

世上 SCULPTURE STEPPING INTO THE PRESENT 鲁迅美术学院雕塑系

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Preface

Our ancestors created a splendid past by creating the techniques of abstract realism. Today we are still striving to advance a glorious history in this new century. However, we are compelled to acknowledge that previous glittering acomplishments can't sustain our generation forever, so today we require new brilliance from own efforts to create a new future.

Man's survival must constantly fit into his own living environment, art and art education are always the result of the times. Teaching reforms have never come to a standstill in the past 50 years. Artists have been continually exploring unknown space with glorious history in mind to meet society's requirements for art education. With a policy of reform and opening, China has also entered the information age, which has impeled us to improve and supplement the present teaching. It is extremely urgent for us to seek proper art education methods in the framework of an international culture.

In recent years of teaching adjustment, we brought the sculpture course of the western modernism and postmodernism into our syllabus in 1999, and genuinely started courses of our department's teaching reform. The adjustment of our courses was made on the basis of traditional research in specific realism. At present, we must do what we have been trying to pursue for years, but didn't know how; and we must have the courses that we couldn't have due to lack of qualified teachers. Although we can't achieve excellent teaching effects, we have now opened the door of study and experimentation. In order to make a systematic study of western modernism and postmodernism art education methods, we invited eight foreign teachers to be our professors in 2000, vitalizing us by their fresh teaching content and methods. During this time we adjusted our western art education, and implemented our teaching experience continuounsly. At the same time, our students also created some very interesting works, which were the fruit of wisdom and work from art educators home and abroad, as well as being influenced by other students.

It is a tough job to keep the best of traditional teaching achievements and yet to create new contemporary art education forms. However, the slow economic development in northeastern area has made it difficult for us to attract talent and this has resulted in a brain drain. Thus contemporary art culture created by the west for almost half a century can't become our own teaching advantage instantly. We can only try to pave a relatively smooth way through our own efforts.

We hereby give our heartfelt thanks to the industrious foreign teachers who have been working in our department. We would a also like to give thanks to the hardworking staff in our department, and also to the diligent students of the year 2001.

The Dean of Sculpture Department in LuXun of Fine Arts Academy
Huo Boyang (professor)
2001.7.18

序言

我们的前辈用具象写实的现实主义创作手段为我们创造了辉煌的过去,在新世纪的今 天我们仍努力将历史的辉煌延续至今。然而时代的变迁使我们不得不承认过去闪光的光环 不能永远戴在我们这一代人的头上,今天的辉煌需要由我们自己去创造。

人类的生存必须不断的适应自身的生存环境,美术及美术教育永远是时代的产物。我 系在教学上的改革50年以来从未停滞过,它始终是在包容历史的过程中探索新的未知空 间,以不断适应社会对美术教育的需求。改革开放以来中国进入了信息化时代,眼界的开 阔迫使我们加速对现有教学的改造和补充。把自己放在世界大文化的框架中寻求适合我们 的美术教育方式,是摆在我们面前迫在眉睫的课题。

在近几年的教学调整中,1999年将西方现代主义及后现代主义雕塑课程纳入教学大纲真正的启动了我系教学改革的进程。这次课程的调整是在保持具象写实传统课题前提下的调整。多年来我们想做而不知怎样去做的事,现在必须去做,以往因没有师资想上而不能上的课,现在必须去上,我们的教员重新学习未学习过的知识自学上岗。虽然一时并未取得良好的教学效果,但它开启了我们重新学习的大门。2000年我们为了更好地系统学习西方现代主义和后现代主义美术教育的方法,先后八次聘请了外籍教师来我系任教,他们认真而新鲜的授课内容及方式,无疑给我们的教学注入了一股新鲜的血液。从中我们有的放矢地对西方美术教育加以整理,不断地补充我们的教学经验,同时我们的学生也创作出了一些使人欣慰的作品,这是中外美术教育家、学生智慧和劳动的结晶。

如何保持优秀的传统教学成果,并创造新的适合于当代的美术教育形式,对于我们是一项困苦而艰难的工作。东北地区经济上的相对滞后,不但使我们难以引进人才,也使现有的师资不断外流,西方近半个世纪创造的当代美术文化并不能瞬间成为自己的教学相长,这几年尽管困难重重但我们做出了最大的努力。这本画册较全面地呈现了2001届本科生在五年学习中的基本状况,也反映出了我系师生对当代美术教育的一些思考和努力。

