato, I 71a  
 primitivism, III 597a, 597b  
 progress, III 638a, 641a  
 Proudhon, I 73a–73b, 74a; II 280b  
 revisionism, IV 271a  
 revolution, IV 152b, 157b, 158b, 162a, 165a, 166b  
 right, IV 180b  
 romanticism, IV 202b  
 Rome (ancient), II 688a  
 Russian Revolution (October 1917), I 75a  
 Shelley, I 73a

# ANARCHY to ANIMALS

- Social Darwinism, I 70a–70b  
 socialism, I 72a–72b; IV 290a  
 society, III 470a, 470b–471a, 673b  
 Spain, III 674a, 676b  
 Spanish Civil War, I 75a–75b  
 Spencer, I 70a–70b  
 Stalin, I 75a  
 State, III 470a–470b, 673b  
 Stirner, I 73b  
 temperance, IV 366b  
 theorists, I 72b–75b  
 Thompson, William, I 73a  
 Thoreau, I 72a, 436b  
 Tolstoy, I 72a  
 trends, I 71b–72a  
 Tucker, I 73b–74a  
 U.S., I 74a  
 Vaillant, Auguste, I 72a  
 Victorianism, IV 223b  
 violence, I 72a; III 673b  
*virtù*, IV 485a–485b  
 Warren, Josiah, I 74a  
*Zeno of Citium*, I 71a
- Anatolia (ancient), God, II 333b
- Anatomy  
 evolutionism, II 177a, 179b  
 linguistics, IV 427b  
 macrocosm and microcosm, III 126a, 128b  
 Man-Machine, III 132b, 135a–135b  
 medicine, II 400b, 401a–401b, 404a  
 naturalism in art, III 340a–340b  
 phrenology, IV 23b  
 rationalism, IV 48a  
 recapitulation, IV 56b–57a  
 Renaissance, IV 440a  
 revolution, IV 155b  
 uniformitarianism, IV 427b  
 universal man, IV 440a
- Anaxagoras (500?–428 b.c.),  
 analogy, I 60b, 63b  
 atomism, I 126b–127a, 128b  
 biology, I 231b, 233b, 234a  
 causation, I 271a  
 conservation, I 472a  
 cosmos, I 539a; III 573b; IV 3a, 50a  
 culture, I 609a, 610b  
 cynicism, I 631a  
 Democritus and, IV 3a  
 design argument, I 671a, 671b  
 dualism, II 40b; IV 346b  
 Empedocles and, IV 3a  
 freedom of speech, II 258b  
 human nature, III 573b, 574b, 575a, 575b  
 impiety, II 565b  
 intelligence, III 626b  
 matter, III 187a  
 metaphor, III 203a, 203b  
 mind, IV 50a  
 natural law, III 15a  
*nous*, IV 3a  
 pangenesis, II 622b  
 Plato and, IV 34a  
 progress, III 626b, 627a  
 psychology, IV 3a  
 Pythagoreans, IV 34a  
 rationalism, IV 48b, 50a  
 realism, IV 3a  
 religion, III 203a, 203b; IV 93a  
 skepticism, IV 234b  
 Socrates and, I 671a  
 space, IV 297a  
 symmetry, IV 346b  
 theriophily, IV 385b  
 time, IV 390a
- Anaxarchos (fl. about 350 b.c.)  
