

卜骨上的鑿鑽形態

許進雄撰

藝文印書館印行

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序

發掘於安陽的甲骨卜辭，其年代約自殷庚遷都安陽以迄滅於周的二七三年。如不能確定每片卜辭的年代，則其史料的價值必大大的減低，並且也會犯顛倒和紊亂史實的毛病。

董作賓先生的斷代研究例無疑是開展甲骨學的主力。但是斷代法的兩個基礎標準——貞人和稱謂——的應用是有限的，它們之出現於卜辭，並不意會可確實表明其時期。因為貞人不一定與王同進退，所以卜辭也不一定屬於貞人所常供職的朝代。甚至稱謂也不是絕對的標準，譬如父丁的稱謂就可能是第二期之稱武丁，或第四期之稱康丁，所以常常又要根據書體與字形的標準來斷代。由於他們又是由貞人與稱謂的標準推演而來的，自然也會發生錯誤和困擾。書寫的史官也和貞人一樣有供職數期的情形，使得斷代的應用更形困擾，最顯明的例子莫過於所謂的細小剛勁的第三期書體，有些人把它們稱為第三、四期，恐怕也不是恰當的。由稱謂而可定時代的這種書體，雖多數是第三期的，也有不少是第二期祖甲和少數是第四期武乙時代的。此種書體之卜辭有兄己、兄庚的稱謂，很顯明是第二期之稱祖庚和祖己的。

鑿鑽型態之足為斷代的標準，是由手拓摹寫之中慢慢體驗出來的。現在雖尚在研究的初期階段，已可看出鑿鑽型態於各期的演變明顯過程是不可否認的事實。由於分期的最大爭論在於所謂的王族，多子族卜辭，所以本文特別注重辨明此種卜骨上的各種型態。傳統的斷代標準無法解決其紛爭，而鑿鑽型態的標準是可能的。由於王族卜骨上的鑿鑽型態全同於第四期而迥異於第一期的，故它們很顯明是屬於第四期的。

本文也提出用鑿鑽型態來細分一時代之早晚的建議，雖然皇家安大略博物館收藏的甲骨仍然有限，尚無法整理出具體的體系來，但其方法之可行及值得推展是無可疑的，故不嫌簡陋地提出補充董氏斷代法的方向，希望能見到豐富收藏的學者，共同努力來建立一個精密的體系、以確定卜辭的確實時代。

本書分成二部，第一部是明義士藏骨第一冊（一九七二年出版於多倫多）的鑿鑽型態簡圖。第二部是解說鑿鑽型態與分期的關係及相關問題。由於經費所限，無法延聘專家繪圖，只好由筆者描畫型態的匡廓了。茲說明其圖例如下：

(一)於甲上者：

- ☉ 表示長鑿旁有未燒灼過的圓鑿。
- ☉ 表示燒灼過的圓洞是鑿或剝裂成的。
- ☉ 表示於長鑿旁燒灼而不剝裂表面的。

(二)於骨上者：

- ☉ 表示長鑿旁有未燒灼過的圓鑿。
- ☉ 表示長鑿旁有燒灼過的圓鑿。
- ☉ 表示於長鑿旁燒灼並剝裂骨面。
- ☉ 表示於長鑿旁燒灼但不剝裂骨面。
- ⊙ 表示圓鑿大於並包攝長鑿。
- 表示小圓鑽。

本書引用不少皮茨堡的卡內基博物館藏甲骨的鑿鑽型態圖，是筆者特地去證實王族卜骨上的鑿鑽型態與第四期文武丁時代的完全相同而描畫下來的。非常感謝該館的好意准予援用，使得本文得具完備的各種鑿鑽樣態。

非常感謝屈萬里和史景成兩師的慇懃指導和鼓勵，這是筆者於多倫多大學東亞系修習 M. Phil. 學位的論文，沒有良師的指導，本文的研究和寫作是無法順利完成的。筆者也非常感謝皇家安大略博物館遠東部的同仁，尤其是時學顏博士和 Proctor 夫人。主任時小姐儘量供給筆者研究的方便，而 Proctor 夫人與我工作數年，有足夠的知識來修改筆者的英文而免於錯誤的表達。最後謹謝明義士基金會給予研究的基金。

