# PETER CALVOCORESSI



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# WORLD POLITICS SINCE 1945

SIXTH EDITION

PETER CALVOCORESSI



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#### FOREWORD TO THE THIRD EDITION

This book now covers a period of thirty years since the end of the Second World War. Much of the international map has changed little in these years. The USA and the USSR remain in conflict, mainly because they are still powers of a different order from every other. The essence of this conflict is the clash of power, although its nature and course have been affected by ideology, particularly on the American side, for whereas the USSR has used its power - in Europe and thereafter in the Middle East and at sea - in ways and for purposes which have been standard European power practice for centuries, the USA's major display of strength - in Vietnam - owed a great deal to the view that Russian and Chinese power must be checked because they are communist. Europe remained divided. Despite periodic reminders of the hazards of the new European order, for example in Czechoslovakia in 1968, this division acquired a certain normality and even the continuing and confirmed division of Germany itself (which would not have surprised Henry the Fowler) has been absorbed into the larger division around it. The longevity of Tito has kept Yugoslavia where it is, but the mortality of Franco began the shift of Spain out of its straitjacket and the neighbouring dictatorship was cracked by Portugal's impossible policies in Africa. Middle Eastern affairs have been persistently dominated throughout these thirty years by the Arab-Israeli fight for Palestine, the increasing appetite of the rest of the world for oil, and the uneasy and unsure manoeuvrings of the superpowers in an area which has continued to hypnotize everybody. The British empire has all but completely vanished away, leaving Britain with major problems of readjustment and vast areas of Asia and Africa (where the French, Belgian, Dutch, Portuguese and Spanish empires also dissolved) with responsibility for their own problems relieved only by the meagre help which they could wring from the rich either directly or through such bodies as the UN, the World Bank or the EEC - the last a phenomenon which seemed at first to mark a major change in the world's pattern but by 1975 faced the question whether the change was major or minor. Latin America has remained a byword for instability and inequality. There has been a lot of fighting and killing in the world but none of it nuclear. It has become accepted that the major

concern of superpowers is to seek to control the nuclear arms race and this is perhaps the most significant feature of the world political map, even though the hideous complexity of the matter has prevented this mood from being transformed into more than very partial agreements. The third superpower, China, recognized as such by Roosevelt before 1945 if by few others, has displayed a reticence which should probably be attributed to greatness of a different kind, namely its great size which has enormously complicated the business of organizing the country after a major revolution which itself came at the end of a century of wars and decay. Next to the threat of nuclear catastrophe, and for most of the human race, a more present threat has been poverty, squalor and starvation aggravated for many by the helpless beholding of plenty not far away and corruption even nearer. The jarring injustices of racial discrimination have been reduced by decolonization and by changes in mood but not yet eliminated from a world in which so elementary an evil as slavery still persists.

For this edition I have brought all sections of the book up to date while trying to make it not too much longer. The principal changes are these. In Part One I have added a new chapter on post-war Japan and have carried the story of arms control forward to the end of SALT 1 and into the incomplete SALT 2 negotiations. In Part Two I have essayed an appreciation of the cohesion of the two halves of Europe, the eastern after the invasion of Czechoslovakia in 1968 and in the light of economic stringencies and choices among the members of Comecon. the western in terms of the addition of three new members to the EEC and proposals to make it yet larger. The principal additions to Part Three concern the Arab-Israeli war of 1973 and the destruction of Lebanon. The end of American intervention in Vietnam and the secession of Bangladesh from Pakistan provide most of the new material in Part Four and the end of Portuguese empire and its consequences do the same for Part Five. Finally, to Part Six I have made few additions but have appended an overall view of Latin America in terms which have emerged from further thought about its problems. The arrival of man on the moon falls outside the scope of this book.

The main purpose of a book of this kind is to order a mass of factual detail and in that way offer explanations of what has happened: the danger is that it will ignore the general currents which are difficult to discern in a period so short as thirty years and so recent. Nevertheless some currents in which later historians may discern lasting significance may tentatively be indicated.

