USA

20世纪美国重要历史文献导读

A GUIDE
TO AMERICAN
HISTORICAL
DOCUMENTS
IN THE 20TH
CENTURY

学出版社

SI

A Guide to American Historical Documents in the 20th Century

20 世纪美国重要历史文献导读

王 波 主编

北京大学出版社 北 京

图书在版编目 (CIP) 数据

20 世纪美国重要历史文献导读/王波主编.—北京: 北京大学出版社,2001.8

ISBN 7-301-05183-2

Ⅰ.2... Ⅱ.王... Ⅲ.①英语-高等学校-教材

②历史-文献-美国-现代-英文 N.H319.4: K

中国版本图书馆 CIP 数据核字 (2001) 第 054188 号

书 名: 20 世纪美国重要历史文献导读

著作责任者:王波 主编

责任编辑:范一亭

标准书号: ISBN 7-301-05183-2/H·0663

出 版 者:北京大学出版社

地 址:北京市海淀区中关村北京大学校内 100871

网 址: http://cbs.pku.edu.cn/cbs.htm

电 话: 邮购部 62752019 发行部 62754140 编辑室 62752028

电子信箱: zpup@pup.pku.edu.cn

排 版 者:北京国民灰色系统科学研究院计算机中心 62267182

印刷者:北京飞达印刷厂

发 行 者:北京大学出版社

经 销 者:新华书店

890×1240 A5 开本 9印张 255 千字 2001 年 8 月第 1 版 2001 年 8 月第 1 次印刷

定 价: 14.00 元

世界不是大国的,但没有大国的世界决不精彩。回顾 20 世纪,无论是在政治、经济、军事、文化、社会等各个领域,美国都在全球发挥了极其重要的作用,它的影响无所不在,以至于有些美国人过于自信地称 20 世纪是美国的世纪。

20 世纪是否是美国的世纪暂且不去争论,但无疑,美国在20 世纪成了一个世界超级大国。编写《20世纪美国重要历史文献导 读》,就是希望能够用独特的视角和方法来解读这个超级大国。它 精选了 20 世纪美国不同时期有代表性和针对性的历史文献共 30 篇、内容涉及到政治、经济、军事、外交、社会、文化、文学等各 个领域,它们或是总统的就职演说和告别演说,或是政治家深谋远 虑的外交言语,或是社会活动家的慷慨激昂之辞,或是最高法院至 高无上的判决,或是颇有影响的著作节选,或是经典文学作品的选 读,也有极个别记者用朴实的语言为我们呈现的一个真实美国。总 之,这部书稿希望用美国人自己的语言来讲述、串连20世纪的美 国历史,它是一部原汁原味的美国文献史(documentary history)。 在查阅大量相关史料的基础上,笔者用相当多的笔墨对文献作者和 背景作了详细介绍,其中夹杂了对文献的剖析。文献中的语言难点 也加了注释、旨在帮助阅读。每篇文献之后的讨论题则把思考的空 间留给读者,让读者自己去对20世纪的美国历史品头论足,加深 对文献的理解。不仅如此,笔者还对不同历史时期的文献进行了综 合性的导读,希望能进一步帮助读者去解读这个超级大国的成长历 程。

这部书稿最初是我给英语专业美国社会文化方向的硕士研究生 开设的一门选修课。通过让学生研读原汁原味的美国历史文献,让 学生熟悉美国历史,了解不同时期的社会思想,把握美国历史发展 的脉搏。在给学生授课过程中,我突破了和学生阅读史料的简单过 程,与学生一起讨论文献的历史背景、影响和意义。最终我和部分 学生一起把这些课堂讨论汇编成稿,希望让更多的人分享。这部书稿可以作为英语专业研究生和其他国际问题研究专业学生的专业课教材和课外读物。此外,它也可以作为一本非常实用和有益的资料手册,让那些对美国问题饶有兴趣的学界同仁在研读和欣赏美国历史文献时使用。