一九七二年五月 于多倫多

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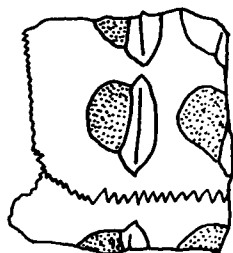
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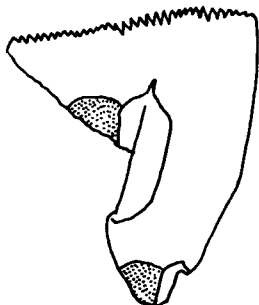
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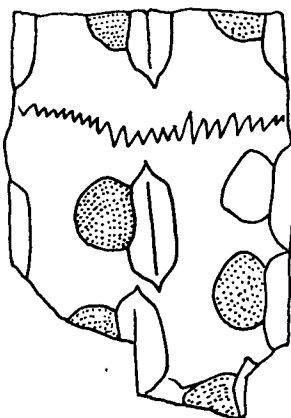
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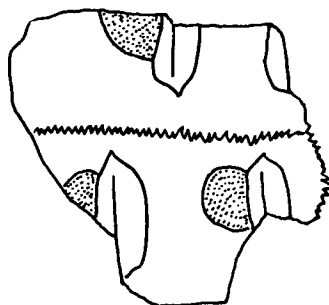
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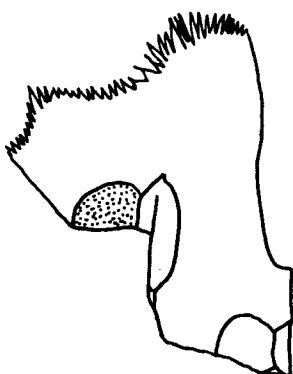
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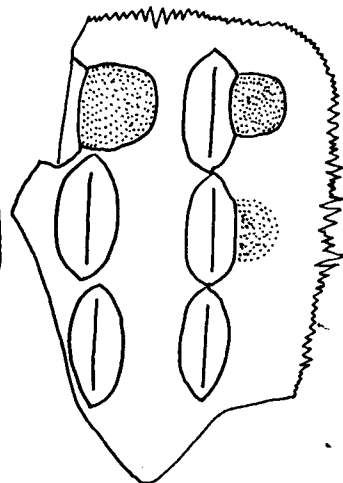
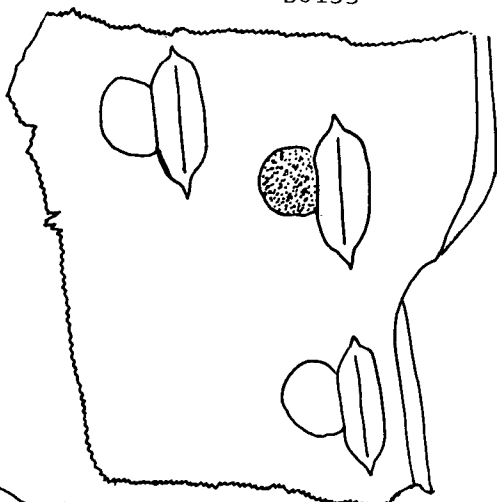
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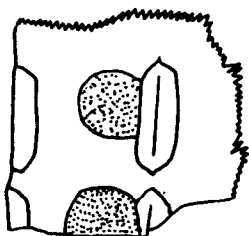
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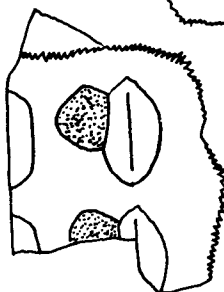
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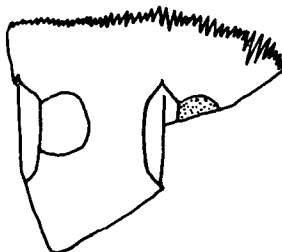
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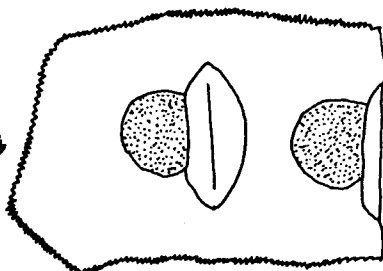
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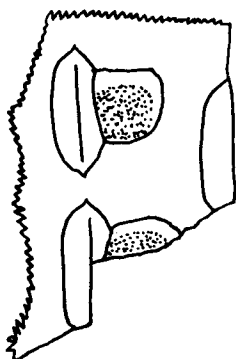
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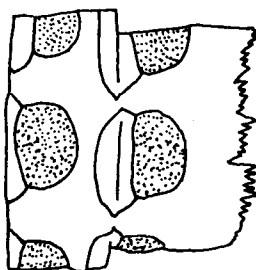
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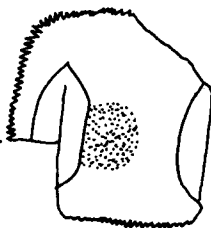
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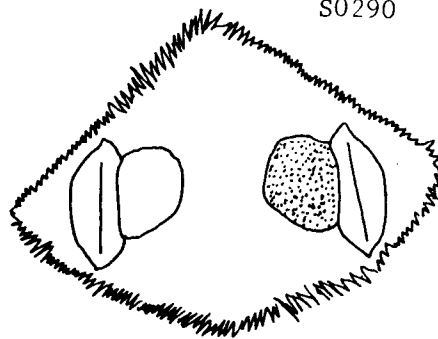


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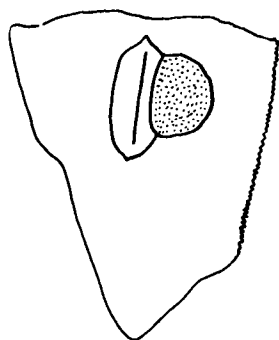