While war has never been absent from the annals of man (except, I believe, among Eskimos) there have been periods which in retrospect appear remarkably pacific and others which appear remarkably sanguinary. Unquestionably war has in the twentieth century been

enormously discussed as well as diastrously waged, and its causes sedulously dissected by academic and other writers while the horrible facts of war have been witnessed directly or through photography by vaster audiences than ever before. Whether warmaking has been commensurately diminished by this specialist enquiry or general impact is another matter, over which it is worth pausing briefly.

When the Second World War ended there was, first of all, an attempt to prevent its repetition by constitutional means - through the Charter of the United Nations and the obligations and institutions thereby created. Yet - and partly because the UN was not so much a new venture as a second attempt - the aspirations invested in the UN were muted from the start and the organs of the UN soon became little more than functional additions to the established machinery of international relations. More or less contemporaneously a second view about the prevention of war emerged. This was to the effect that war had become so destructive and uncontrollable that major powers, remembering the fable of the sorcerer's apprentice, would eschew it on a calculation of expediency, let alone human revulsion: that war had ruled itself out. This was the balance of terror argument which meant that no superpower could expect to defeat another without itself being laid in ruins. But this argument, which still prevails, had a serious flaw. It rested on the presumed nature of nuclear war and applied therefore to nuclear powers only. In order to broaden the argument it was necessary to add a new factor: that non-nuclear wars too would be interdicted because the nuclear powers, fearing that a non-nuclear war might develop into a war involving themselves and their nuclear armouries, would prevent lesser states from making wars or at worst stop them almost as soon as they started (thus in effect transferring to lesser power the blitzkrieg reasoning of the twenties and thirties). The spread of nuclear weapons and, more important, of nuclear technology and capacity has eroded the credibility of this theory which in any case presumed an overriding common purpose and joint action by the superpowers. It required in effect a new kind of international police function - the policing of international disputes not by the UN or by a single world power such as Britain had been but by a combination of two, perhaps later more, powers who must in the nature of things be distrustful of one another, understand one another less than perfectly and communicate with one another with all manner of hampering reservations.

There were therefore no solid grounds for supposing the elimination or significant reduction of war as a regulator of international conflict. New constitutional apparatus, however useful, was an adjunct of an international system which included war as part of the system; this apparatus was not the instrument of a new and more pacific system. In nuclear powers raison d'état would, in their relations with one another,

take account of the destructiveness of nuclear weapons, but for the great majority of non-nuclear states the conduct of international relations remained much as it had been since the emergence of the nation-state system. In addition groups or movements which lacked the trappings of a duly constituted state were claiming, where they could, some of the prerogatives of the state, notably diplomatic recognition and the right to make war and kill people just like states do (including the age-old practice of resorting to war without a declaration of war).

But what about the impact of war on human sensibilities? This is shaky ground. Since however it is observable that the ravages of war have been unevenly spread over the centuries, it is legitimate to try to discern why this should have been so and why in particular mankind has experienced a relative immunity from war at certain times. One such period in Europe was the age which succeeded the wars of religion, an age which certainly did not see the abolition of war but did see the exercise of more control over its initiation and conduct. One explanation which has been offered for this more benign state of affairs is that the excesses of the wars of religion, culminating in the appalling devastation of the Thirty Years War, so sickened observers and survivors that for a time war became rarer and milder. If there is anything in this argument, then there are grounds for hoping that the concluding decades of the twentieth century may follow this example, since the recent past has provided devastation enough. The peoples of the USSR suffered in the forties death and destruction on an appalling scale; the Japanese suffered the unprecedented shock of two nuclear bombs: China had lived through a century of mounting upheavals; and finally the United States, hitherto immune from the worst horrors of wars even though taking part in them, became involved in and responsible for the slaughter and wasting of Vietnam with retributive and perhaps not wholly transient - humiliation and demoralization. Were these experiences of the world's leading states enough to put them off war and make them use their skills and strengths to stop other people's wars too?

