

Preface

How most peasants can be made to practise one child per couple is an anxious problem to be solved.

Peasants seek to have a son for passing on his family surname, which is impossible for per couple without a son. But peasants can't accomplish one child per couple. It's impossible to make progress successfully in birth control work. This is a related and deep reason contradiction. It is a demanding prompt solution contradiction. This booklet is written to attempt to solve the contradiction.

The booklets' writing purpose lies in: According to consanguinity distinction and carrying on law's demand, reform has to carry on his family name's old tradition, seeking a kind of making peasant receive basic method of one child per couple.

According to consanguinity distinction and carrying on law. Through reforming inherit surname tradition, and so put into practice birth control. It's the booklet's basic view point. In a long period. birth control work's emphasis and difficulty are in the countryside. Because peasants can't reform one child per couple. the basic reason is that peasants need passing on consanguinity, it's have a son to carry on family to social form. The sign of having a son carry on family is carrying on 'surname', the carrier of carrying on surname is son-boy. To bear boy. It's inevitable some bear. So it's difficult to accomplish one child per couple. Thus it can be seen. To want peasants to accept the

call of 'one child per couple'. It must both require of respecting consanguinity distinction and carry on law, respecting to have a son to carry on his family. And reforming the tradition of having a son to carry, it reform the old tradition that no boy can't have a son to carry on law. Let no boys or girls have a son to carry on law. Both of them may carry on their father's or mother's 'surname' they may carry on consanguinity. So per couple as long as has one child. Regardless of man or woman may carry on surname of former generations. It's that carry on consanguinity. So one child per couple, no matter what man or woman may carry on surname of the previous generation, even if he or she carries consanguinity. So long as peasant of each and every family accomplish that one child per couple in people of a type time. In that way our country enormous population cardinal number can a big scope decrease progressively. When the only son or the only girl get married. to make them puts into practice policy that per couple have two children, one child surnames father's name, the other surnames mother's name. No matter what man or woman, so, through surname of one child is carried on by the two surname of two children. Thus can assure that each and every family can't offspring, it assures that consanguinity is carried on. From 'one child' of the previous generation to 'two children' of the following generation. It must spend about forty years and more to make us throw out enormous number population burden. Proceed to the next step to gain satisfying counter-measure in the question of giving birth to a son for providing for the aged, the question of population ageing, the question of population culture quality

contrary. The question of national defence population.

Somebody says: it can't do to practice one child per couple for peasants. At bottom, nevertheless because of our country are comparatively poor, material produce not enough developed. If countryside has the same developing level as city, peasants don't more bear naturally. The view at least has very big one-sidedness: one is when inspect peasants are unable to implement one child per couple, only from material produce to population production posses decide affect try to find the reason. It hasn't try to find the reason from population production itself. Actually, it is concerned population production itself. The deciding effect of material production to population production only lie in it to population production supply material foundation, thus it's only a kind of external effect, population production itself is the internal reason of questions. second is in imagine that countryside is as in the economy development as city instead of countryside is different from city in consanguinity heir relation, thus it can't have a foothold somewhere the city town's difference look for solving countryside population ways.

Population production has objective law itself, even consanguinity difference and carry on law, it is about mankind both sexes marriage. Multiply and development law. Consanguinity is evolution in people of a type and a type's continuous mixture and split up, it requires to inherit, it doesn't permit myself confusion and requires between difference consanguinity's marriage, it doesn't permit myself close. It takes 'have a son to carry on him' to society form of expression. this is objective law of population production itself.

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First. The basic reasons that peasants are unable to implement one child per couple.

What's the basic reason that peasant are unable to implement one child per couple. It's for bearing son—carrying on consanguinity—having a son to carry on his family surname.

Why the difficult problem of bearing son—carrying on consanguinity—have a son to carry on his family name is countryside birth control at present, is it the basic reason of hindering countryside to make further well birth control job? There are two reasons:

The first point, bearing son—carrying on consanguinity—have a son to carry on his family name is the basic reason of leading to 'exceed the quota to bear' phenomenon.

What's the 'excess the quota to bear'? To 'exceed the quota to bear' is from practising birth control, per couple have given birth two or more than two son action. (this definition isn't policy, it's only to study problem, it can't apply mechanically to concrete person).

Why do people want exceed the quota to bear? Concluding to give rise to exceed the quota to bear reason, it sums up twenty-two items.

One. it's to increase man labour to give rise to exceed the quota to bear. Because men must undertake their family's fast, hard, heavy, danger work in countryside.

Two. it's to have a son to carry on his family to give rise

to exceed the quota to bear. This point expresses as much as in town and countryside. Specially in countryside.

Three. it's to bear a son to provide for the aged to give rise to exceed the quota to bear. This point expresses mainly in countryside, because it's possible for the daughter to no provide for the aged in the tradition habit, but the son will accept to condemn if he can't provide for the aged. So it's only bear a son to provide for the aged.