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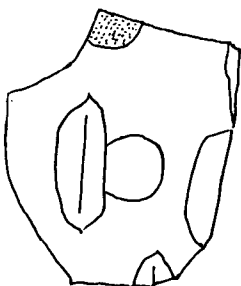
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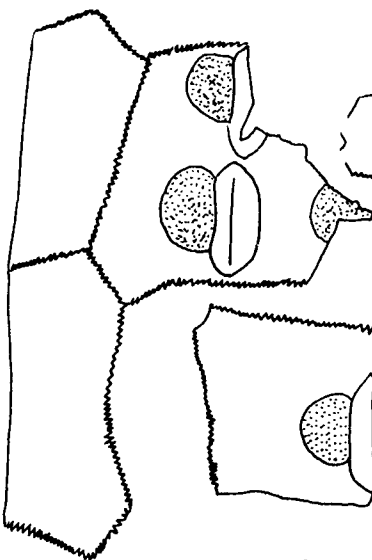
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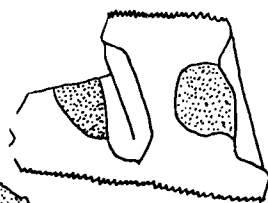
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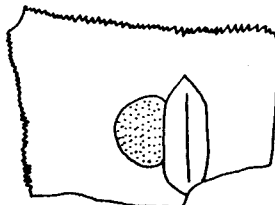
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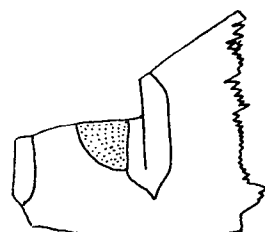
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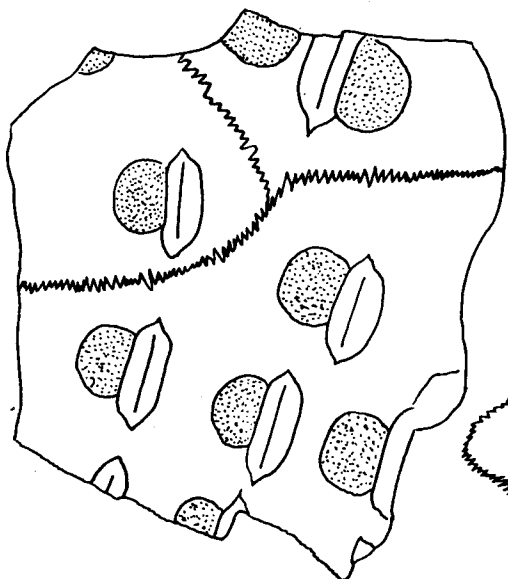
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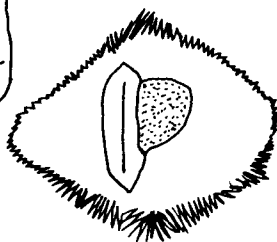
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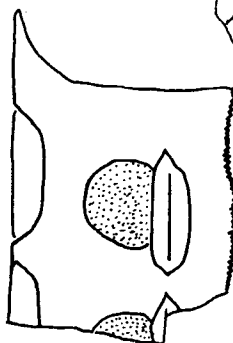
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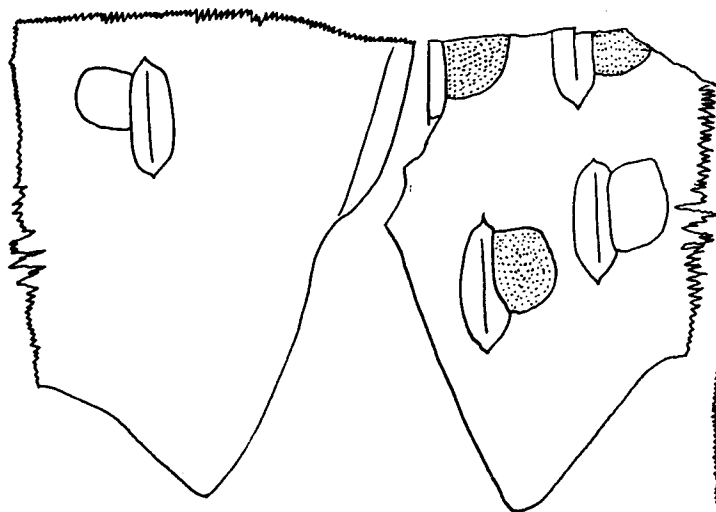
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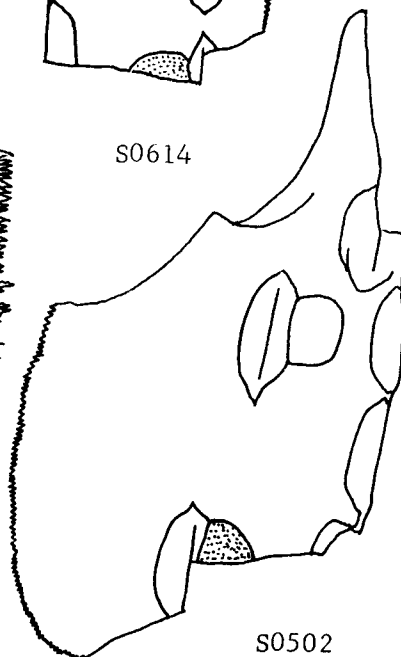


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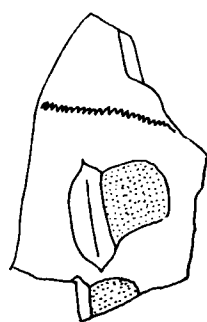