 Buddhism, I 254b  
 skepticism, IV 234a, 234b
- Anaximander (611–547 b.c.),  
 analogy, I 60b–61a, 63a  
*apeiron*, IV 298a  
 Aristotle and, I 671a  
 causation, I 271a, 290b  
 conservation, I 472a  
 continuity, I 502b  
 cosmos, III 573b  
 design argument, I 670b–671a  
 dualism, IV 346b  
 harmony, IV 38b  
 historiography, I 502b; II 499a  
 human nature, III 573b  
 infinity, II 604b, 605a, 608b, 609a  
 justice, I 290b; II 653a  
 law, II 677a  
 mythology, III 273a  
 perfectibility, III 464a  
 Pythagoreans, IV 38b  
 rationalism, IV 46b  
 space, IV 297a, 298a  
 spontaneous generation, IV 307b  
 symmetry, IV 346b, 348a  
 theodicy, IV 380a  
 time, IV 390a  
 universe, IV 38b
- Anaximenes (6th century b.c.),  
 analogy, I 61b, 62a  
 causation, I 271a  
 continuity, I 502b  
 cynicism, I 628a–628b  
 design argument, I 671b  
 evolutionism, II 175a  
 historiography, I 502b  
 human nature, III 574a  
 matter, III 186b  
 mythology, III 273a  
 psychology, IV 2a  
 rationalism, IV 46b, 47a  
 spontaneous generation, IV 307b
- Ancestor worship  
 China, I 360b, 362a  
 China (ancient), II 344b  
 Leibniz, I 360b  
 mythology, III 309a  
 Orientalism, III 434a  
 religion, IV 93a
- Anchorites, I 377b–378a
- Ancients and moderns, I 76b–87b  
 Bacon, Francis, and Descartes, I 76b–77b  
 eighteenth century, I 76b–87b  
*Encyclopédie*, I 77b  
 Paine, Tom, I 77b  
 Renaissance, I 77b
- Andocides (b. 440 b.c.), law, II 680b
- André, Père (1675–1764)  
 beauty, I 198a, 198b  
 Diderot and, I 199b  
 genius, II 294a  
 Newton and, I 198a
- Andreae, Johann  
 Campanella and, IV 461b–462a  
 Utopia, IV 461b–462a
- Andreas of Isernin (d. 1316),  
 heresy, II 425a
- Andreski, S., war, IV 507a
- Androcentrism, women, IV 524a, 524b, 525b, 527a
- Andromache (myth)  
 neo-classicism in art, III 368a, 368b  
 temperance, IV 365b
- Angell, James R. (1869–1949), I 116b; IV 27b
- Angell, Norman, war, IV 507a–507b
- Angelo of Clareno, III 668b, 669a
- Angels  
 children, III 595b  
 demonology, I 667b, 669a, 669b  
 dignity, IV 138b, 140b, 141a, 146a  
 fortune, fate and chance, II 232b–233a  
 Gnosticism, II 329a, 330b  
 harmony, II 393b, 394a, 394b; IV 40b–41a  
 hierarchy, II 435b, 439b, 441b  
 humanism, IV 132a  
 love, III 101b  
 millenarianism, III 223b  
 music, II 393b, 394a, 394b; III 265a, 265b, 266a, 269a, 269b, 270a, 270b; IV 40b–41a  
 mythology, III 277b, 280a, 282b  
 Nature, III 346b, 347b  
 Platonism, III 510b, 512a  
 Pomponazzi, II 36b, 37a  
 primitivism, III 582b, 595b  
 prophecy, III 657b, 658a, 666b, 668b  
 Pseudo-Dionysius, I 668a–668b  
 psychology, IV 16a  
 Pythagoreans, IV 40b–41a  
 Renaissance, IV 132a, 138b, 140b, 141a, 146a  
 Saint Augustine, IV 138b  
 Saint Thomas Aquinas, I 669b; IV 140b  
 sin, I 669b  
 universe, IV 40b–41a  
 witchcraft, IV 521b, 523a  
 work, IV 533b
- Angelus Silesius (1624–1677)  
 baroque in literature, I 193a  
 eschatology, II 158a  
 Islam, II 651a
- Anglicanism  
 Berkeley, IV 20a  
 Calvinism, IV 20a  
 Church, I 418a  
 idealism, IV 20a  
 Johnson, IV 19b–20a  
 psychology, IV 16b, 19b–20a  
 Puritanism, IV 19b
- Anglicus, Bartholomaeus,  
