

HALLECK'S NEW ENGLISH LITERATURE

BY

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NEW ENGLISH LITERATURE

INTRODUCTION

LITERARY ENGLAND

Some knowledge of the homes and haunts of English authors is necessary for an understanding of their work. We feel in much closer touch with Shakespeare after merely reading about Stratford-on-Avon; but we seem to share his experiences when we actually walk from Stratford-on-Avon to Shottery and Warwick. The scenery and life of the Lake Country are reflected in Wordsworth's poetry. Ayr and the surrounding country throw a flood of light on the work of Burns. The streets of London are a commentary on the novels of Dickens. A journey to Canterbury aids us in recreating the life of Chaucer's Pilgrims.

Much may be learned from a study of literary England. Whether one does or does not travel, such study is necessary. Those who hope at some time to visit England should acquire in advance as much knowledge as possible about the literary associations of the places to be visited; for when the opportunity for the trip finally comes, there is usually insufficient time for such preparation as will enable the traveler to derive the greatest enjoyment from a visit to the literary centers in which Great Britain abounds

Whenever an author is studied, his birthplace should be located on the literary map, page xii. Baedeker's *Great Britain* will be indispensable in making an itinerary. The *Reference List for Literary England* (p. 4) is sufficiently comprehensive to enable any one to plan an enjoyable literary pilgrimage through Great Britain and to learn the most important facts about the places connected with English authors.

The following suggestions from the author's experience are intended to serve merely as an illustration of how to begin an itinerary. The majority of east-bound steamships call at Plymouth, a good place to disembark for a literary trip. From Plymouth, the traveler may go to Exeter (a quaint old town with a fine cathedral, the home of Exeter Book, p. 19), thence by rail to Camelford in Cornwall and by coach four miles to the fascinating Tintagel (King Arthur), where, as Tennyson says in his Idylls of the King:—

"All down the thundering shores of Bude and Bos,
There came a day as still as heaven, and then
They found a naked child upon the sands
Of dark Tintagil by the Cornish sea,
And that was Arthur."

Next, the traveler may go by coach to Bude (of which Tennyson remarked, "I hear that there are larger waves at Bude than at any other place. I must go thither and be alone with God") and to unique Clovelly and Bideford (Kingsley), by rail to Ilfracombe, by coach to Lynton (Lorna Doone), and the adjacent Lynmouth (where Shelley passed some of his happiest days and alarmed the authorities by setting afloat bottles containing his Declaration of Rights), by coach to Minehead, by rail to Watchet, driving past Alfoxden (Wordsworth) to Nether-Stowey (Coleridge)

and the Quantock Hills (p. 401), by motor and rail to Glastonbury (Isle of Avalon, burial place of King Arthur and Queen Guinevere), by rail to Wells (cathedral), to Bath (many literary associations), to Bristol (Chatterton Southey), to Gloucester (fine cathedral, tomb of Edward II), and to Ross, the starting point for a remarkable all day's row down the river Wye to Tintern Abbey (Wordsworth), stopping for dinner at Monmouth (Geoffrey of Monmouth, p. 66).

After a start similar to the foregoing, the traveler should begin to make an itinerary of his own. He will enjoy a trip more if he has a share in planning it. From Tintern Abbey he might proceed, for instance, to Stratford-on-Avon (Shakespeare); then to Warwick, Kenilworth, and the George Eliot Country in North Warwickshire and Staffordshire.

For natural beauty, there is nothing in England that is more delightful than a coaching trip through Wordsworth's Lake Country (Cumberland and Westmoreland). From there it is not far to the Carlyle Country (Ecclefechan, Craigenputtock), to the Burns Country (Dumfries, Ayr), and to the Scott Country (Loch Katrine, The Trossachs, Edinburgh, and Abbotsford). In Edinburgh, William Sharp's statement about Stevenson should be remembered, "One can, in a word, outline Stevenson's own country as all the region that on a clear day one may in the heart of Edinburgh descry from the Castle walls."

If the traveler lands at Southampton, he is on the eastern edge of Thomas Hardy's Wessex, Dorchester in Dorsetshire being the center. The Jane Austen Country (Steventon, Chawton) is in Hampshire. To the east, in Surrey, is Burford Bridge near Dorking, where Keats wrote part of his *Endymion*, where George Meredith had his summer home, and where "the country of his poetry" is located.

