# 《欧洲文化人门》复习指南人

A GUIDE TO THE REVIEW OF

## **EUROPEAN CULTURE: AN INTRODUCTION**

〇 朱次榴 编

外语教学与研究出版社 FOREIGN LANGUAGE TEACHING AND RESEARCH PRESS

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- 1. 本"复习指南"是为配合王佐良教授主编的《欧洲文化入门》 一书的教与学而设计编写的。
- 2. 本书正文部分以填空题或列举的形式再现《欧洲文化入门》中各章节的复习重点,各题后都附有答案。
- 3. 各填空题既可转化为单项选择题,也可转化为单句问答题。若 干个填空题中的文字及答案加在一起,则可用作词语说明或问 答题的答案,有些问答题的题目给出了参考形式。
- 4 复习题及答案中,人名、地名、著作名称中的难词一般都附有 译名,读法特殊的,也附注了音标。为便于读者查阅,重点内 容都标注了在《欧洲文化入门》一书中所对应的页码。
- 5. 本"复习指南"最后附有《欧洲文化入门》考试的一套真题, 并附答案及试题内容的参考页码。

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#### Introduction

1.	Two of the elements in European culture are considered to be more enduring and they are the element and the element.
	[Key: Greco-Roman (/ˌgriːkəʊ ˈrəʊmən/ 希腊罗马的) /Judeo-Christian (/dʒuːˈdiːəʊ ˈkrɪstjən/ 犹太教与基督教所共有的)]
I	Division One: Greek Culture and Roman Culture
I.	Greek Culture (pp. 2-36)
1.	The Historical Context (p. 2)
1.	In a more remote period of Greek history, probably around, a war was fought between Greece and Troy (/trɔɪ/ 特洛伊). [Key: 1200 B.C.]
2.	Greek culture reached a high point of development in the
	century B.C.
	[Key: 5th]
W	hat marked the high point of development in Greek culture in the 5th
cei	ntury B.C. ?
3.	The high point of development in Greek culture was marked by (a)
	the successful repulse of the invasion early in the 5th century
	B.C., (b) the establishment of and (c) the flourishing of
	science, philosophy, literature, art and historical writing in
	·
	[Key: Persian / democracy / Athens (/ˈæθənz/ 雅典)]
4.	The 5th century B. C. closed with civil war between and
	in Greece.
	[Key: Athens / Sparta (/ˈspartə 斯巴达)]
5.	In the second half of the century B. C., all Greece was
	brought under the rule of, King of Macedon (/'mæsidon/ 🗓

其顿).
[Key:4th / Alexander]
6. In B.C. the Romans conquered Greece.
[Key: 146]
2. Social and Political Structure (p. 3)
What were the main features of ancient Greek society?
1. Athens was a democracy, where only the adult citizens had
the rights.
[Key: male]
2. The economy of Athens rested on an immense amount of
labour.
[Key: slave]
3. The Greeks loved sports. Once every four years, they had a big
festival on which included contests of sports.
[Key: Olympus Mount]
4. Revised in, the Games have become the world's foremos
ameteur sports competition.
[Key: 1896]
3. Homer (about 700 B. C. ) (荷马) (pp. 3-13)
What did Homer do?
1. Ancient Greeks considered to be the author of their epics
the Iliad (/'ɪlɪəd/ 伊利亚特) and the Odyssey (/'ɒdɪsɪ/ 奥德赛).
[Key: Homer]
2. Homer probably lived around
[Key: 700 B.C.]
3. The <i>Iliad</i> and the <i>Odyssey</i> are not about events of own time
but about great men and wars of a remoter age, probably in the period
of
[Key: Homer's / 1200—1100 B.C.]
<i>Iliad</i> (p. 3)

