A Concise History of the

UNITED STATES

ANDREW SINCLAIR

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ANDREW SINCLAIR

with 240 illustrations

LORRIMER PUBLISHING

For Mrs Patrick Eve

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Cover design: Fred Price Frontispiece: Jean Ribaut's expedition in 1562 to what is now South Carolina.

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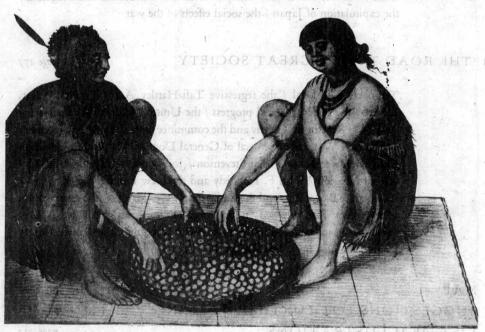
If we seek examples for our country and for ourselves, let us resort to the new-created West. There the fountains are uncorrupted. There civilization meets nature unimpaired. There we can behold how the young armed American grapples with the wilderness, and thence we can return and imagine how our fathers lived. Europe presents much to our view, but America still more....

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sold in men and money that boundaries of post-year Europe docided an

We can do much for Europe by doing more for ourselves. We must perfect our system, and show what liberty is worth: we must convince the rich and the poor that it is the fountain of justice, the source of prosperity, the safeguard of the citizen, and the foundation of National Perfection.

WILLIAM F. OTIS, 1831



Indians. Watercolour by John White, who was sent by Queen Elizabeth I as draughtsman to S Walter Raleigh's second expedition to Virginia in 1585.

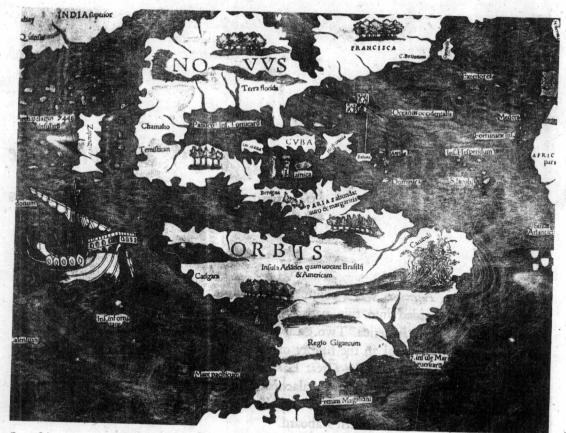
Chapter One

THE NEW WORLD AND THE COLONIES

In the beginning, America was a continent, set between the Atlantic and Pacific Oceans, divided into two parts by a narrow isthmus, a North America and a South America. Two great rivers and two great ranges of mountains were to be vital in the history of the North: the St Lawrence which joined the Atlantic to the Great Lakes and the Mississippi which joined them to the Caribbean; the Appalachian Mountains which rose like a stockade behind the eastern seaboard and the Rocky Mountains which rose like towers behind the western seaboard.

Outside of Mexico and Peru, the tribes of Indians who first existed in this vast mass of land were scattered sparsely across the prairies and the forests, and, in the cold regions of the Arctic, men were as rare as game above the ice. The first Europeans to reach America, the Norsemen, died of the winter, for nature was the ruler of the earth and there was no appeal to other men. At the time of the landing of Columbus, perhaps 500,000 Indians lived in all the continent above the Rio Grande, a handful of tribes at war with one another, living uneasily on the abundant produce of the wilderness.

When Columbus discovered the New World for Spain in 1492, he was searching for a new world to discover. He was a Utopian, and he described his explorations in terms of the dreams of the European mind. His letter to King Ferdinand and Queen Isabella after his third voyage talks of an 'earthly paradise' near the Orinoco River, and his journal is full of the chant of nightingales (which do not exist in the Americas), of everlasting spring, of green trees, and of innocent and noble savages. The New World was 'a land to be desired, and, once seen, never to be left'.



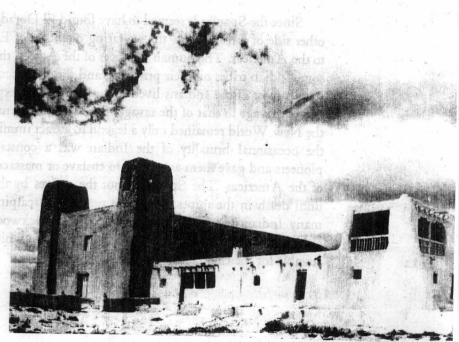
One of the earliest maps of America was Sebastian Münster's Novus Orbis, 1540. The first version of the map (without the ship) appeared in 1532, forty years after Columbus landed in the West Indies.