In London, it is a pleasure to trace some of the greatest literary associations in the world. We may stand at the corner of Monkwell and Silver streets, on the site of a building in which Shakespeare wrote some of his greatest plays. Milton lived in the vicinity and is buried not far distant in St. Giles Church. In Westminster Abbey we find the graves of many of the greatest authors, from Chaucer to Tennyson. London is not only Dickens Land and Thackeray Land, but also the "Land" of many other writers. We may still eat in the Old Cheshire Cheese (p. 344), where Johnson and Goldsmith dined.

Those interested in literary England ought to include the cathedral towns in their itinerary, so that they may visit the wonderful "poems in stone," some of which, e.g., Canterbury (Chaucer), Winchester (Izaak Walton, Jane Austen), Lichfield (Johnson), have literary associations. For this reason, all of the cathedral towns in England have been included in the literary map.

REFERENCE LIST FOR LITERARY ENGLAND

Baedeker's Great Britain (includes England and Scotland).

Baedeker's London and its Environs.

Adcock's Famous Houses and Literary Shrines of London.

Lang's Literary London.

Hutton's Literary Landmarks in London.

Lucas's A Wanderer in London.

Shelley's Literary By-Paths in Old England.

Baildon's Homes and Haunts of Famous Authors.

Bates's From Gretna Green to Land's End.

Masson's In the Footsteps of the Poets.

Wolfe's A Literary Pilgrimage among the Haunts of Famous British Authors.

Salmon's Literary Rambles in the West of England.

Hutton's A Book of the Wye.

Headlam's Oxford (Medieval Towns Series).

Winter's Shakespeare's England.

Murray's Handbook of Warwickshire.

Lee's Stratford-on-Avon, from the Earliest Times to the Death of Shakespeare.

Tompkins's Stratford-on-Avon (Dent's Temple Topographies).

Brassington's Shakespeare's Homeland.

Winter's Grey Days and Gold (Shakespeare).

Collingwood's The Lake Counties (Dent's County Guides).

Wordsworth's The Prelude (Books I.-V.).

Rawnsley's Literary Associations of the English Lakes.

Knight's Through the Wordsworth Country.

Bradley's Highways and Byways in the English Lakes.

Jerrold's Surrey (Dent's County Guides).

Dewar's Hampshire with Isle of Wight (Dent's County Guides).

Ward's The Canterbury Pilgrimage.

Harper's The Hardy Country.

Snell's The Blackmore Country.

Melville's The Thackeray Country.

Kitton's The Dickens Country.

Sloan's The Carlyle Country.

Dougall's The Burns Country.

Crockett's The Scott Country.

Hill's Jane Austen: Her Homes and Her Friends.

Cook's Homes and Haunts of John Ruskin.

William Sharp's Literary Geography and Travel Sketches (Vol. IV. of Works) contains chapters on The Country of Stevenson, The Country of George Meredith. The Country of Carlyle, The Country of George Eliot, The Bronte Country, Thackeray Land, The Thames from Oxford to the Nore.

Hutton's Literary Landmarks of Edinburgh.

Stevenson's Picturesque Notes on Edinburgh.

Loftie's Brief Account of Westminster Abbey.

Parker's Introduction to the Study of Gothic Architecture.

Stanley's Memorials of Westminster Abbey.

Kimball's An English Cathedral Journey.

Singleton's How to Visit the English Cathedrals.

Bond's The English Cathedrals (200 illustrations).

Cram's The Ruined Abbeys of Great Britain (65 illustrations).

Home's What to See in England.

Boynton's London in English Literature.

GENERAL REFERENCE LIST FOR THE STUDY OF ENGLISH LITERATURE¹

Cambridge History of English Literature, 14 vols.

Garnett and Gosse's English Literature, 4 vols.

Morley's English Writers, 11 vols.

Jusserand's Literary History of the English People.

Taine's English Literature.

Courthope's History of English Poetry, 6 vols.

Stephens and Lee's Dictionary of National Biography (dead authors).

New International Cyclopedia (living and dead authors).

English Men of Letters Series (abbreviated reference, E. M. L.)

Great Writers' Series (abbreviated reference, G. W.).

Poole's *Index* (and continuation volumes for reference to critical articles in periodicals).

The United States Catalogue and Cumulative Book Index.