Four. it's to many sons and good fortune to give rise to exceed the quota to bear, because it is only bear a son the more people provide for the aged.

Five. because the natural instincts of mankind giving birth to bring exceed the quota to bear.

Six. it exceeds the quota to bear because contraceptives supply impede.

Seven. it's to bring to exceed the quota to bear for avoiding being bullied.

Eight. it's to bring to exceed the quota to bear for stabilizing family.

Nine. it's to bring to exceed the quota to bear for divorcing and remarrying.

Ten. it's to bring to exceed the quota to bear that many people feel to have capability to undertake all kinds of punishment.

Eleven. encourage only one child enjoying treatment weaken.

Twelve. it's to connive to exceed the quota to bear so that impose a fine increase collective income.

Thirteen. it's to exceed the quota to bear for avoiding being lought at 'without offspring'.

Forteen. doctor, right, money are business, illegal legal exceed the quota to bear'.

Fifteen. there are some sons and daughters, there are wed and marry. It's to exceed the quota to bear for no suffering losses in economy.

Sixteen. some cadres think that they don't let bear girl's family continue to bear a son. It's villainous.

Seventeen. in real life. men have more opportunity to select jobs, than women. This is because of the fact that boys are more important than girls is serious in our society.

Eighteen. it's to bring the quota to bear that flowing population don't manage well.

Nineteen. it's to bring the quota to bear for increasing children survival rate.

Twenty. countryside land is even distributed in population. So the more population is the more land. It makes people exceed the quota to bear.

Twenty-one. the Han nationality ingredient is changed by minority. Both they may enjoy minority nationality's treatment and they may bear more children. So it brings the quota to bear.

Twenty-two. one child per couple advocate can't become law. Exceeding the quota to bear only transgresses advocacy, not break the law.

This leaves a path for the quota to bear.

There are various reasons of bringing the quota to bear. Here only list these reasons, it can't find to solve the main method of the quota to bear problem. Wanting to find the main method, it must find mian reason. What is the main reason of spring the

quota to bear phenomenon? Seen the following analysis please.

Standing by giving birth children point of view, I will divide the twenty-two reasons into the subjective reasons and the objective reasons.

For the subjective reasons, increasing man labour, having a son to carry on his family, bearing a son to provide are in direct related to mankind existence. So they are the first reasons.

The others are the second reason.

Want to definite the main reason in the subjective reasons. It must find from taking the first place three reasons.

First seen this reason of increasing man labour. Because young people and adult man undertake ploughing, drawing off, shoudering, threshing grain in vast rural areas. But at present, land-ing field managing, cutting wheat, taking care of grain, and so on, these jobs are undertaken by women. In countryside luisure time of young people and adult man is far more outstrip. Woman, there are about 60-250 days in a year. It is a village concerned, man labour is only relative to one family one households. Some family lack, some family doesn't. If developing and perfecting organization form of certain giving service to produce in countryside, while peasants busy, this organization may be underway to those families of lacking man labour. This may solve the problem of lacking man labour. This explains that increasing man labour isn't the main reason of the quota to bear. Seen again this reason of bearing son to provide for the aged. In fact, to one family one households say. When father is 40 years old. Son is 20, father neednt his sons help. contrarily, Father turns upside to help his son who gets married and starts his career, when father is 60.

he needs to be helped by someone in producing and life. His grandson has already undertaken. This illustrates that one family one households maybe has no son in producing and life. Before old tradition reforms. although grandson fact may provide for old ages. But no son has no grandson. This relates to consanguinity relationship. It's said why bear a son to provide for the aged? but not bear a daughter to provide for the aged? And not bear son or daughter all to provide for the aged? Because in tradition son is a member in his home, but daughter isn't a member in her home. It's only a son who can carry on his family. It's so clear that a son to provide for the aged. It isn't the main reason of the quota to bear. It is controlled by the deep reason of carrying on his family. We see the reason of carrying on his family. We think it's the main reason of the quota to bear. This gets to fully prove in reality society. In the countryside, there is phenomenon of bearing a boy and the family hasn't wanted one child again. But opposite phenomenon is rare. In a city, there is plenty of phenomenon of bearing a boy and the family hasn't wanted a child again, but if the family has a girl, they do everything possible to bear a boy again, even someone is willing to exchange bearing a boy for his old life but no exchange bearing a girl. What are these explain? it explains how important for a son to carry on his family. For the first of these three reasons, it's only because having a son may carry on his family, so can bear a son to provide for the aged. and no matter if need increase man labor. all of people pursue to bear a boy. even someone exchanges bearing a son for his life. like these people don't want to bear a son to provide for the aged? don't want to increase man labor? they don't, it's ok for only

carrying on his family. so carrying on his family is the main reason of giving rise to the quota to bear.