1. The Iliad deals with the alliance of the states of the southern

	mainland of Greece, led by Agamemnon in their war against the city
	of
	[Key: Troy]
2.	The heroes are Hector (/hektə(r)/赫克托耳) on the side
	and Achilles (/əˈkiːliːz/ 阿喀琉斯) and Odysseus (/əʊˈdɪsjuːs/ 奥德修
	斯) on the
	[Key: Trojan / Greek]
3.	In the final battle, Hector was killed by Achilles and Troy was sacked
	and burned by the
	[Key: Greeks]
Od	lyssey (pp. 3-4)
	The Odyssey deals with the of Odysseus after the Trojan war
	to his home island Ithaca (/ˈɪðəkə/伊萨卡).
	[Key: return]
2.	The Odyssey describes many adventures Odysseus ran into on his long
	voyage and how he was reunited with his faithful Penelope
	(/pɪˈneləpɪ/珀涅罗珀).
	[Key: wife]
W	hy is Homer important in the history of European literature?
(S	ee: Lasting Effects) (p. 36)
1.	Countless writers have quoted, adapted, borrowed from and
	otherwise used epics.
	[Key: Homer's]
2.	In the early part of the 19th century, in England alone, three young
	Romantic poets (Byron, Shelley and Keats) expressed their
	of Greek culture in works which have themselves become classics.
	[Key: admiration]
3.	In the 20th century, there are parallels in the Irishman
	James Joyce's modernist masterpiece Ulysses.
	[Key: Homeric (/hav/merik/荷马风格的)]
4.	Lyric Poetry (pp. 13-14)
1.	Of many lyric poets of the (Greek) time, two are still admired by

	readers today: and
	[Key: Sappho (about 612—580 B.C.) (/ˈsæfəʊ/萨福) / Pindar (about
	518—438 B.C.) (/ˈpɪndə(r) / 品达)]
2.	Sappho was a poet noted for her poems of
	passionate intensity.
	[Key: woman / love]
3.	Pindar is best known for his odes celebrating the victories at the
	athletic games, such as the 14 odes.
	[Key: Olympian]
5	Drama (p. 14)
	·
1.	Early in their remote past, the Greeks started to perform plays at
	festivals.
	[Key: religious]
2.	Out of these origins a powerful drama developed in the
	century B.C.
	[Key: 5th]
3.	Performances were given in theatres, with the audience
	sitting on benches and looking down at the stage from
	sides.
	[Key: open-air / stone / three]
Oı	utstanding Dramatists (pp. 14-18)
1.	The outstanding dramatists of ancient Greece were,
	, and
	[Key: Aeschylus (/ˈiːskɪləs/埃斯库罗斯) / Sophocles (/ˈsɒfəkliːz/索
	福克勒斯)/Euripides (/ju/rɪpɪdiːz/欧里庇得斯)/Aristophanes (/
	æri'stnfəniz/阿里斯托芬)]
	Aeschylus (525—456 B.C.) (p. 14)
1.	Aeschylus is noted for his vivid portrayal and majestic
	·
	[Key: character / poetry]
2.	Aeschylus wrote such plays as, and

	[Key: Prometheus Bound (/prav'mi:0jus/《被缚的普罗米修斯》)/
	Persians(《波斯人》)/Agamemnon(/ægˈmemnən/《阿伽门农》)]
b.	Sophocles (496—406 B.C.) (p17)
1.	Sophocles was the author of plays like, and
	·
	[Key: Oedipus the King (/ˈiːdɪpəs/《奥狄浦斯王》) / Electra
	( /ɪˈlektrə / 《埃勒克特拉》) / <b>Antigone</b> ( /ænˈtɪgənɪ / 《安提戈涅》)]
2.	Oedipus the King is the story of a man who unknowingly committed a
	terrible sin by killing his and marrying his
	[Key: father / mother]
3.	The Austrian psychiatrist Sigmund Freud's term "" was also
	derived from Sophocles's play.
	[Key: the Oedipus complex (恋母情结)]
c.	Euripides (484—406 B.C.) (p. 18)
1.	Euripides wrote mainly about in such plays as,
	and
	[Key: women / Andromache (/æn'drɒməkɪ/《安德洛玛刻》) / Medea
	(/mɪˈdɪə/《美狄亚》) / Trojan Women (/ˈtrəudʒən/《特洛伊妇女》)]
2.	Euripides may be called the first writer of "".
	[Key: problem plays]
d.	Comedy (p. 18)
Ar	ristophanes (about 450—380 B.C.) (p. 18)
1.	Aristophanes wrote such plays as,, and
	·
	[Key: Frogs (《蛙》) / Clouds (《云》) / Wasps (《马蜂》) / Birds
	(《鸟》)]
6	History (pp. 19-22)
	Herodotus (484—430 B.C.) (/he¹rodətəs/希罗多德) (pp. 19-20)
1.	Herodotus is often called "".
	[Key: Father of History]
2.	Herodotus wrote about the between Greeks and Persians.