 music, II 388a
- Animals  
 acquired characteristics, II 617b  
 art, III 596a  
 behaviorism, I 220b–221b; II 584b–585a, 585b, 586a  
 biology, III 596a  
 Cartesianism, III 596a  
 catastrophism, IV 418b, 419b, 420a, 421b  
 children, III 596a  
 conservation, I 472b–473a, 474a, 475b, 476a  
 culture, III 596a  
 cynicism, III 585b  
 Diogenes of Sinope, III 596a  
 ethics, IV 319b  
 evolution, III 596a  
 game theory, II 262a–273b



- Germany, III 651b  
human nature, III 573b, 574b  
Humane Societies, IV 388a  
intelligence, III 596a  
law, II 677a, 682a, 682b; III 33a  
linguistics, IV 425b, 427b  
Machiavelli, IV 480b, 481b–482a  
macrocosm and microcosm, III 126a, 127a, 128b  
metaphor, III 198b  
Middle Ages, III 596a  
Montaigne, III 594b  
music, III 265a, 266b, 268a–268b  
Mussolini, III 597a  
mythology, III 273b, 275a, 279b, 280a, 296a, 303b, 308a–309a, 309b, 310a, 310b, 315a, 317b  
natural law, III 14b, 18b, 19b  
Nature, III 347b, 348b, 349a, 596a  
Nazis, III 597a  
philanthropy, III 491a  
philosophy, III 198b  
Platonism, III 510a  
poetry, II 87b  
primitivism, III 578a, 580b, 581b, 583b, 585b, 594b, 596a, 597a, 597b, 599b, 604a, 605a  
private property, III 650b, 651a, 651b, 655a  
progress, III 627a, 627b  
prophecy, III 665a  
psychology, IV 5a, 6b, 10a, 11a, 14b–15a, 17a, 17b, 20a, 25a, 25b, 28a  
Pythagoreans, IV 31a, 31b, 33a  
recapitulation, IV 56b–57a, 59a  
religion, IV 95a–95b, 96a, 100a, 107b  
Renaissance, III 596a  
rights, III 596a  
Rousseau, III 599b  
sex, III 596a  
soul, II 390b, 391a; III 596a  
Stoicism, IV 319b  
suffering, IV 415b  
symbolism, IV 338b  
temperance, IV 370a, 371b, 373a, 377a–377b  
territorial imperative, III 597b  
theriophily, IV 384a–389a  
uniformitarianism, IV 418b, 419b, 420a, 421b, 425b, 427b  
U.S.S.R., III 655a  
*virtù*, IV 480b, 481b–482a  
war, III 596a  
*See also* Theriophily
- Animism**  
anthropomorphism, I 87b–91a  
dualism, II 38b  
empathy, II 87b  
metaphor, III 198b  
mythology, III 308a–310b, 315a, 317b  
Platonism, III 510a  
poetry, II 87b  
religion, IV 95a–95b, 96a
- Annals**  
Assyria (ancient), II 465b–466a  
China (ancient), II 480a  
Egypt (ancient), II 465a  
historiography, II 465b–466a, 468b, 469a, 469b, 474a, 474b, 475a, 476a, 476b, 480a, 481b, 482a, 484a, 496b  
Hittites, II 465b  
Rome (ancient), II 468b
- Anne, Queen (1665–1714), periodization in literary history, III 483a
- Annensky, Innokenty, symbolism, IV 343b
- Annius of Viterbo, historiography, II 485b
- Anomalism, language, II 664b, 671b
- Anomie, II 565a
- Anouilh, Jean (1910– ), comedy, I 469b
- Anquetil-Duperron, Abraham-Hyacinthe (1731–1805), despotism, II 13a–13b, 17a  
Montesquieu and, II 13a  
Oriental thought, III 428a, 429a
- Anselm, Saint (1033–1109), appearance and reality, I 95a  
causation, I 273b  
chance images, I 342b  
Creation, I 573a  
design argument, I 672b  
God, I 573a, 672b; II 343a  
ontological argument, II 546b  
primitivism, III 591a
- Anselmi, Giorgio, Pythagorean cosmos, IV 41a
- Anstruther-Thompson, C., empathy, II 86b
- Anthony, Saint (c. 250–350), as an anchorite, I 378a  
freedom of speech, II 262a