本书整体框架由我单独设计,收集和确定史料工作也由我一个人完成。各篇文献的背景和导读部分具体分工如下:王波(4、9、10、11、12、15、16、17、19、21、22、25、26、27、29),吕瑞(1、2、3、5、6、7),向建华(8、13、14),刘民(18、20、23),钟海岩(24、28、30)。最后,我本人对全部书稿进行了统一修改,编写了每一章前的综合导读,并编写了参考书目。

书稿的顺利完成当然首先要感谢吕瑞、向建华、刘民和钟海岩这些如今已毕业的硕士研究生。虽然他们初涉学术,但能够严格要求,认真阅读史料,编撰文稿。其次要感谢各级领导和同仁对我的关心和支持,并要感谢这些年来一直指导和关心过我的老师们,特别是陆树明教授、李庆余教授和任东来教授。最后,书稿的完成要感谢妻儿的支持,尤其是我那两岁不到的儿子阳阳,每当我修改文稿时,尽管他试图敲开我的房门,但最终都恋恋不舍地自觉放弃了,而每当我感到劳累时,他那奶声奶气的一声"Daddy"又让我充满了力量。

谨以此书献给过去、现在和将来所有关心我的人!

王 波 2001 年 6 月于南京

目 录

第一	章 美利坚帝国的崛起	(1)
	1. America's Destiny (Albert Beveridge, 1900)	
	《美国的命运》(艾伯特·贝弗里奇) ····································	(3)
:	2. The New Nationalism (Theodore Roosevelt, 1910)	
	《新国家主义》(西奥多·罗斯福) ····································	(10)
;	3. Address to Congress (Woodrow Wilson, 1917)	
	《向国会演讲》(伍德罗・威尔逊)	(21)
	4. In Our Time (Ernest Hemingway, 1925)	
	《在我们的时代》(欧内斯特·海明威)	(27)
	5. Rugged Individualism (Herbert C. Hoover, 1928)	
	《粗鲁而朴实的个人主义》(赫伯特·C. 胡佛) ·······	(31)
第二	章 恐惧与战胜恐惧	(44)
	6. First Inaugural Address (Franklin D. Roosevelt,	
	1933)	
	《富兰克林·罗斯福总统第一次就职演说》	
	(富兰克林·D. 罗斯福) ····································	(46)
	7. Report on Federal Relief Efforts (Lorena Hickok, 1933)	
	《关于联邦救济工作的报告》(劳丽娜·希科克)	(54)
第三	E 章 热战与冷战 ···································	
	8. The Four Freedoms Speech (Franklin D.	(00)
	Roosevelt, 1941)	
	《四大自由演说》(富兰克林·D. 罗斯福) ·············	(62)
	· · · · · · · · · · · · · · · · · · ·	(02)

9. War Message to Congress (Franklin D. Roosevelt,	
1941)	
《关于宣战对国会的演讲》(富兰克林·D. 罗斯福)	
)
10. Hiroshima (John Hersey, 1946)	
《广岛》(约翰·赫西) ······(77)
11. Truman's Inaugural Address (Harry S. Truman,	
1949)	
《杜鲁门总统就职演说》(哈里·S. 杜鲁门) ········ (87)
12. Declaration of Conscience (Margaret Chase Smith,	
1950)	
《良心宣言》(玛格里特・蔡斯・史密斯) (95)
13. Farewell Address to the Nation (Dwight D.	
Eisenhower, 1961)	
《艾森豪威尔总统告别演说》	
(德怀特·D. 艾森豪威尔) (101)
14. Inaugural Address (John F. Kennedy, 1961)	
《肯尼迪总统就职演说》(约翰·F. 肯尼迪) ······ (109)
15. Town Meeting of the World: The Image of America,	
and the Youth of the World (1967)	
《小镇论世界:美国的形象和世界各国青年》 (115	
第四章 动荡不安的时代 ··················· (132)
16. Brown v. the Board of Education of Topeka	
(Earl Warren, 1954)	
《布朗诉托皮卡地方教育局案》(厄尔·沃伦) ····· (135)
17. I Have A Dream (Martin Luther King, Jr.,	
1963)	
《我有一个梦》(小马丁・路德・金) (140)
18. The Feminine Mystique (Betty Friedan, 1963)	
《女性的奥秘》(贝蒂·弗里丹) ··············(147)