Then we see what is the main reason of the quota to bear in the objective reasons. rural people don't want to be bullied by people, neither do they want to be laughed at by people, some village cadre think it's wicked that they don't allow to born again of only girls family, illegal 'legal the quota to bear', exist compete opposite aggravate stimulate people to much bear. etc. these are related to people exist. these are the first reason. all of someplace public security not well in the countryside, going to school. recruiting workers. recruit cadres. recruit soldiers have to 'boys are more important than girls', land is shared out equal in population. etc. they all are related to people exist better way. So, they are the second reason. restrict power and encourage property of each punishing and giving preferential treatment weakened. family power of planning working personed is not enough. initiate of one child per couple can't become law. Science and technology achievement of contraception is not enough. 'illegle exceed bearing', the exceed bearing with mobile population difficulty in manage, the exceed bearing with changing nation composition, and so on. these are a few phenomenon, not universal phenomenon. so, it is the fourth reason.

The main reason to certain object reason is in progress the same as the first reasons.

In the first reasons, we study the reason not to be bullied at first. if we want not to be bullied at first, must have lots of persons, have lots of boys. So we have a lot of 'fists' and will not be bullied. In fact, there are many 'firts' not to solve question, the key to population question is solved. the second,

we study the question not to be laughed. if not be laughed, people must bear boys, no boys will be thought to no accumulate virtue. it is complete feudalism ethics and blind faith. then, we study the reason that village leader don't agree the family no son to be villainous. what is villainous? it can smooching, let people no have a son to carry on his family. we also study the reason—illegal 'legally exceed bearing'. In order to bear a son certainly. then studying living intensify reason. now, peoples' living compete aggravated opposite, making people feel that they want to live more comfortable, they must have lots of relation, best to bear promise boy, it advantageous to living more.

We have seen, from these objective reasons, all contain the reason to bear son. It is the reason of these objective ones. the deep arrangement of aim of bearing son is wantonly, even make family pleasure. so, wantonly is the main reason in objective reasons.

After analysing the cause 'exceed bearing' subject and object reasons, we find a public main reason, bearing son—passing consanguinity—wantonly. the public reason is the basic reason to cause exceed bearing. That is to say, if having a son to carry on his family, also increased labor, also can defence old, not to be laughed, village leader not wicked, needn't illegal 'legally exceed bearing', increased living compete. it is so clear that, the reason existed in process of exceed bearing it destroyed family planning with on the contrary. so, the law only doesn't appear personally. After reforming, per couple of bearing age must cross 'one child'. Their children carry out 'two child' course in common, reflect the basic nature of 'exceed bear'. it decided, restricted and affected on other reasons. so, it is the basic

reason.

The second, the other reasons to cause 'exceed bear' phenomenon is overcoming step by step.

The author had a hard in family planning work be herself, being in progress conduct propaganda, no matter man or woman, older and younger, no matter educational level height, no matter family economic requirement, heard the view to oppose few bearing little. We can say, in life, from family planning long term propagating, people all know should be birth control, there is advantage for family and country to few bear it seems we needn't propagate, everyone is clear. But in the concentrate ligation, the contradictory with family planning worker and the family no son prominented. they don't ligature. Per couple during 30-40 ages had three or four daughters and want to bear a son again, they only give up. The worker can't help and doesn't willing to take action, because the thing is willainous. In a word, in family planning work, running into the family no son must bluk. a family bluked, influence a lot, the work can't continue, serious blocking work normal going on.

The other reasons to cause 'exceed bear' phenomenon, such as economics flourishing not enough, culture quality law, bearing son to provide for aged, family planning work ranks porensufficient, and so on. at present, we are solving by development economic, spreading education, building defence old insurance and perfect family planning organization but the problems haven't been solve, it is bearing son - wantonly - passing 'surname', so it is the peason for difficult point in family planning work.

Since bearing son - wantonly - passing 'surname' is the basic

reason to cause 'exceed bear' phenomenon, also it is the difficult point in family planning work. we must distret the intersion of 'wantonly'. what is wantonly? it has about these meanings: at first passing consanguinity; the second passing feeling; the third passing property and position, son - boy is the carrier with passing, 'surname' is sign. it explained wantonly is true objective appearance. Now person can't passing position, it says to ordinary persons, passing property isn't se se, passing feeling is decided by passing blood, so, the basic content of wantonly is passing consanguinity. Some one said, it is only a concept question, 'surname' is a kind of mark, implication, it isn't useful. so, the phenomenon isn't penetrating knowledge by far, it doesn't lead to attach, so it doesn't look for way to solve.

Since the two reasons in the front and the common ignorance for this question, it took from the difficult point of family planning work.

In a word, the basic reason that per peasant couple is unable to implement one child is beared son - passing blood - passing 'sumame' - carrying the family.