Yet Columbus had meant to find China; his discovery of the Americas was less an advantage to him than an obstacle. The Orient was cut off from Europe by this new continent, which passed under the control of Spain by the Treaty of Tordesillas in 1494. By this treaty, which split the unknown world between Spain and Portugal, Spain took the West and most of the Americas while Portugal took the East and the Spice Islands; a later treaty extended Spanish influence as far as the Philippine Islands. The discovery of the gold of Mexico and the silver of Peru compensated the Spaniards for the loss of the silk and spice trade to Portugal – a country which they were soon to absorb. Their plunder of the Aztec and Inca empires allowed them to finance a war of conquest in Europe that lasted for a century. The abundance of the New World, for the first of many times, was used to intervene in the wars of the Old.

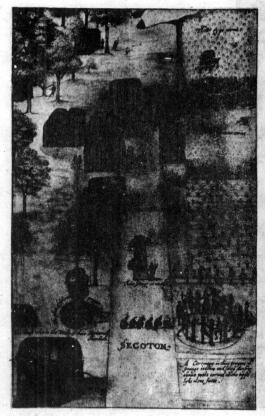


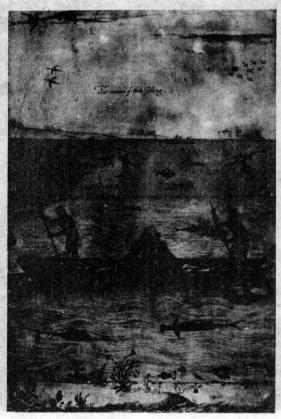
Christopher Columbus.
This possibly authentic portrait is attributed to
Ridolfo Ghirlandaio.

The Franciscan mission of San Estévan in Ácoma, New Mexico, built c. 1642. In spite of the advantage Columbus had given them, the Spanish were poor colonists. Though by 1624 there were 20 friars, 43 churches and 34,000 Christian Indians in New Mexico, even at the end of the century there were still only 2000 Spanish settlers.



An Indian village and Indians figures. Two was encolours by John White 1585-7.





An Indian village and Indians fishing. Two watercolours by John White 1585-7.

Since the Spaniards seemed to have found El Dorado, if not Eden, on the other side of the Atlantic, the sea faring countries of Europe followed them to the Americas. The human sacrifices of the Aztecs, the tortures inflicted by some Indian tribes on their prisoners, and the promiscuity and nakedness in which most of the Indians lived soon changed the explorers' picture of the Noble Savage to that of the savage, pure and unadorned. The innocence of the New World remained only a legend to attract immigrants from the Old; the occasional brutality of the Indian was a constant fear to European pioneers and gave them an excuse to enslave or massacre the first inhabitants of the Americas. The Spaniards put the natives by their millions to work until death in the mines, while the practice of scalping was introduced to many Indian tribes by French and English backwoodsmen; missionaries also brought in the idea of crucifixion – a torture which the Indians found suitable for the enemies they could not forgive.

Spheres of Influence

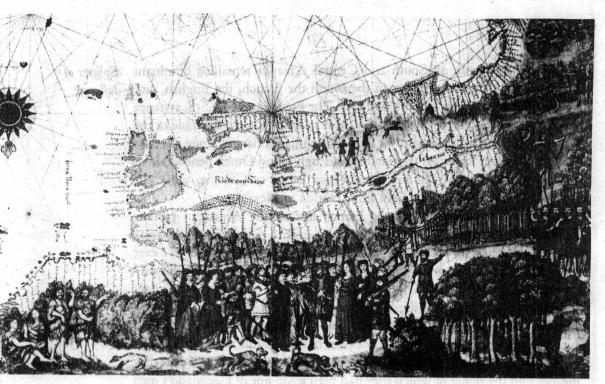
Spanish influence on South and Central America remained dominant until the twentieth century; but in the North the French, the English, and the Dutch came in search of fish and furs. The French used the St Lawrence and the Mississippi in a great strategic plan to dominate the fur trade of the northern continent by a system of forts and Indian alliances along the two vital rivers. Their forts kept the interloping English and Dutch penned along a narrow coastal strip stretching from Nova Scotia to Georgia, while the Spanish held the Caribbean coast from Florida to Mexico.