19. The Civil Rights Speech (John F. Kennedy,	
1963)	
《民权演说》(约翰·F. 肯尼迪) (154	1)
20. I'd Rather Be Black than Female (Shirley	
Chisholm, 1970)	
《我宁愿是黑人而不愿是妇女》(雪莉・奇泽姆) … (16:	2)
21. The Gay Liberation Front, Come Out (1970)	
《同性恋解放阵线,走出来》(16	8)
22. White House Conversations (1972-1973)	
《白宫对话》 (17-	4)
23. Roe v. Wade (Harry Blackmun, 1973)	
《罗诉威德案》(哈里·布莱克门) ············(18	6)
第五章 当代美国·······(19	5)
24. First Inaugural Address (Ronald Reagan, 1981)	
《里根总统第一次就职演说》(罗纳德・里根) (19	9)
25. A Nation at Risk (1983)	
《处于危险中的国家》 (21	0)
26. Testimony on Handgun Legislation (Sarah	
Brady, 1987)	
《关于手枪立法的证词》(萨拉·布雷迪) ········ (22	0)
27. Address to the Democratic Convention (Jesse	
Jackson, 1988)	
《在民主党全国代表大会上的讲话》	
(杰西·杰克逊) ······(22	7)
28. First Inaugural Address (Bill Clinton, 1993)	
《克林顿总统第一次就职演说》(比尔·克林顿) … (23	2)
29. Clinton's Memorandum on Religious Expression	
in the Public Schools (Bill Clinton, 1995)	
《克林顿总统关于公立学校宗教表达问题的备忘录》	
(比尔·克林顿) ··························· (24	2)

20	世纪美	国重	要历	中文	並 异 油
20	뜨리즈	=	3C // J	X. X.	RM ~T 1/*

30. State of the Union Address (Bill Clinton, 1999)	
《克林顿总统国情咨文》(比尔·克林顿) ··············	(246)
要参考书目	(275)

第一章 美利坚帝国的崛起

19世纪末,美国基本上已经完成工业化和城市化,整个国家一片欣欣向荣。但此时的美国出于对国际事务传统的戒心和疑虑,充其量还只是一个地区性大国。1898年的美西战争成为美国对外政策的重大转折点,美国从一个地区性大国一跃成为全球性大国之一,在国际舞台上崭露头角。这使得美国完全以崛起的新兴强国的姿态迈入了20世纪,为这个"美国世纪"的到来作好了准备。

美利坚帝国的崛起,固然是美国的政治、军事和经济实力增长的必然结果,同时也深刻地反映出它在思想文化上的一种扩张需求。全球主义思想的萌芽代表了19世纪末20世纪初美国国内一部分扩张主义者所倡导的思想,也反映出美国人使命感的对外延伸。这种在殖民时期就已初显端倪、并在西部开拓过程中变得根深蒂固的使命感让部分美国人开始关注美洲大陆以外的事务。扩张主义者、参议员艾伯特·贝弗里奇的《美国的命运》(文献1)就是这一思想的集中体现。"我们不会放弃在东方的机会。我们不会放弃在上帝指引下,我们种族、托管人在世界文明进程的使命中所发挥的作用。"它非常深刻地揭示出这样一种情形,那就是任何时期美国国内都存在着两种思想的激烈斗争,地区主义和全球主义,扩张主义和孤立主义。正是这两种思想的存在,使美国的对外政策呈曲线型发展。