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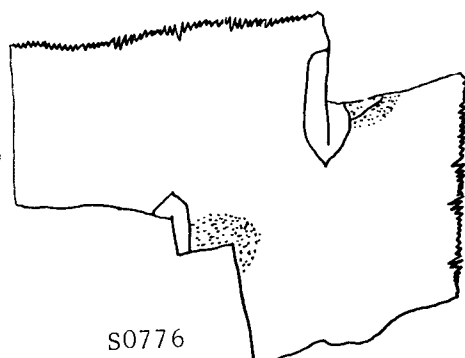
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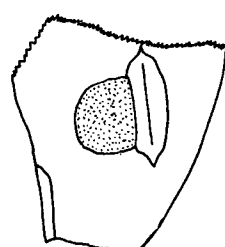
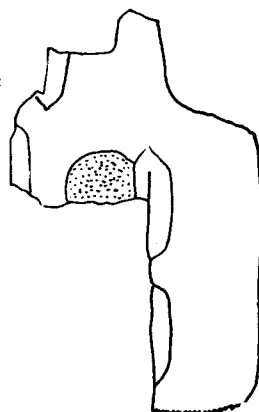
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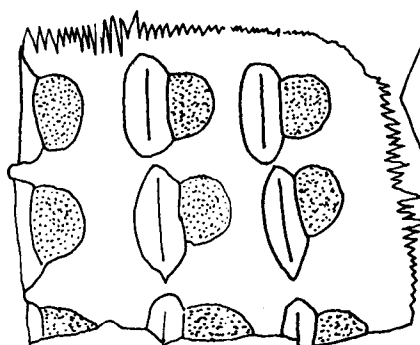
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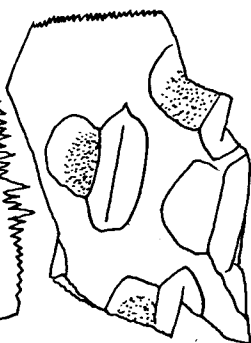
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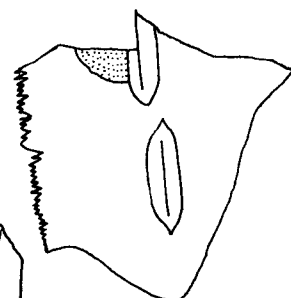
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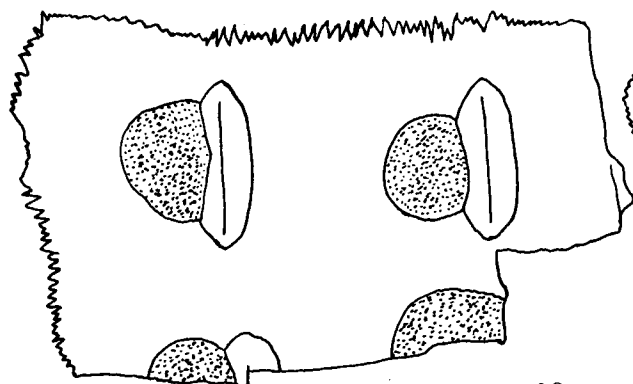
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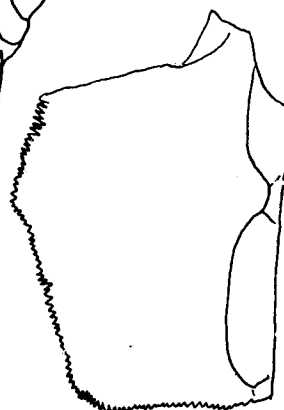
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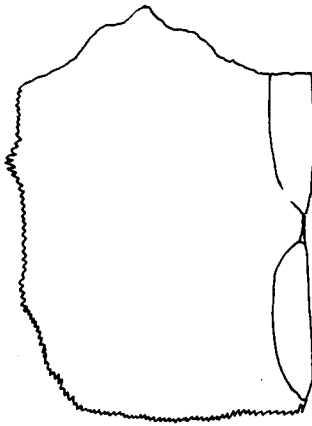
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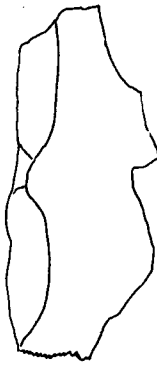
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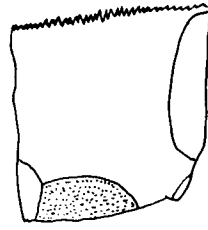
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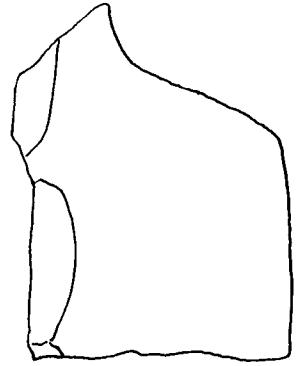
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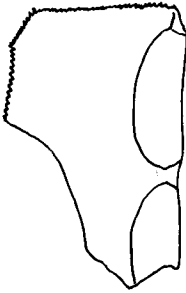
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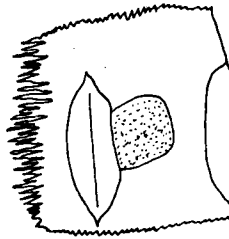
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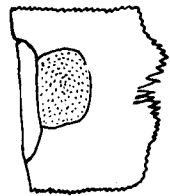
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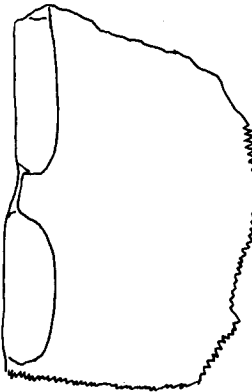
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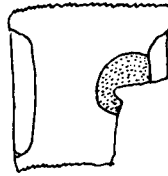
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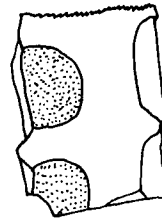
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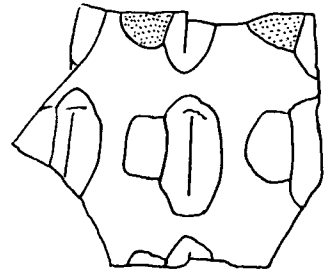
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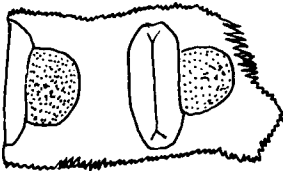
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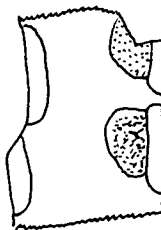
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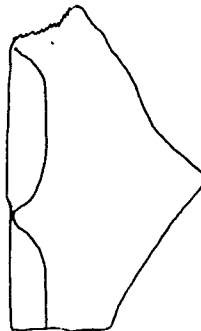
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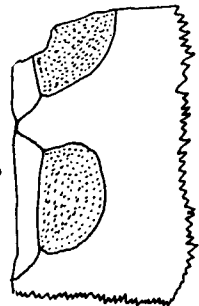
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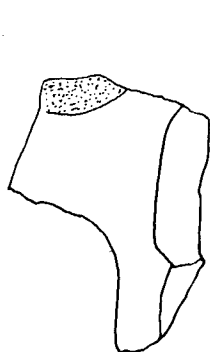
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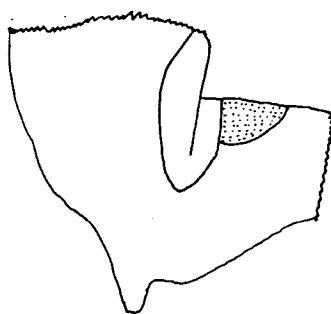
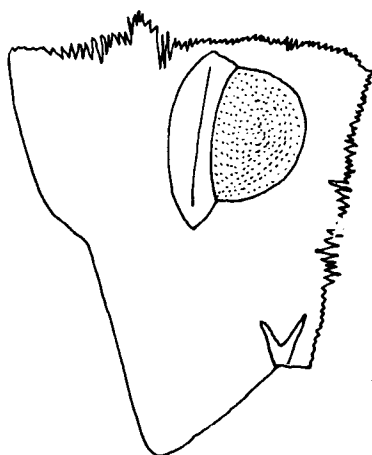
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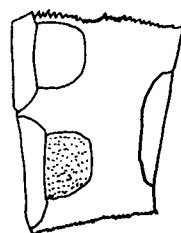
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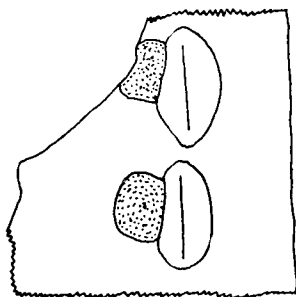
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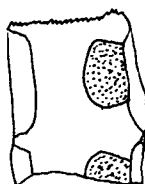
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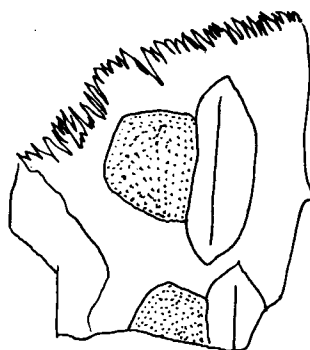