	[Key: wars]
b.	Thucydides (about 460—404 B.C.) (/θjʊˈsɪdɪdiz/修昔底德) (pp. 20-22)
	Thucydides told about the war between and and
	between Athens and Syracuse (/ˈsaɪrəkjuz/锡拉库萨), a Greek state
	on the island of Sicily (西西里岛).
	[Key: Athens / Sparta]
7.	Philosophy and Science (pp. 22-32)
So	cientists
a.	Pythagoras (about 500 B.C.—?) (/parˈθægərəs/ 毕达哥拉斯) (p. 22)
1.	Pythagoras was the founder of
	[Key: scientific mathematics]
2.	To Pythagoras and his school we owe the abstract conceptions
	underlying mathematics—point, line, magnitude, surface, body—and
	the first theory of
	[Key: proportion]
b.	Heracleitus (about 540—480 B.C.) (/herəˈklaɪtəs/ 赫拉克利特)
	(p. 22)
1.	Heracleitus believed to be the primary element of universe,
	out of which everything else has arisen.
	[Key: fire]
2.	Heracleitus held the theory of the mingling of opposites and believed
	it was the between the opposites that produced
	[Key: strife / harmony]
c.	Democritus (about 460—370 B. C.) (/dr/mokritəs/ 德谟克利特)
	(p. 22)
1.	Democritus speculated about the structure of matter. He
	was one of the earliest exponents of the atomic theory.
	[Key: atomic]
	Euclid (3rd Century B.C.) (/ˈjuːklɪd/欧几里得) (p. 31)
1.	Euclid is even now well-known for his <i>Elements</i> (《几何原本》), a
	textbook of, perhaps the most successful textbook ever

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	written, because it was in use in English schools until the early years
	of the 20th century.
	[Key: geometry (几何)]
e.	Archimedes (287—212 B.C.) (/ˌɑːkɪˈmiːdiːz/阿基米德) (p. 31)
1.	To illustrate the principle of the, Archimedes is said to have
	told the king: "Give me a place to stand, and I will move the world."
	[Key: lever]
Pl	nilosophers
a.	Socrates (about 470—399 B.C.) (/sokrətiz/苏格拉底) (p. 23)
1.	We know Socrates chiefly through what Plato recorded of him in his
	famous
	[Key: Dialogues (《对话录》)]
2.	The method of argument Socrates used in exposing fallacies has come
	to be known as the method.
	[Key: dialectical]
3.	In 399 B. C., at the age of seventy Socrates was put on trial on a
	charge of "injuring the city" by not acknowledging its and
	corrupting the This trial was recorded by Plato in the
	dialogue "".
	[Key: gods / young / The Apology of Socrates(《苏格拉底的自我辩护
	词》)]
b.	Plato (about 428—348 B.C.) (/plettəu/柏拉图) (pp. 26-27)
1.	Plato's Dialogues are important not only as writing but also
	as literature.
	[Key: philosophical / imaginative]
2.	Of the Dialogues Plato wrote, 27 have survived, including,
	, and
	[Key: the Apology (《辩解篇》) / Symposium (《会饮篇》) / the Republic
	(《理想国篇》)]
3.	Plato's Apology was about defence of himself at the trial.
	[Key: Socrates']
4.	Plato's Symposium dealt with and