In fact, the Spaniards and the French first set the American pioneer tradition of westering. Cabeza de Vaca, who reached the borders of Arizona and New Mexico in 1536 along with the Negro Estéban, wrote: 'We ever held it certain that going towards the sunset we would find what we desired.' Coronado, the conqueror, followed after de Vaca to plunder the legendary Cíbola five years later; he found only the seven pueblo cities of the Zuñi Indians, unquestionably the most developed urban civilization on the whole North American continent above Mexico; but the Zuñis were rich only in grain and dignity and peace and arts rather than in gold. 'Granted that they did not find the riches of which they had been told,' one of Coronado's men wrote of his companions, 'they found a place in which to search for them, and the beginning of a good country to settle in, so as to go farther from there.' The Spaniards, indeed, went farther west and left colonies and missions as far as California.

The Hopi pueblo of Walpi, Arizona. Coronado sent Pedro de Tovar here after he had taken Cíbola in 1540 without finding any sign of the legendary treasure.

The French had be withe first to refuse to recognize the





Though Jacques Cartier landed at Gaspé in 1534, the French made no real attempt to establish an empire there till the next century.

The French trappers and Jesuits also pushed beyond the Great Lakes into the Northwest. The French had been the first to refuse to recognize the Treaty of Tordesillas. In 1523, a French pirate had intercepted some of the treasure ships bringing back the gold of the Aztec emperor, Montezuma, to Spain. When the Spaniards protested, the King of France kept the treasure and replied: 'Show me the clause in Adam's will by which he divided the world between my brothers of Spain and Portugal.' Thereafter, Verrazano and Cartier explored the North American coast and the St Lawrence for France, while the great Champlain set up a French fur empire on the St Lawrence. An alliance was formed with the Huron Indians; the Jesuits and the fur-traders were used as the instruments of French expansion. Father Marquette and Joliet were the first Europeans to float down the Mississippi almost as far as the delta, and eventually, after La Salle's brilliant exploration of the river, the French founded New Orleans in 1718 to dominate the mouth of the Mississippi and complete their grand design of controlling the American West.

Between the two great continental rivers lay the new English and Dutch colonies of the Atlantic seaboard; for the success of the Spanish and the French in the New World had brought over their European enemies. The first English colony was founded by Captain John Smith and others in swampy Jamestown, Virginia, in 1607. It prospered initially more in legend than in fact, even if Virginia was later to become the leading American state in the years after the American Revolution. The legend of Pocahontas as the saviour of the gallant Captain Smith's life from her Indian tribe was probably a later invention by the Captain; the Indian princess herself, later glorified as dignified and innocent, was described by her English husband as one whose education hath been rude, her manners barbarous, her generation accursed'. Once again the myth of the Noble Savage contradicted the experience of those who lived with the savage. Yet, the myth of gold had brought the English to the bogs of Virginia in the first place; there was, Captain Smith complained, 'no talk, no hope, no work, but dig gold, wash gold, refine gold, load gold'. Until the shrewd discovery that tobacco, grown by Negro slaves, was as good as gold and that slaves breeding slaves were black gold coining black gold, the colony of Virginia seemed likely to be no more than a malarial nightmare.

Captain John Smith



The only known likeness of Captain John Smith is an inset to this map from his A Description of New England, published in 1616. Smith saved Jamestown, but the legend of Pocahontas (above) is now thought to have been largely his own invention.





Plymouth, where the Pilgrims landed on 2 December 1620, was so named by Captain John Smith in 1614 (see map on p. 15).

The Pilgrim Fathers The Mayflower landed the Pilgrims at Plymouth in 1620; but the colony there barely survived. More important was the landing of the Arbella in Boston Bay ten years later. By the end of the year, a flourishing colony of two thousand immigrants had been established; it soon absorbed the struggling Pilgrims inside the new Commonwealth of Massachusetts. Nothing can be more eloquent of the speed and the spirit with which the Puritans set up their good life in the New World than the simple description of the founding of Harvard College in the mere seventh year of the new colony. 'After God had carried us safe to New England, and we had builded our houses, provided necessaries for our livelihood, reared convenient places for God's worship, and settled the civil government: One of the things we looked for, and looked after was to advance Learning and perpetuate it to Posterity.' Such rapid progress showed a revolutionary urge to construct from nothing a society for the moment and for ever.

The rigour of the wilderness forced the resourceful into a race against time, if they were to preserve any form of civilization on the rim of barbarism. The immediate temptation of virgin land and savage life outside the tiny area of European settlement provoked a counter-attack of moralism. The harshness of the Calvinists, indeed, was born in their own sufferings at the hands