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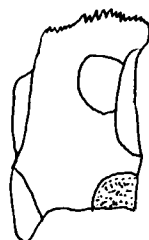


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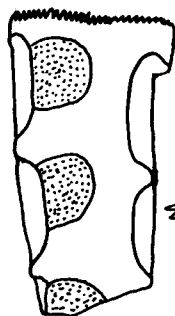
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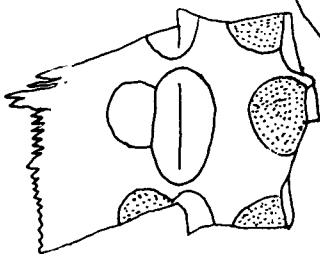
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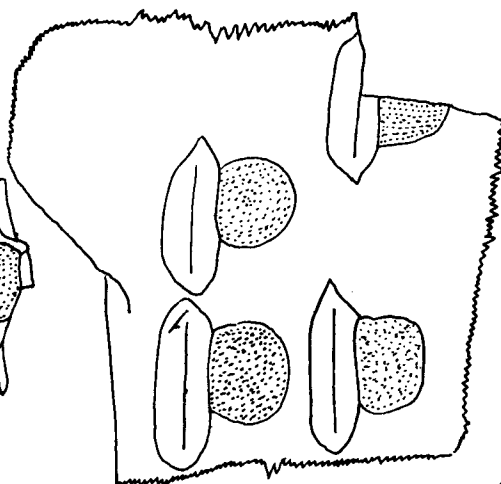
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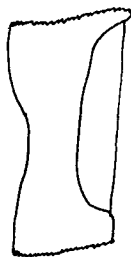
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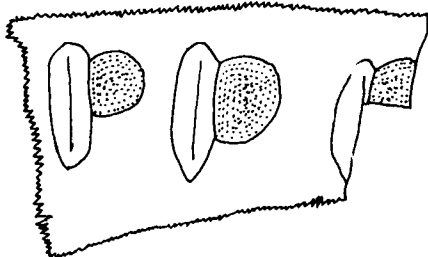
S1543



S1567

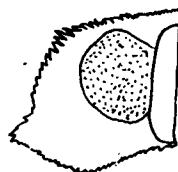


S1519



S1536

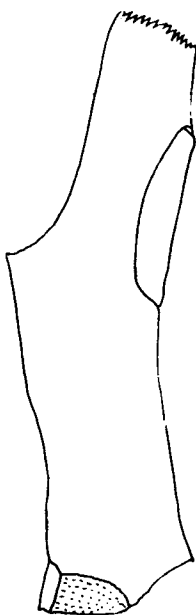
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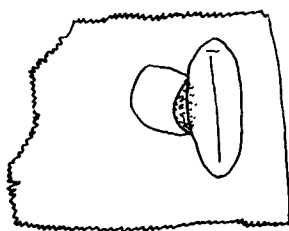
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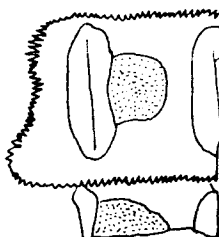
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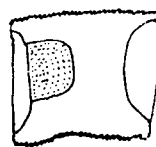
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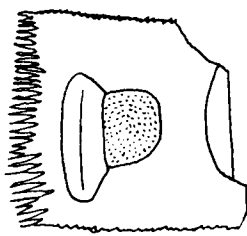
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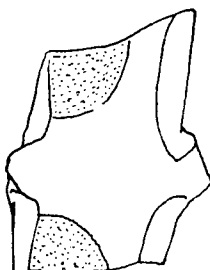
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S1655