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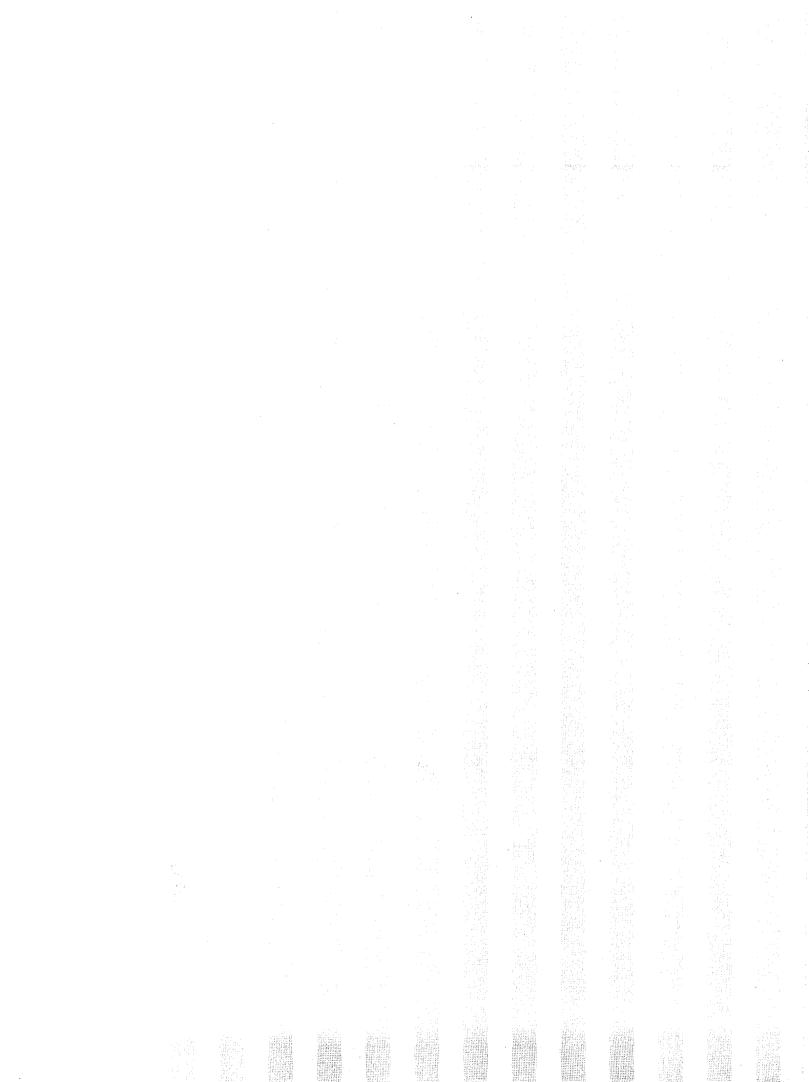
如何保持优秀的传统教学成果,并创造新的适合于当代的美术教育形式,对于我们是一项困苦而艰难的工作。东北地区经济上的相对滞后,不但使我们难以引进人才,也使现有的师资不断外流,西方近半个世纪创造的当代美术文化并不能瞬间成为自己的教学相长,这几年尽管困难重重但我们做出了最大的努力。这本画册较全面地呈现了2001届本科生在五年学习中的基本状况,也反映出了我系师生对当代美术教育的一些思考和努力。

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一、具象



起初,刚开始学习现代雕塑时,我感到与前三年的学习完全没有关系,现代雕塑是另一个领域,但通过不断认识和了解现代雕塑,我感到传统雕塑与现代雕塑是有关系的。在以前基本功的训练过程中,我们常以人体为素材,在做之前首先要观察模特儿的动势、比例、精神状态等一系列具体的东西,通过客体传达出来的这些信息,来寻找我们主观对客体对象的感受。在做的过程中也要紧紧地把握住这第一感受,进行强化和取舍,这样做出来的作品形象才能更丰满、更有内容。现在回想起来以前的作品看起来力度不够,也许正是缺少抽象的支架和观念。

同样,传统雕塑的学习对学习现代雕塑也 是非常重要的。现代雕塑的形式更多样、更灵 活,材料的应用更广泛,一件作品采用什么样 的形式及材料如何搭配和组合都与传统雕塑所 培养出的审美观有关。在现代雕塑的制作过程 中,越是接触到局部问题,解决的方法越多,具 体怎样才能处理的更好、更合适,就需要传统 雕塑经验的帮助和指导。只有将这些问题都解 决好,才能更清楚地传达和表述出作品所要表 达的含义和观念,作品才会完美,有震撼力。

我在作品《活着》的制作过程中,不断遇到许多实际问题:我想选用两种有对比关系但不能格格不入的材料来表现,于是我选用了石头和植物,选择了黑、白、灰三种不同颜色的石头和嫩绿的小草。接下来又面临着石头和草以何种形式结合,草的质感与石头的质感的比例,以及作品完成后如何摆放等一系列的问题,都是凭着传统雕塑学习过程中所积累的经验解决的。所以传统雕塑的学习,对于现代雕塑也是重要的。







a 女胸像 E米罗 65cm Woman's Bust Sculpture 1997年 b 男胸像 许亨 60cm Man's Bust Sculpture 1997年 c 等大男人体 许亨 135cm Man's Body Sculpture 1999年 d 2/3女人体 张广娟 115cm Woman's Body Sculpture 1998年











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