- Anthony, Susan B. (1820–1906), women, IV 526b
- Anthropocentrism, I 88a–88b
- Aristotle, I 88a, 88b
- Boyle, I 88a
- Bruno, III 510a
- Ficino, III 510a  
mythology, III 274a
- Anthropology**  
Aeschylus, III 625a, 625b  
Aristotle, III 354a  
beauty, I 213b–214a  
Boas, Franz, III 153b  
Counter-Enlightenment, II 103a  
dignity, IV 138b, 139b, 145a, 145b  
dualism, II 38a  
Engels, III 153b  
Enlightenment, II 90a, 97a–97b, 100a  
ethics, III 443a; IV 70b, 71a  
evolutionism, II 186b, 187a  
Greece (ancient), IV 96b  
individualism, II 603b  
Islam, II 651a  
law, III 28b  
Lévi-Strauss, IV 324a–327b  
Locke, III 598b  
Marx, II 450a–450b, 451a, 454a  
Marxism, III 153b, 168a  
materialism, II 450a–450b, 451a, 454a  
metaphysical imagination, III 210a  
Morgan, Lewis, III 153b  
motif, III 238a, 238b, 240a–240b  
mythology, III 279a, 308a, 309a, 310b, 311a, 312b, 316a, 316b–317b  
necessity, III 352b, 354a, 357a, 362a  
Oriental scholarship, III 435a  
peace, III 443a  
Posidonius, III 630b  
primitivism, III 598b  
progress, III 625a, 625b, 626b, 627a–627b, 629a, 629b, 630b  
psychology, IV 14a, 15b, 29a; II 384a  
Ramism, IV 45b  
recapitulation, IV 58a  
relativism, IV 70b, 71a  
religion, IV 95a, 95b, 96a, 96b, 97a, 107b  
Renaissance, IV 138b, 139b, 145a, 145b  
romanticism, IV 201b, 202b
- satire, IV 212a  
Saussure, IV 324a  
structuralism, III 316b–317b; IV 323a–327a, 329b  
symbolism, IV 341b  
*Volksgeist*, IV 496a  
war, IV 508a  
witchcraft, IV 522b  
women, IV 523b, 525b
- Anthropomorphism**, I 87b–91a  
animism, I 87b  
Bacon, Francis, I 88b  
characteristics of, I 87b–88a  
defined, I 87a  
Einstein, I 90a  
Faraday, I 90a  
Galileo, I 89b  
Gassendi, I 85b  
Gilbert, William, I 89a  
Greece (ancient), II 652b  
Helmholtz, I 89b  
justice, II 652b  
metaphor, III 202b, 206a  
mythology, III 273a, 278a  
Newton, I 89a–89b  
parochialism, I 88b, 90a  
perfectibility, III 464a  
picture theory of language, I 90a  
psychology, IV 14b  
religion, III 202b, 206a; IV 92b  
Stoics, I 89a  
symbolism, IV 338b  
Tyndall, I 89b  
Wittgenstein, I 90a
- Antichrist**  
Franciscans, II 421b  
heresy, II 418a, 419a, 421b  
millenarianism, III 224a, 224b, 225a  
mythology, III 276b  
papacy, I 390a; III 225a  
prophecy, III 664b–666a, 667a–669b  
socialism, IV 286b
- Anticlericalism**, IV 120b  
France, III 538a  
intolerance, IV 120b  
Mexico, III 544a  
protest movements, III 670b
- Antigone (myth)**  
law, II 683a  
loyalty, III 110b  
Sophocles, IV 367a  
tragic sense, IV 412b
- Anti-industrialism**  
Christianity, III 676a  
class, III 676a  
liberalism, III 676a  
Luddism, III 676a  
Nazism, III 676a  
Nietzsche, III 676a

# ANTI-INDUSTRIALISM to APPEARANCE AND REALITY

- protest movements, III 676a  
 romanticism, III 676a  
 socialism, III 676a  
 student unrest, III 676a  
 violence, III 676a
- Anti-intellectualism**  
 academic freedom, I 16a  
 Christianity, III 590b–591a  
 Freud, III 597a  
 Middle Ages, III 590b–591a, 595a  
 Montaigne, III 595a  
 primitivism, III 582b, 587a, 590b, 595a, 597a, 599b, 604a  
 Rousseau, III 595b, 599b  
 Saint Bernard, III 591a
- Antiochus of Ascalon** (1st century B.C.)  