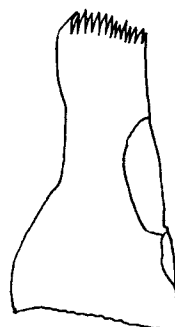
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S1664



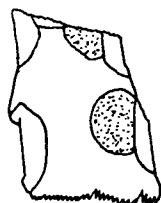
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S2262



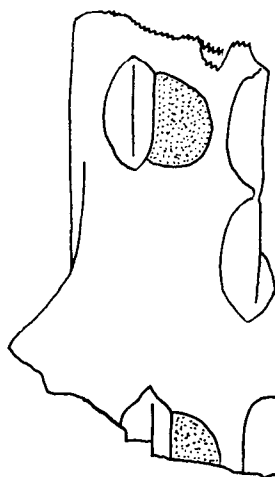
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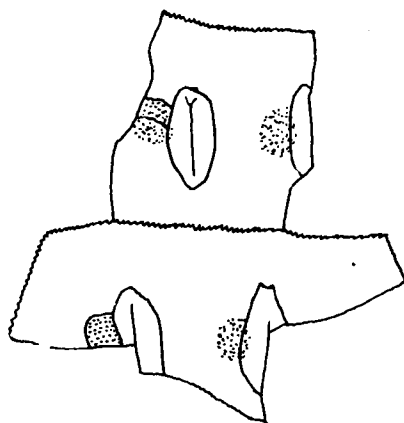
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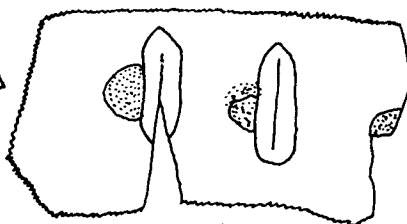
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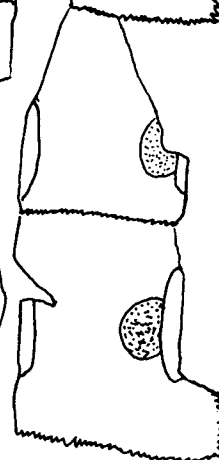
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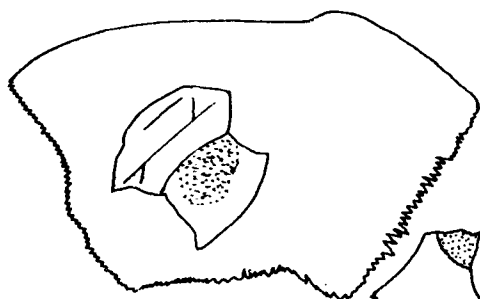
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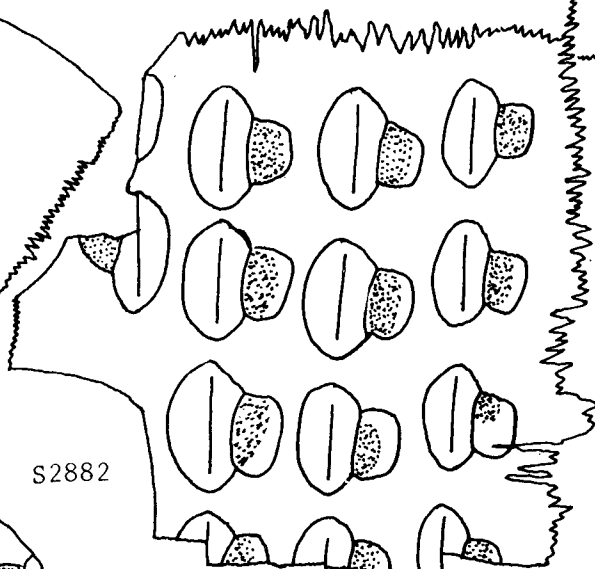
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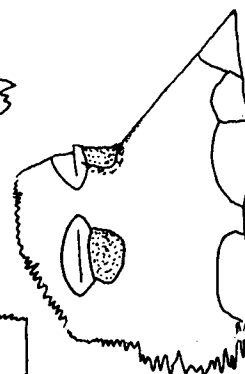
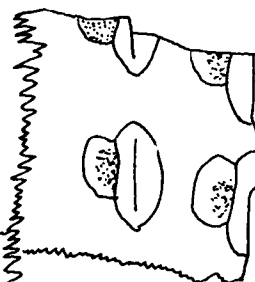
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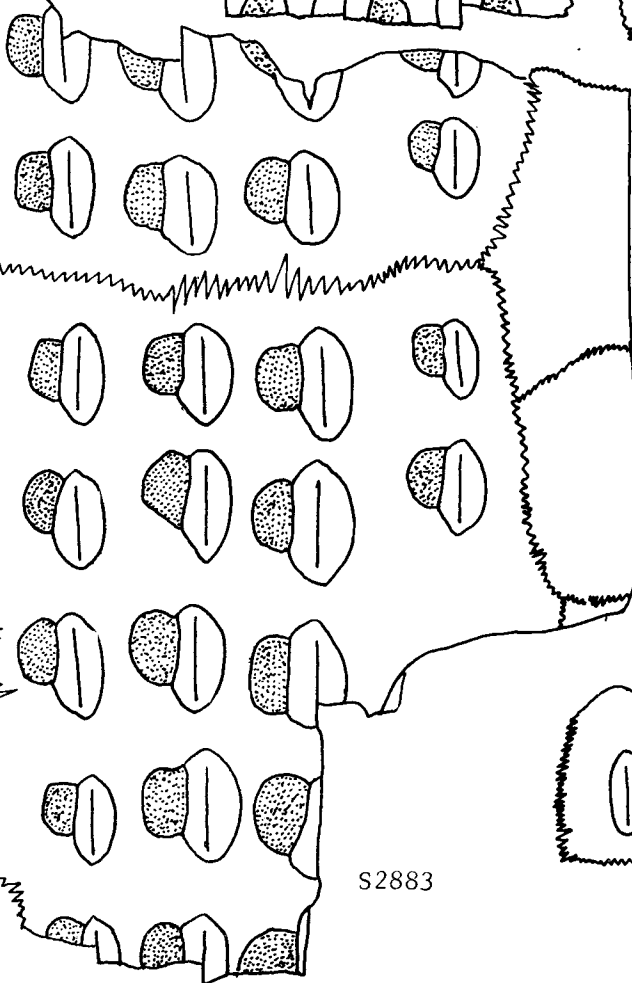
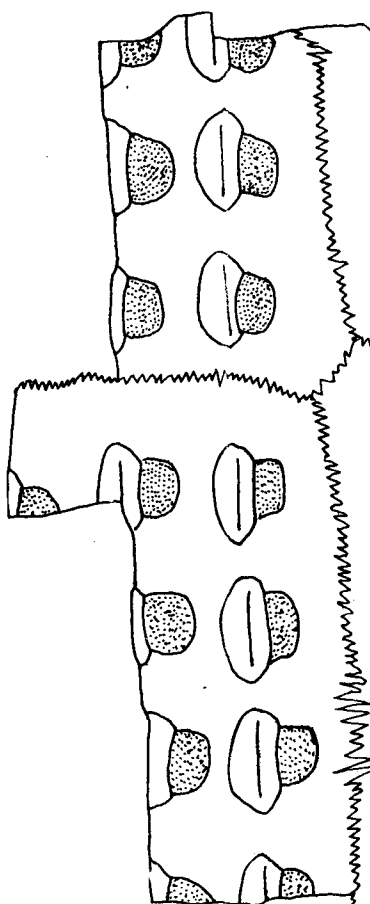
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S2882