Second. The meaning and position with different in the tie of blood and regular pattern passing

The peasant couple have many children because they want to be arbitrary, the content is regular pattern passing . So we want that per couple of peasant has one child, we must understand what is the tie of blood, what is different from ties of blood and regular pattern passing, and its position in population production.

What is the tie of blood? The tie of blood is heredity matter. The ancient people thought it was husband's sperm and wife's blood. The modern people thought it is DNA and RNA. It is thus dear that ties of blood is an object substance appearance, it is the most important substance in person multiply. Without this substance, person can't multiply. But having this substance, person doesn't multiply yet. following the rule with different from ties of blood and regular pattern passing, people can successfully multiply and expand to today.

What is the different from ties of blood and regular pattern passing ? It is the relation that people must follow in marriage, or people marriage multiply and develop regular pattern.

Why do the people multiply contain different from ties of blood and regular pattern passing? Because personal ties of blood contains the same and different blood. Between the people, blood has the same and different contradiction. For example, father and son, father and daughter, mother and son, mother and daughter,

the ties of blood are close. On the contrary, in the distance to that, the ties of blood are much different. the original owner gradual understand the same and different in ties of blood according to lots of bearing result in long people multiply history.

The ties of blood contain same and different contradiction, so people don't want to only marry and multiply. Humanity multiply must follow different blood marriage and same blood passing to normal develop. The same blood passing and different blood marriage mean that the different blood people only marry and multiply, their next generation are eugenics, no end the blood, mankind can normal multiply and develop. On the contrary, it will cause to a dull student, the ties of blood will be ended, mankind can't normal multiply and develop. the same ties of blood people must pass blood unless different blood can't pledge, and ties of blood will be ended. Of course, man and woman pass in common will cause the same result.

So ties of blood must be distinguished and passed. Only distinction cause better passing, only passing cause better distinguishing. They supplement each other, composing mankind marriage and multiplying nature relation. This relationship is the basic meaning with different ties of blood and regular pattern passing.

In order to pledge marriage in different blood and passing in the same blood, surname, the sign to distinguish original owner emerge. It means that surname not only the sign to divide ties of blood, but also to pass blood.

Different blood and passing appear wantonly. Wantonly's basic content is passing ties of blood. The sign is passing 'surname'.

In early human society, ties of blood and regular

pattern passing — wantonly — passing surname — bear sons, four places in an organic whole. This is different in ties of blood and regular pattern passing content, it is important on while, this is the reason why the peasants don't practice one child per couple.

Why is it a special regular pattern with mankind? Because in comparison with the animal kingdom, don't know that a kind of animal follows to marry with different blood and to pass with same blood. So, ties of blood regular pattern passing is a special law with mankind.

Why do people think blood passing law is a inner law with population reproduction? Because taking blood passing law in comparison with matter production law. That is to give birth to one child, blood passing law is a inner regular pattern. matter production development regular pattern is a exterior law. Because only having food, clothing, residence, going and so on, mankind can exist, but mankind can't multiply. If people don't follow different blood, mankind will soon end. The man and woman must follow to marry with different blood and to pass with the same blood, population production can well develop. Also, only having medicine means with production force developing provision, it doesn't solve the problem to give birth one child. For example, the peasant can reserve boy and remove girl by checking up with B supersonic diagnostic set. But, why don't keep boy but girl? This isn't directly determined with matter production, but is decided by different ties of blood and passing law. therefore, passing by blood is an inner law in population production, matter production force development regular pattern is an exterior law. Two laws have an important effect on population production, but one is a inner

effect, the other is an exterior effect. This is true position that different ties of blood and passing law affect population production.

Why is it objective and general regular pattern? At first, its existing has objective matter basic. Studying from mankind blood composition, modern medicine have defined, there is hundreds of kind matter to acting on heredity gene in human body blood. On the basis of these compositions, people can make a distinction blood belong to. And can be regarded as the statute regular pattern to judge blood relations existing. On the other hand, studying from modern biology. this is DNA and RNA to decide inheritance. In order to keep ethnic group multiplying, continuous, ancestors must stably pass their hereditary matter and information to their children. In sexual multiplying course, the parents duplicate their DNA to baby in order to become new chain. This new chain model stem from father in part and mother in part. If the parent in the same blood, that's to say consanguineous marriage, the information is same or very close. The new chain only includes half an information, it causes later generations in born defection. So, only different blood can marry. Second, it reflects objective and nature relation in ethnic group multiplying. Ethnic group multiplying don't only have man and woman, it must know their ties of blood, close and distant. In a word, the man and woman can only marry with different blood, pass on old and young with the same blood. This is objective natural relationship. Third, different ties of blood and passing law exist in ethnic group multiplying from beginning to end. it is general and duplicate. No matter what this generation or later generation, individual person and whole mankind, sexual reproduction must follow this