 Neo-Platonism, III 372a  
 skepticism, IV 234a
- Antiochus Epiphanes** (d. 163 B.C.), I 52a
- Antiochus VI** (d. 142 B.C.), impiety, II 566a
- Antipater**  
 skepticism, IV 239b  
 temperance, IV 369b
- Antiphon** (fl. 5th century B.C.), Counter-Enlightenment, II 101a  
 cynicism, I 629a, 629b, 631a  
 human nature, III 575a, 575b–576a  
 justice, III 575b–576a  
 morality, I 629b  
 rationalism, IV 48b  
 work, IV 530b
- Antiprimitivism**  
 biology, III 604a  
 Blacks, III 604a  
 Bosman, III 604a  
 climate, III 604a  
 Cook, III 604a  
 Falconer, III 604a  
 Goldsmith, III 604a  
 Hottentots, III 604b, 605a  
 Ignoble (Ugly) Savage, III 604a–605a  
 Johnson, III 604b  
 Lessing, III 604b  
 literature, III 604a  
 Ovington, III 604b  
 Petty, III 604b  
 Polyphemus (myth), III 604a  
 Shakespeare, III 604a  
 slavery, III 604a
- Thicnesse, III 604a  
 Voltaire, III 604b–605a
- Anti-Semitism**  
 communism, III 157b  
 conservatism, I 483a  
 intolerance, IV 114a  
 Judaism, IV 114a  
 millenarianism, III 225a  
 protest movements, III 672a, 674a  
 religion, IV 114a  
*See also* Nazism
- Antisthenes** (444?–after 371 B.C.)  
 Alain of Lille and, III 590b  
 cynicism, I 627b–631a, 632a–633b; III 585a, 590b  
 morality, I 629b  
 mythology, III 273b  
 pacifism, I 630b–631a  
 pain, I 632a–632b  
 Plato and, I 630a; III 518a  
 pleasure, II 375b  
 primitivism, III 585a, 590b  
 temperance, IV 367a
- Antonelli, G.**, utility, IV 456b, 457a
- Antoninus, Saint** (1389–1459)  
 art, II 305a  
 casuistry, I 261b–262a
- Anu** (myth), II 335b
- Anubis** (myth)  
 religion, IV 104b  
 judgment, IV 225b
- Anxiety**  
 Fromm, II 384a  
 mental health, II 384a  
 Niebuhr, Reinhold, III 467a  
 perfectibility, III 465a, 467a  
 pleasure, II 383b, 384a  
 progress, III 630a
- Anytus, cycles**, I 623a–623b
- Apeiron**  
*Anaximander*, IV 298a  
 Aristotle, IV 298a  
 Greece (ancient), II 604b, 605a, 607a–607b  
 infinity, II 604b, 605a, 607a–607b, 608b, 609b; IV 298a  
 matter, IV 298a
- Apelles** (4th century B.C.), chance images, I 341a  
 creativity in art, I 582a  
 genius, II 299a, 299b  
 neo-classicism in art, III 365b
- Aphrodite** (myth), II 333b; III 272b, 496b  
 cynicism, III 585b  
 human nature, III 571b, 572b  
 law, II 681a
- love, III 94b, 95a  
 macrocosm and microcosm, III 126b  
 primitivism, III 585b  
 religion, IV 93a
- Aphthonius, rhetoric**, IV 468b
- Apianus, Petrus** (1501?–1552), cosmology, I 545a, 549a; II 436b, 437a
- Apocalypse**  
 Christianity, III 223b–224a  
 eschatology, II 154b–155a  
 Ezra, III 224a  
 Germany, I 391a  
 heresy, II 420b, 421b  
 Judaism, III 223b–224a  
 literature, III 202b  
 millenarianism, III 223b–224a, 224b  
 mythology, III 277a, 283b, 304a  
 prophecy, III 664a–669b  