崛起的美国,国内充满了各种矛盾和问题。工业化和城市化虽然为美国人带来了前所未有的工业社会的种种便利和财富,同时也带来了失业、萧条、贫穷、有组织的犯罪等一系列工业社会特有的弊病。为之彷徨、疑惑的社会改革家们积极倡导改良。这场称之为进步主义的运动就是一场试图改革各种社会制度、使之适应工业社会发展需要的种种尝试。进步主义运动的倡导者之一——西奥多·罗斯福在《新国家主义》(文献2)这篇改革檄文中,呼吁联邦政府

要承担更多的责任和义务,维护社会公正。

20世纪初的世界不是太平盛世,欧洲列强对非洲、亚洲的弱小国家虎视眈眈,在全世界范围内争夺殖民地,战争乌云密布。人类历史上最血腥、最现代、规模最宏大的第一次世界大战终于在1914年爆发。战争也威胁到美国的国家安全和经济利益。一直以中立国面目出现的美国最后不得不在1917年宣布加入协约国。《向国会演讲》(文献3)就是威尔逊总统恳请国会宣战并赋予他各项战争权力的一篇重要历史文献。

一战结束后,美国本可以藉此机会在国际舞台上进一步发挥举足轻重的作用,但已跻身世界强国之列的美国并不热衷于世界事务,相反注意力又转回了国内,这说明传统孤立主义思想依然是美国国内非常强大的社会思潮。它让热衷于国际事务的威尔逊总统大失所望,也让他倡导的国际联盟失去了意义。威尔逊的这一失败表明,进步主义势头已开始衰弱。当美国人暂时解决了工业化城市化时代的危机、缓和社会矛盾后,他们又开始留恋自由放任传统。传统的自由放任的思想重新受到重视,并对美国的社会经济事务发挥着作用。人们普遍关心的是财富的积累和生活的改善。于是,美国借一战胜利带来的契机进一步飞速发展,社会空前繁荣。20年代因此被称为镀金时代。《粗鲁而朴实的个人主义》(文献 5)正是这一时期的代言人胡佛总统所信奉的美国精神,在这一精神支持下的美国体制呼吁减少政府对经济生活的干预,同时联邦政府又要在经济和社会事务中发挥仲裁者的作用,干预不公正现象。

在这个喧嚣、繁荣的时代,有相当一群知识分子的思想和时代潮流相逆,他们循世避实,脑子里仍驱赶不了一战的阴影,他们的文学作品充满了对美国理想的破灭。海明威的《在我们的时代》(文献 4)就是这样的作品。这些情况表明,崛起的美利坚帝国仍然受到各种因素的制约,艾伯特·贝弗里奇倡导的"美国命运"暂时还不能为所有人接受、超级大国的时代仍未到来。

1. America's Destiny (Albert Beveridge, 1900) 《美国的命运》(艾伯特·贝弗里奇)

【作者简介】

艾伯特·贝弗里奇(1862—1927),政界领袖,历史学家。1899—1911 年间任美国国会参议员,是西奥多·罗斯福总统的重要支持者。贝弗里奇因为反对 1909 年的《佩恩-奥尔德里奇关税法》以及其他共和党政策,未能重新当选参议员。贝弗里奇后来成为美国进步党的创建者之一。1912 年竞选印第安纳州州长败北。著有《约翰·马歇尔传》、《林肯传》。1919 年,他的《约翰·马歇尔传》荣获普利策奖。

【背景介绍】

19世纪末美国经济的发展,既给美国扩张主义在国际竞争中树立了信心,又使对外扩张成为一种需要。随着经济发展,美国越来越需要国外市场。1893年一场遍及欧美的经济危机加剧了争夺国际市场的竞争。美国的主要出口地区欧洲正在抵制美国农产品与制造品的输入。面对国内经济与社会的不稳定以及前所未有的国际竞争,美国政府与企业界一致认为,扩大出口是保持国内繁荣与稳定必不可少的手段,是美国外交政策的基本目标。因而,对不发达国家输出商品与资本、加紧领土扩张与商业扩张被提到外交日程上来。艾伯特·贝弗里奇曾说过:"领土扩张本身并不值得,它也只会是商业扩张中的一段插曲,而商业扩张是美国人民巨大的生产能力与生产量全然不可避免的结果。"这就是美国霸权主义兴起的深刻经济根源。