SELECTIONS FROM ENGLISH LITERATURE 9

- * Pancoast and Spaeth's Early English Poems. (P. & S.) 3
- * Warren's Treasury of English Literature, Part I. (Origins to Eleventh Century: London, One Shilling.) (Warren.)
 - * Ward's English Poets, 4 vols. (Ward.)
 - * Bronson's English Poems, 4 vols. (Bronson.)

Oxford Treasury of English Literature, Vol. I., Beowulf to Jacobean:

Vol. II., Growth of the Drama; Vol. III., Jacobean to Victorian.
(Oxford Treasury.)

- * Oxford Book of English Verse. (Oxford.)
- * Craik's English Prose, 5 vols. (Craik:)
- * Page's British Poets of the Nineteenth Century. (Page.)

Chambers's Cyclopedia of English Literature. (Champers.)

Manly's English Poetry (from 1170). (Manly I.)

Manly's English Prose (from 1137). (Manly II.)

Century Readings for a Course in English Literature. (Century.)

- ¹ For special references to authors, movements, and the history of the period, see the lists under the heading, Suggestions for Further Study, at the end of each chapter.

 ² School libraries should own books marked *.
- ³ The abbreviation in parentheses after titles will be used in the Suggested Readings in place of the full title.

CHAPTER I

FROM 449 A.D. TO THE NORMAN CONQUEST, 1066

Subject Matter and Aim. — The history of English literature traces the development of the best poetry and prose written in English by the inhabitants of the British Isles. For more than twelve hundred years the Anglo-Saxon race has been producing this great literature, which includes among its achievements the incomparable work of Shakespeare.

This literature is so great in amount that the student who approaches the study without a guide is usually bewildered. He needs a history of English literature for the same reason that a traveler in England requires a guidebook. Such a history should do more than indicate where the choicest treasures of literature may be found; it should also show the interesting stages of development; it should emphasize some of the ideals that have made the Anglo-Saxons one of the most famous races in the world; and it should inspire a love for the reading of good literature.

No satisfactory definition of "literature" has ever been framed. Milton's conception of it was "something so written to after times, as they should not willingly let it die." Shakespeare's working definition of literature was something addressed not to after times but to an eternal present, and invested with such a touch of nature as to make the whole world kin. When he says of Duncan:—

[&]quot;After life's fitful fever he sleeps well,"

he touches the feelings of mortals of all times and opens the door for imaginative activity, causing us to wonder why life should be a fitful fever, followed by an incommunicable sleep. Much of what we call literature would not survive the test of Shakespeare's definition; but true literature must appeal to imagination and feeling as well as to intellect. No mere definition can take the place of what may be called a feeling for literature. Such a feeling will develop as the best English poetry and prose are sympathetically read. Wordsworth had this feeling when he defined the poets as those:—

"Who gave us nobler loves and nobler cares."

The Mission of English Literature. — It is a pertinent question to ask, What has English literature to offer?

In the first place, to quote Ben Jonson:—

"The thirst that from the soul doth rise Doth ask a drink divine."

English literature is of preeminent worth in helping to supply that thirst. It brings us face to face with great ideals, which increase our sense of responsibility for the stewardship of life and tend to raise the level of our individual achievement. We have a heightened sense of the demands which life makes and a better comprehension of the "far-off divine event" toward which we move, after we have heard Swinburne's ringing call:—

"... this thing is God,
To be man with thy might,
To grow straight in the strength
of thy spirit, and live out thy life
as the light."

We feel prompted to act on the suggestion of -

"... him who sings
To one clear harp in divers tones,
That men may rise on stepping-stones
Of their dead selves to higher things." 1

In the second place, the various spiritual activities demanded for the interpretation of the best things in literature add to enjoyment. This pleasure, unlike that which arises from physical gratification, increases with age, and often becomes the principal source of entertainment as life advances. Shakespeare has Prospero say:—

"... my library
Was dukedom large enough."

The suggestions from great minds disclose vistas that we might never otherwise see. Browning truly says:—

"... we're made so that we love
First when we see them painted, things we have passed
Perhaps a hundred times nor cared to see."

Sometimes it is only after reading Shakespeare that we can see —

"... winking Mary buds begin
To ope their golden eyes,
With everything that pretty is,"

and only after spending some time in Wordsworth's company that the common objects of our daily life become invested with —

"The glory and the freshness of a dream."

In the third place, we should emphasize the fact that one great function of English literature is to bring deliverance to souls weary with routine, despondent, or suffering

1 Tennyson's In Memoriam.