 reformation, IV 61a, 65a, 66a  
 socialism, IV 286a, 288a, 293b
- Apollinaire, Guillaume** (1880–1918), *ut pictura poesis*, IV 471a
- Apollo** (myth), III 272b, 274a, 282b, 289a, 292a, 294a, 296b, 305b, 500b  
 disease, II 397b  
 hubris, IV 366a  
 law, II 675b, 682b  
 metaphor, III 203b  
 morality, IV 365b–366a  
 music, III 268b  
 poetics, III 530a  
 Pythagoras, IV 31a, 35a  
 religion, III 203b  
 temperance, IV 365b, 366a, 367a  
 tragic sense, IV 415a
- Apollodorus** (fl. 5th century B.C.)  
 creativity in art, I 582a  
 mythology, III 289b
- Apollonius**, (1st century B.C.), infinity, II 611a  
 mathematics, III 178b, 182b, 183a  
 space, IV 295a  
 Spengler, III 251a
- Apollonius Dyscolus** (fl. c. 180 A.D.), language, II 664b, 665a, 665b
- Apollonius of Perga** (3rd century B.C.)  
 cosmology, I 541a  
 Halley and, III 380b  
 mathematics, III 380a  
 methodology, III 380a  
 science, II 203a
- Apollonius of Tyana** (1st century A.D.)  
 alchemy, I 29b  
 Buddhism, I 254b
- Apologism**  
 aging, III 89b  
 Aristotle, III 90a  
 Avicenna, III 90a  
 Bible, III 90a  
 Buddhism, III 90a  
 death, III 89b  
 disease, III 90a  
 Epicureanism, III 89b  
 Frazer, III 89b  
 Galen, III 90a  
 gerontology, III 89b–90a  
 Gilgamesh (myth), III 89b  
 Hesiod, III 89b  
 Hinduism, III 90a  
 Huxley, III 89b  
 Juvenal, III 89b  
 longevity, III 89a, 89b–90a, 92b  
 Lucretius, III 89b  
 Marcus Aurelius, III 89b  
 meliorism, III 89a  
 mythology, III 89b  
 Pandora (myth), III 89b  
 prolongevity, III 89b  
 Prometheus (myth), III 89b  
 religion, III 90a  
 Stoicism, III 89b  
 Swift, III 89b  
 Tennyson, III 89b  
 Tithonus (myth), III 89b  
 Vedanta, III 90a  
 Wilde, III 89b  
 Yoga, III 90a
- Apophis** (myth), II 38b, 335a, 335b
- Apostasy**  
 Calvin, IV 67b  
 God, II 337a  
 prophecy, III 661a, 662a, 662b  
 Reformation, IV 67b
- Apostles**  
 Christianity, III 591b  
 Nature, III 347a  
 primitivism, III 591b, 595a  
 Saint Bernard, III 591a
- Apoteleastic art**, I 458a
- Appearance and reality**, I 94a–99b  
 atomism, I 94a  
 Beckett, I 98b–99a  
 Berkeley, I 97a–97b  
 Blake, I 97a  
 Bradley, F. H., I 94b  
 Broad, I 98a  
 Coleridge, I 97b  
 Deism, I 96a–97a, 98a  
 Democritus, III 187b–188b  
 Descartes, I 95a–95b

- existentialism, I 98b  
 Hegel, I 94b, 98a–98b  
 human nature, III 575b  
 Husserl, I 98b  
 James, I 98a  
 Kant, I 97b–98a  
 Leibniz, I 95b  
 Locke, I 95b, 97b  
 Lucretius, I 94a  
 matter, III 187b, 188a, 188b, 190b, 192b  
 Moore, G. E., I 98a  
 Parmenides, I 94a, 94b, 95a, 95b, 96a, 99a  
 Plato, I 94a–95a, 97a–97b; III 188b  
 Plotinus, I 95a  
 Price, H. H., I 98a  
 Russell, Bertrand, I 98a  
 Saint Anselm, I 95a  
 Sartre, I 98b  
 Schiller, Friedrich, I 97b  