There is, finally, another strand in the history of these thirty years which deserves an oblique glance. This is the feminist movement which, in various parts of the world, was marked by the advent of women to positions of power and a more general increase in the influence of women at many levels of public affairs. There are precedents for this phenomenon. In the later Middle Ages in Europe – particularly in France, England and Naples – queens became more than the consorts of kings and women have been credited with the softening of manners which changed a warrior world of straw-littered castle halls full of roistering illiterates into a gentler, more decent, more private, more considerate society prepared to give a higher place to the practice of the arts and the play of the mind. But whether women are nicer than

men in these respects only when subject to men and without the temptations of power is a question which, so far as I know, remains unanswered.

Peter Calvocoressi September 1976

#### Preface to the sixth edition

The first function of successive editions of this book is to bring it up to date. The second is to take the opportunity to review past topics and to address some of them from a new angle. Thus I added in the fourth edition a survey of Russian – and to a lesser extent Chinese – activities in Africa since the end of the Second World War and I also consolidated in a new chapter various hitherto scattered aspects of the development, or plight, of the Third World and the emergence of a Fourth. For the fifth edition I gave special thought and space to the Israeli invasion of Lebanon and its consequences, and to the contorted affairs of Central America.

These and other themes are pursued in this sixth edition, but in the five years now covered for the first time (1986–90) all else is overshadowed by the helter-skelter collapse of communist rule in central and eastern Europe and the travails of the USSR itself as, like all empires before it but more precipitately, it loses imperial status and becomes something different. Since convulsions habitually attract a maybe undue share of attention, China and South Africa figure dramatically in this quinquennium, the one balefully, the other with hope. So too does the spasm produced by Iraq's invasion and annexation of Kuwait. By contrast with these stirring events I have included an extended review of the progress of the European Community which may, in the eyes of history, turn out as significant as more turbulent contemporary chronicles.

The more often I prepare a new edition of this book the more do I feel a need to warn readers to be on the look-out for matters which, because they are too speculative for a work of this kind, do not figure in it. Of these the most puzzling is the role in world affairs of nuclear weapons which, although utterly destructive and so unprecedented, are also unusable for military or political purposes. It appears that the aggression hitherto inseparable from states and their intercourse has to find means of expression other than war. This is a notion not easily assimilated.

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## PART ONE

# **WORLD POWERS**

### **1** The superpowers

#### THE COLD WAR

The Cold War of the two postwar superpowers was not an episode like other wars which have beginnings and ends, winners and losers. The term 'cold war' was invented to describe a state of affairs. The principal ingredient in this state of affairs was the mutual hostility and fears of the protagonists. These emotions were rooted in their several historical and political differences and were powerfully stimulated by myths which at times turned hostility into hatred. The Cold War dominated world affairs for a generation and more.

In American eyes the USSR was dedicated to the conquest of Europe and the world for itself and for communism and was capable of achieving, or at least initiating, this destructive and evil course by armed force abetted by subversion. Seen from Moscow the western world (which included half of Europe as well as the United States) was inspired by capitalist values which demanded the destruction of the USSR and the extirpation of communism by any means available but above all by force or the threat of irresistible force. Both these appreciations were absurd. When the Second World War ended the USSR was incapable of further military exertion, while the communist parties beyond its immediate sphere were unable to achieve anything of significance. The western powers, while profoundly mistrustful of the USSR and hostile to its system and beliefs, had no intention of attacking it and were not even prepared to disturb the dominance of central and eastern Europe secured by its armies in the last year of the war. Each side armed itself to win a war which it expected the other to begin but for which it had no stomach and no plans.

The focus of the Cold War was Germany where confrontation over Berlin in 1948–49 came close to armed conflict but ended in victory for the western side without a military engagement. This controlled trial of strength stabilized Europe which became the world's most stable area for several decades, but hostilities were almost simultaneously carried into Asia, beginning with the triumph of communism in China and