通过 1898 年的美西战争,美国从西班牙手中夺取了古巴、菲律宾群岛、波多黎各、西印度群岛以及马利亚纳群岛中的关岛。贝弗里奇的这篇文章从美国在亚洲和中国的利益出发,打着履行"上帝所赋使命"的旗号,着重指出了菲律宾群岛对美国在太平洋地区

利益的重要性及将其变成稳固的美国殖民地的重要意义。言语间充 斥了盎格鲁 - 萨克逊种族的优越感和对东方民族的歧视。

Mr President, the times call for candor^①. The Philippines are ours forever, "territory belonging to the United States," as the Constitution calls them. And just beyond the Philippines are China's illimitable markets. We will not retreat from either. We will not repudiate our duty in the archipelago. We will not abandon our opportunity in the Orient. We will not renounce our part in the mission of our race, trustee, under God, of the civilization of the world. And we will move forward to our work, not howling out regrets like slaves whipped to their burdens, but with gratitude for a task worthy of our strength, and thanksgiving to Almighty God that He has marked us as His chosen people, henceforth to lead in the regeneration of the world.

This island empire is the last land left in all the oceans. If it should prove a mistake to abandon it, the blunder once made would be irretrievable. If it proves a mistake to hold it, the error can be corrected when we will. Every other progressive nation stands ready to relieve us.

But to hold it will be no mistake. Our largest trade henceforth must be with Asia. The Pacific is our ocean. More and more Europe will manufacture the most it needs, secure from its colonies the most it consumes. Where shall we turn for consumers of our surplus? Geography answers the question. China is our natural customer. She is nearer to us than to England, Germany, or Russia, the commercial powers of the present and the future. They have moved nearer to China by securing permanent bases on her borders. The Philippines give us a base at the door of all the East.

① candor: 坦白, 盲率。

Lines of navigation from our ports to the Orient and Australia; from the Isthmian Canal[®] to Asia; from all Oriental ports to Australia, converge at and separate from the Philippines. They are a self supporting, dividend-paying fleet, permanently anchored at a spot selected by the strategy of Providence, commanding the Pacific. And the Pacific is the ocean of the commerce of the future. Most future wars will be conflicts for commerce. The power that rules the Pacific, therefore, is the power that rules the world. And, with the Philippines, that power is and will forever be the American Republic...

Nothing is so natural as trade with one's neighbors. The Philippines make us the nearest neighbors of all the East. Nothing is more natural than to trade with those you know. This is the philosophy of all advertising. The Philippines bring us permanently face to face with the most sought-for customers of the world. National prestige, national propinquity, these and commercial activity are the elements of commercial success. The Philippines give the first; the character of the American people supply the last. It is a providential conjunction of all the elements of trade, of duty, and of power. If we are willing to go to war rather than let England have a few feet of frozen Alaska, which affords no market and commands none, what should we not do rather than let England, Germany, Russia, or Japan have all the Philippines? And no man on the spot can fail to see that this would be their fate if we retired...

Here, then, Senators, is the situation. Two years ago[®] there was no land in all the world which we could occupy for any purpose. Our commerce was daily turning toward the Orient, and ge-

① the Isthmian Canal: 即巴拿马运河。

② two years ago: 指 1898 年, 这一年爆发了美西战争。

ography and trade developments made necessary our commercial empire over the Pacific. And in that ocean we had no commercial, naval, or military base. Today we have one of the three great ocean possessions[®] of the globe, located at the most commanding commercial, naval, and military points in the eastern seas, within hail of India, shoulder to shoulder with China, richer in its own resources than any equal body of land on the entire globe, and peopled by a race which civilization demands shall be improved. Shall we abandon it? That man little knows the common people of the Republic, little understands the instincts of our race, who thinks we will not hold it fast and hold it forever, administering just government by simplest methods. We may trick up devices to shift our burden and lessen our opportunity; they will avail us nothing but delay. We may tangle conditions by applying academic arrangements of self-government to a crude situation; their failure will drive us to our duty in the end...