 skepticism, IV 236a–236b, 238b–239a, 246a  
 Socrates, I 94b  
 Spinoza, I 94a–98a  
 time, IV 394a, 394b  
 Wordsworth, I 96b–97a, 98a, 98b  
 Zeno of Citium, I 94a, 94b
- Approval  
   justice, III 232a, 232b  
   moral sense, III 230a–234b
- Apsu (myth), III 278a
- Apuleius (2nd century A.D.),  
   art, II 310a  
   cynicism, I 630b  
   dignity, IV 139a  
   *ekphrasis*, IV 469a  
   fate, II 228a, 232a  
   humanism, III 292b  
   mythology, III 291a, 296a  
   religion, IV 93b
- Aquahat (myth), III 281b
- Aquila, Serafino dall', II 320a
- Aquinas, Saint Thomas (1225?–1274)  
   abstraction, I 5a–6a, 6b  
   acquired characteristics, II 617b  
   Acton and, I 382a  
   aesthetics, II 218a  
   alchemy, I 30b  
   alienation, I 36a  
   analogy, I 66a, 66b–67a, 69a; III 206a  
   angels, I 669b; IV 140b  
   Aristotelianism, II 210b–211a, 211b  
   Aristotle and, I 259b–260a, 274b, 384b, 644a, 672b–673a; II 343a; III 19a; IV 432a, 434b, 435a, 525a–525b
- art, III 227b  
   art and play, I 103a  
   atomism, I 496a  
   authority, I 148a  
   Bacon and, I 173b  
   beauty, I 197b–198a, 585b  
   *Being*, IV 432a  
   casuistry, I 259b–260a  
   causation, I 274b–275a, 292a; II 232a–233a  
   Chain of Being, I 326b  
   chance, I 336b, 338b; II 232a–233a  
   charity, II 210b–212a, 213a  
   choice, II 237b, 238a  
   Christianity, IV 114a  
   Church, I 417b  
   class, I 445b, 446a; III 11a  
   classification of the arts, I 458a  
   common nature, I 4a  
   constitutionalism, I 487b  
   Creation, I 574a–574b; IV 392a  
   creativity in art, I 585b; II 320a  
   cycles, IV 392a  
   death, I 644a–644b  
   demonology, I 669b  
   design argument, I 672b–673b, 674b  
   determinism, II 238a  
   dignity of man, IV 140b  
   discontinuity, I 496a  
   dualism, I 673a  
   education, II 74b, 81a  
   environment, II 120b, 127b, 129a, 129b  
   equality, III 11a; IV 525a  
   ethics, III 441a, 441b; IV 392a  
   evil, II 164b  
   evolution, III 19a  
   faith, II 210b–212a, 213a; IV 134b, 392a  
   Fall, III 466b  
   fate, II 232a–233a  
   Faust (legend), III 246b  
   fortune, II 232a–233a  
   free will, II 238a, 245a, 245b; IV 392a  
   friendship, II 210b–211a  
   genius, II 320a  
   God, I 260a, 274b–275a, 384b, 574a–574b, 585b, 669b, 673a–673b; II 201b, 211a, 232a–233a, 238a, 320a, 343a; III 466b–467a; IV 140b, 392a, 525a–525b  
   good, II 212a; IV 176b  
   grace, III 466b  
   Grotius and, III 20a  
   happiness, II 212a, 238a  
   heresy, II 425a
- hierarchy, II 440b  
   hope, II 210b–212a, 213a  
   humanism, II 515a; IV 129b, 134b  
   iconography, II 536b  
   imagination, III 210a  
   immortality, I 644a–644b  
   imprinting, II 584a  
   individualism, II 598a  
   infinity, II 605b, 614b  