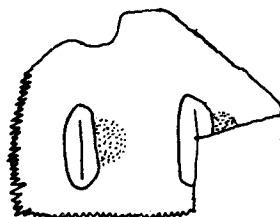
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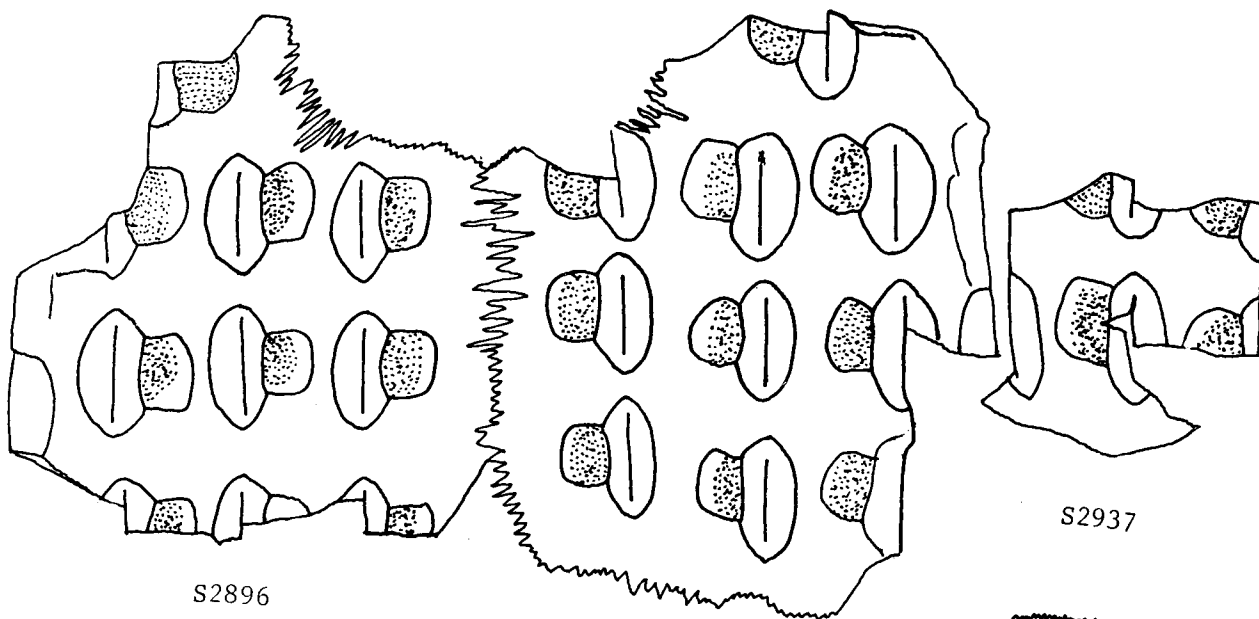
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S2925