	[Key: beauty / love]
5.	Plato's Republic was about the state ruled by a but
	barring poets.
	[Key: ideal / philosopher]
6.	Plato's comprehensive system of philosophy dealt with, among other
	things, the problem of how, in the complex, ever-changing world,
	men were to attain
	[Key: knowledge]
7.	The reply Plato gave (to the problem of how men were to attain
	knowledge) was: men have knowledge because of the existence of
	certain general "ideas", like,,
	[Key: beauty / truth / goodness]
8.	According to Plato, only such "ideas" as beauty, truth, goodness are
	completely, while the world is only relatively real.
	[Key: real / physical]
9.	Plato's philosophy is called Idealism because
	[Key: in his system of philosophy only such "ideas" as beauty. truth and
	goodness are regarded as completely real while the physical world is
	regarded as only relatively real
c.	Aristotle (384—322 B.C.) (/ˈærɪstotl/亚里士多德) (pp. 27-28)
1.	Of Aristotle's numerous works, the following are perhaps still
	important to scholars and general readers alike:,,
	, and
	[Key: Ethics (《伦理学》) / Politics (《政治学》) / Poetics (《诗学》) /
	Rhetoric (《修辞学》)]
2.	Aristotle's Ethics was an introduction to philosophy.
	[Key: moral]
3.	Aristotle's Poetics was a treatise on theory.
	[Key: literary]
4.	Aristotle's Rhetoric dealt with the art of an audience.
	[Key: persuading]
In	what way or ways did Aristotle differ from his teacher Plato? (p. 28)
1.	For one thing, Aristotle emphasized observation of nature

from Plato's reliance on thinking.  [Key: direct / fact / subjective]  2. Also, Aristotle thought that "form" ( = idea) and matter toge made up concrete individual realities. Here, too, he differed from who held that ideas had a reality than the physical world.  [Key: higher]  What is Aristotle's most influential writing to students of literature? (p. 2)  1. To students of literature, Aristotle's most influential writin  [Key: Poetics]  d. Contending Schools of Thought (pp. 29-31)  i. The Sophists (/'sofists / 诡辩派) (p. 29)  1. The most eminent of the Sophists was Protagoras (/prəuˈtægərəs/  塔哥拉), born about 500 B. C. He is chiefly noted for his doct that "".  [Key: man is the measure of all things]  ii. The Cynics (/ˈsɪnɪks / 犬儒派) (p. 29)  1. The word "cynic" means "" in Greek.  [Key: dog]	Plato 8)
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[Key: man is the measure of all things]  ii. The Cynics (/sɪnɪks/大儒派) (p. 29)  1. The word "cynic" means "" in Greek.  [Key: dog]	
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1. The word "cynic" means "" in Greek.  [Key: dog]	
[Key: dog]	
2. The Cynics got their because <b>Diogenes</b> (about 412—32)	3 B.
C.) (/dar/pdzmi:z/第欧根尼), one of their leaders, decided to	
like a dog.	
[Key: name]	
3. Diogenes rejected all	
[Key: conventions]	
4. Diogenes advocated in life.	
[Key: self-sufficiency and extreme simplicity]	
5. Diogenes proclaimed his not only with the whole hu	man
race, but also with	
[Key: brotherhood / animals]	
6. On the other hand, Diogenes had no patience with the	

	·
	[Key: rich / powerful]
7.	A story has it that when Alexander the Great visited him asking if he
	wanted any favour. Diogenes replied: ""
	[Key: Only to stand out of my light]
iii	. The Sceptics (/skeptiks/怀疑派) (p. 30)
1.	The Sceptics followed Pyrrhon (about 360-272 B.C.)(/pɪrən/皮
	朗), who held that all knowledge was attainable.
	[Key: not]
iv	、The Epicureans ( /ˌepɪkjuəˈriːənz / 伊壁鸠鲁派) (p. 30)
1.	The Epicureans were disciples of Epicurus (about 341-270 B.C.)
	(/iepr'kjuərəs/伊壁鸠鲁), who believed pleasure to be the highest
	good in life, but by pleasure he meant, not sensual enjoyment, but
	from pain and emotional upheaval, which he thought could
	be attained by the practice of
	[Key: freedom / virtue]
٧.	The Stoics (/ˈstəʊɪks/ 斯多葛派) (p. 30)
1.	To the Stoics, the most important thing in life was not "pleasure", but
	<u>"</u> .
	[Key: duty]
2.	The chief Stoic was
	[Key: <b>Zeno</b> (/ˈziːnəʊ/ 芝诺)(about 335—263 B.C.)]
3.	Zeno believed that there is no such thing as chance, and that the
	course of nature is rigidly determined by
	[Key: natural laws]
4.	In the life of an individual man, Zeno believed that is the
	sole good.
	[Key: virtue]
8	Art, Architecture, Sculpture and Pottery (pp. 32-35)
a.	Art (p. 32)
1.	Greek art is a visual of Greek civilization.