But, Senators, it would be better to abandon this combined garden and Gibraltar[©] of the Pacific, and count our blood and treasure already spent a profitable loss, than to apply any academic arrangement of self-government to these children. They are not capable of self-government. How could they be? They are not of a self-governing race. They are Orientals, Malays^③, instructed by Spaniards in the latter's worst estate.

They know nothing of practical government except as they have witnessed the weak, corrupt, cruel, and capricious rule of Spain. What magic will anyone employ to dissolve in their minds and characters those impressions of governors and governed which three centuries of misrule have

① possessions: 属地, 领地。

② Gibraltar: 直布罗陀。

③ Malays: 马来人(主要居住在马来半岛及马来群岛一带)。

created? What alchemy will change the oriental quality of their blood and set the self-governing currents of the American pouring through their Malay veins? How shall they, in the twinkling of an eye, be exalted to the heights of self-governing peoples which required a thousand years for us to reach, Anglo-Saxon though we are...?

The Declaration of Independence does not forbid us to do our part in the regeneration of the world. If it did, the Declaration would be wrong, just as the Articles of Confederation, drafted by the very same men who signed the Declaration, was found to be wrong. The Declaration has no application to the present situation. It was written by self-governing men for self-governing men...

Senators in opposition are stopped from denying our constitutional power to govern the Philippines as circumstances may demand, for such power is admitted in the case of Florida, Louisiana, Alaska. How, then, is it denied in the Philippines? Is there a geographical interpretation to the Constitution? Do degrees of longitude fix constitutional limitations? Does a thousand miles of ocean diminish constitutional power more than a thousand miles of land...?

No; the oceans are not limitations of the power which the Constitution expressly gives Congress to govern all territory the nation may acquire. The Constitution declares that "Congress shall have power to dispose of and make all needful rules and regulations respecting the territory belonging to the United States."

Mr President, this question is deeper than any question of party politics; deeper than any question of the isolated policy of our country even; deeper even than any question of constitutional power. It is elemental. It is racial. God has not been preparing the English-speaking and Teutonic peoples for a thousand years for nothing but vain and idle self-contemplation and self-admira-

tion. No! He has made us the master organizers of the world to establish system where chaos reigns. He has given us the spirit of progress to overwhelm the forces of reaction throughout the earth. He has made us adepts in government that we may administer government among savage and senile peoples. Were it not for such a force as this the world would relapse into barbarism and night. And of all our race He has marked the American people as His chosen nation to finally lead in the regeneration of the world. This is the divine mission of America, and it holds for us all the profit, all the glory, all the happiness possible to man. We are trustees of the world's progress, guardians of its righteous peace. The judgment of the Master is upon us: "Ye² have been faithful over a few things; I will make you ruler over many things."

What shall history say of us? Shall it say that we renounced that holy trust, left the savage to his base condition, the wilderness to the reign of waste, deserted duty, abandoned glory, forgot our sordid profit even, because we feared our strength and read the charter of our powers with the doubter's eye and the quibbler's mind? Shall it say that, called by events to captain and command the proudest, ablest, purest race of history in history's noblest work, we declined that great commission? Our fathers would not have had it so. No! They founded no paralytic government, incapable of the simplest acts of administration. They planted no sluggard people, passive while the world's work calls them. They established no reactionary nation. They unfurled no retreating flag...

Mr President and Senators, adopt the resolution offered, that peace may quickly come and that we may begin our saving, regen-

① 此为 19 世纪三四十年代"天定命运论"(Manifest Destiny)的新发展。

²⁾ Ye: (古英语) 你, 你们。