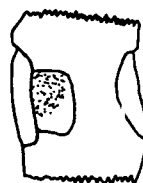


S2861

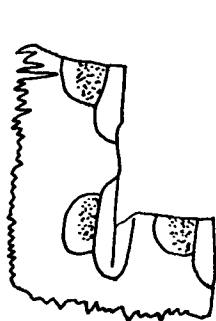


S2896

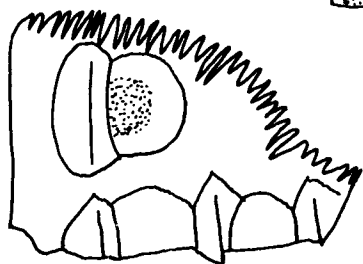
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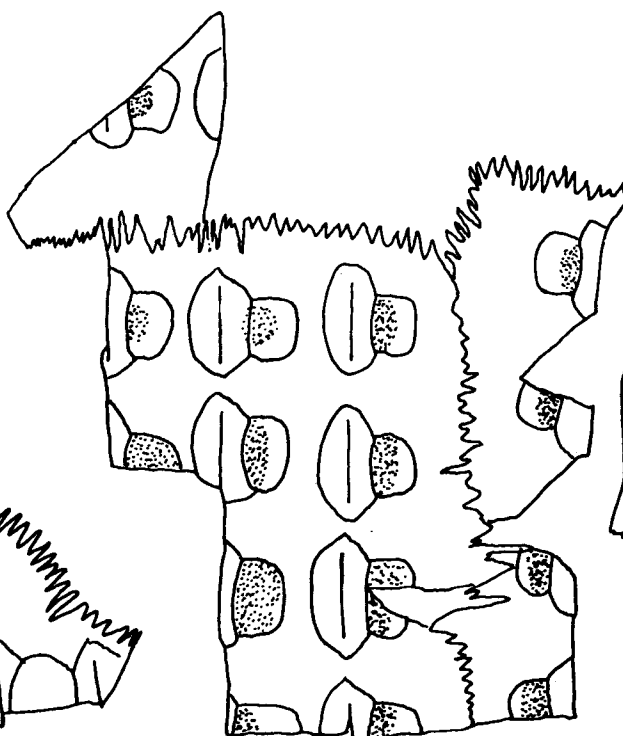
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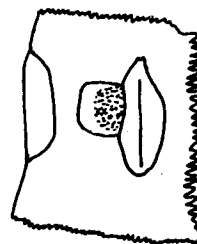
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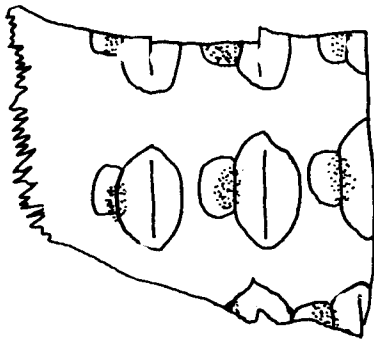
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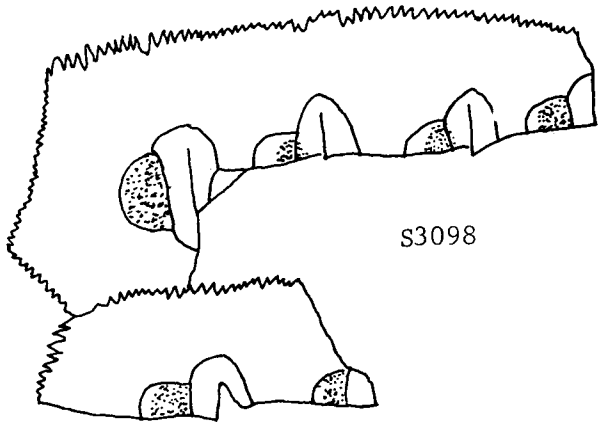
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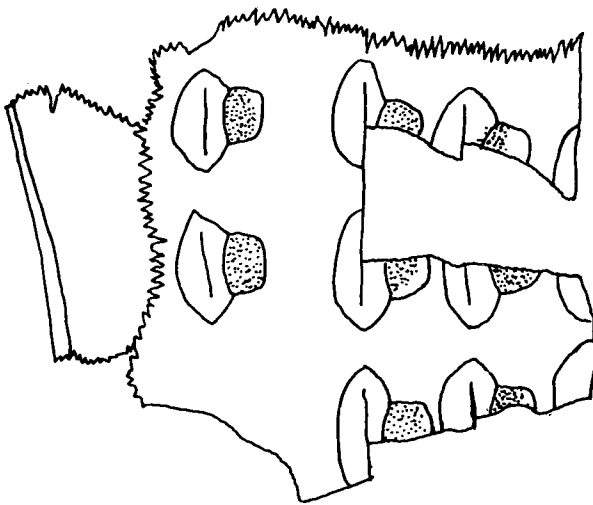
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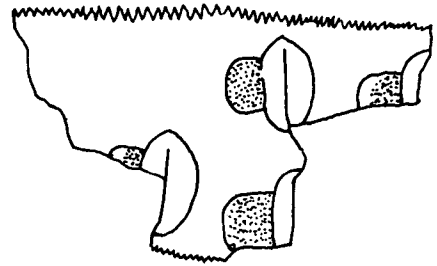
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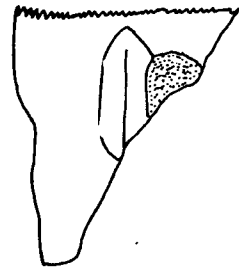
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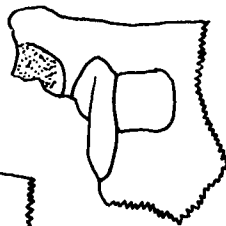
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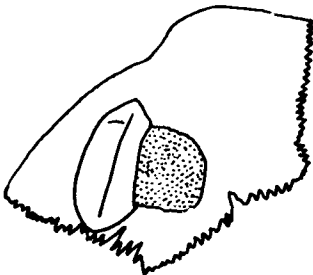
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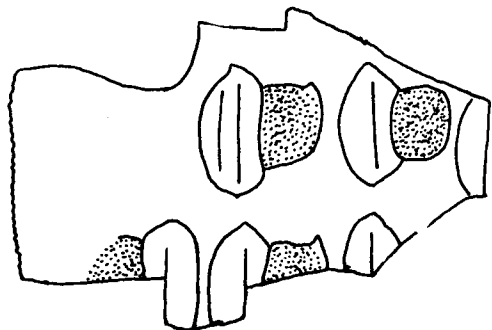
S3108



S3130



S3124



S3139