	[Key: proof]
2.	As we follow the advances of Greek civilization, we find how art
	evolved from the period to the period which
	marked its maturity.
	[Key: archaic / classical]
b.	Architecture (pp. 32-33)
Pa	rthenon(/ˈpaːθɪnɒn/帕台农神殿)(p. 32)
1.	The most important of the temples the ancient Greeks left us is
	, which has always been a great tourist attraction for people
	all over the world.
	[Key: Parthenon]
2.	Parthenon is the most of all the Greek temples, 240 feet
	long and 110 feet wide. It is a structure with evenly spaced
	lines of columns around.
	[Key: perfect / rectangular (长方形的)]
Tł	ne three styles of Greek architecture (p. 33)
1.	Greek architecture can be grouped into three styles: the
	style, style and style.
	[Key: Doric (/ˈdɒrɪk/多立斯式的) / lonic (/aɪˈɒnɪk/爱奥尼亚式的)
	/ Corinthian(/kəˈrɪnθɪən / 科林斯式的)]
c.	Sculpture (pp. 33-34)
i	. Discus Thrower (《掷铁饼者》)
ii	. <b>Venus de Milo</b> (/ˈmiːləʊ/《米洛的维纳斯》)
iii	. Laocoon group (/leɪˈɒkəʊɒn/《拉奥孔人物组雕》)
1.	Venus de Milo is the most famous of all the sculptures of Venus,
	discovered in the island of Milo in 1820. Its arms have long
	been the focus of discussion in artistic circles. This ancient Greek
	sculpture has been looked upon as a of beauty, grace and
	health, a personification of vitality and dignity.
	[Key: broken / symbol]
2.	Laocoon was a priest of who warned the Trojans against
	Greek attack. He was made to suffer a slow death and killed by

serpents with his sons because of this. This sculpture is known for it
successful depiction of the of Laocoon's face-fear
sympathy and terror.
[Key: Troy / expressions]
d. Pottery (pp. 34-35)
The flourishing of the Greek pottery was a result of  [Key: domestic needs and needs for foreign trade]
9. Impact (pp. 35-36)
1. Rediscovery of Greek culture played a vital part in the in
Italy and other European countries.
[Key: Renaissance]
2. Karl Marx, once wrote about the Greeks: "Why should't the childhood o
human society exercise an eternal charm, as?"
[Key: an age that will never return]
a. Spirit of Innovation
1. The Greeks invented mathematics and science and philosophy; the
first wrote history as opposed to mere annals; they speculated freely
about the of the world and the ends of life, without being
bound in the fetters of any inherited orthodoxy.
bound in the fetters of any inherited orthodoxy.  [key: nature]
[key: nature] b. Supreme Achievement
[key: nature]
[key: nature] b. Supreme Achievement
<ul><li>[key: nature]</li><li>b. Supreme Achievement</li><li>1. The Greeks achieved supreme achievements in nearly all fields o</li></ul>
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<ul> <li>[key: nature]</li> <li>b. Supreme Achievement</li> <li>1. The Greeks achieved supreme achievements in nearly all fields on the light of the</li></ul>
<ul> <li>key: nature</li> <li>b. Supreme Achievement</li> <li>1. The Greeks achieved supreme achievements in nearly all fields o  [key: human endeavour]</li> <li>c. Lasting Effect</li> <li>1. The Greeks set an example by the bold effort they made to understand the world by the use of</li> </ul>
<ul> <li>[key: nature]</li> <li>b. Supreme Achievement</li> <li>1. The Greeks achieved supreme achievements in nearly all fields on the light of the</li></ul>