   Islam, II 644a, 645a, 645b, 649b, 651b  
   justice, II 655a, 656b–657a  
   knowledge, IV 432a  
   law, I 292a; III 11a, 19a  
   learning, II 584a  
   liberalism, III 37a  
   longevity, III 90a  
   loyalty, III 112b  
   Man-Machine, III 136a  
   matter, III 191b  
   metaphor, III 200a  
   metaphysics, III 210a; IV 432a  
   Middle Ages, I 66a, 66b–67a, 69a  
   mimesis, III 227b  
   mind, II 120b  
   morality, III 466b  
   Moses (Bible) and, III 466b–467a  
   mythology, III 288a  
   nationalism, III 323a  
   natural law, I 487b; III 19a, 20a, 23a  
   Nature, I 673a; III 19a, 227b  
   necessity, II 238a  
   occasionalism, I 496a  
   optics, III 408b, 410a  
   paganism, IV 114a  
   peace, III 441a, 441b  
   perfectibility, III 466b–467a, 467b  
   philosophy, III 200a  
   Plato and, I 259b, 673a  
   Platonism, II 210b  
   predestination, IV 392a  
   private property, III 654a  
   providence, II 232a, 232b  
   Pseudo-Dionysius and, III 467b  
   psychology, IV 16b, 17b, 18a  
   Puritanism, IV 16b, 18a  
   reason, III 19a; IV 134b  
   religion, IV 114a, 116a  
   resurrection, I 644a–644b  
   right, IV 176b  
   Roman Catholic Church, III 654a, 654b; IV 525b  
   Saint Augustine and, III 466b
- Saint Paul and, III 466b–467a; IV 525b  
   scholasticism, I 383a, 384b, 406a  
   science, II 197a  
   sensation, II 120b  
   sin, I 669b; III 466b  
   slavery, II 213a  
   social contract, IV 253a  
   society, III 11a, 19a  
   soul, I 644a–644b; II 36b, 211a; III 191b  
   species, I 574a  
   spontaneous generation, IV 308b  
   stars, III 288a  
   supernaturalism, I 669b  
   temperance, IV 372b  
   theodicy, IV 380b, 381a, 382a  
   theriophily, IV 386b  
   time, IV 392a, 393b  
   unity of science, IV 432a, 434b, 435a, 436a  
   universal man, IV 441a  
   universality, IV 432a  
   universe, III 19a  
   value, IV 452a  
   virtue, I 259b; II 211a, 211b–212a; III 466b  
   women, IV 525a–525b
- Arabia  
   alchemy, III 91a  
   Christianity, I 374b  
   freedom of speech, II 254a  
   health and disease, II 398b  
   infinity, II 609b  
   love, III 99b, 100b  
   mathematics, III 181a, 184b–185a
- Arator (fl. 6th century A.D.),  
   poetics, III 528b
- Aratus (c. 315–c. 245 B.C.),  
   primitivism, III 579a, 579b, 580a, 585b  
   progress, III 630a
- Arbitration, international  
   peace, III 449b–450b, 451b, 452b, 453b, 454a
- Arbrissel, Robert d', love, III 98a, 99a, 99b, 100a
- Arbuthnot, John (1667–1735)  
   chance, I 337b–338a  
   environment, II 129b
- Arcesilaus (316–241 B.C.),  
   Platonism, III 504a, 504b
- Pythagoreans, IV 37b  
   skepticism, IV 234a–235b, 238b–241a
- Archashir I (c. 226–241 A.D.),  
   I 122b
- Archebiosis, spontaneous  
   generation, IV 311a, 311b