

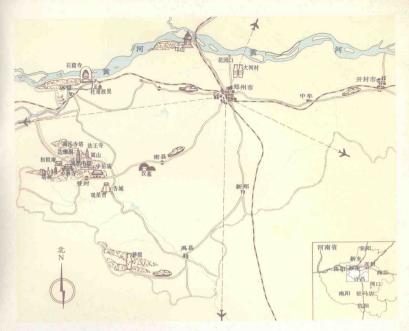




那州市·中岳庙·嵩山·少林寺 HENAN







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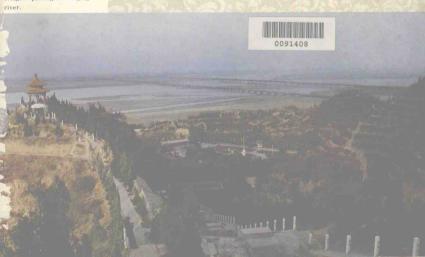
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A tourist attraction round Mangshan in the northern suburb of Zhengzhou by the Yellow River with its splendor and enlivened land-scaee, pavilions shadowed by pines and willows contrasting with distant prospect of bridges spanning the surging





河南省博物馆 馆内除列符全省各地出土 的文物验品、反映了中原地区历史发展的原码。 In the Museum of Henan are displayed art treasures and relics unearthed in different parts of the province reflecting the historical development in the central plains.

> 大河村遺址 位于郑州市 北郊,距今五千零四十年左右。 总面积三十万平方米。文化层 四至七米厚,包含着印解文化。 龙山文化和商代文化等三个不 同历史时期的内容,是一座丰 富的古代文化室库。

Remains of Dahe vilage, with relics of the Yangshao culture as well as the culture of Longshan Period and the Shang Dynasty.

The treasure of early civilization was found in the northern suburb of Zhengzhou, it extends over an area of something like 300,000 m, with strata totalling 4-to 7 m in thickness rich in ruins of the three different historical ages.

商代城遗址 是一座周长七 公里的商代城墙, 距今约三千五 百多年。城内有商代前期的宫殿 遗址, 其中有治铸青铜、烧制陶 器、制骨作房等, 为研究奴隶社 会提供了重要资料。

Ruins of an ancient Shang city built some 3500 years ago,

There are remains of a palace surrounded by walls 7 km in length, with cast brotize wares, pottery and workshop for bone articles etc. giving important information for the study of the slave society.





Zhengzhou - A Famous City in Central China

Zhengzhou, the capital of Henan Province, is situated on the middle and lower reaches of the Yellow River. Being embraced by the river in the north and sheltered by Mt Songshan in the west, it possesses a genial climate and is easily accessible.

Zhengzhou boasts a history going back to the slave society in the middle of Shang Dynasty, when the town took shape here. Among the rich relics left over are the well-known ruins of the ancient Shang city, remains of Dahe Village, and reminders of the fortified boroughs of Liu Bang, the Prince of Han, and his rival - Xiangyu, the self-proclaimed King of Chu.

Innumerable art treasures such as celadon wine vessel of Shang, huge quadripod and ancient painted pottery, are well preserved in the provincial museum, frequented by streams of sightseers.

All these sketch out the record of past events which took place round the cradle of the Chinese nation, brilliant with all its ancient culture,

In modern times, Zhengzhou has been a heroic city with a revolutionary tradition. In 1923, it witnessed the February 7th Strike of railmen of Beijing-Hankou Line, reverberating through the whole world. The twin February 7th Memorial Towers rising aloft in the center of the city are symbolic of its fighting spirit,

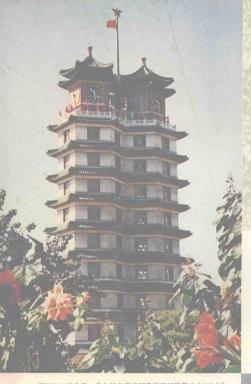
After liberation, Zhengzhou has developed into a new industrial city. The tourist attraction at Mangshan to the north of urban Zhengzhou affords a magnificent view of the Yellow River flowing by, The newly-built resplendent International Hotel provides comfortable accomodations as well as delicious cuisine with local flavour to visitors

The ancient city has had a chequered history. The "abode of blown sand" has been turned into a sea of greenery, spreading its sweet fragrance far and wide, Now in its prime, Zhengzhou is welcoming guests from all corners of the globe with its new splendour,

春秋莲鹤方壶 通高一点二米,重大十四点二公斤,铜质,方 形圆角、莲瓣中间立一白鹤。器身饰有蟠曲龙纹、必脚有二角曲 卧, 造型生动。

This square wine vessel with designs of lotus and crane was made in the Spring and Autumn Period, with an overall height of 1.2 m and a weight of 64.2 kg. The white crane stands amidst lotus petals, and the vessel underlain by two animals in recumbent position is engraved with patterns of coiling dragon, vivid and





密县打虎亭汉墓石门 慕门有铺 首衔环和云纹浮雕,四周阴刻着朱雀、 玄武、青龙、白虎四种动物组成的花 边图案,造型生动,栩栩如生。

The Stone gate of a Hantomb in Dahuting, Mixian County engraved in relief with animals and fowls simulating real lives.

马蹄金 是最近出土的西汉国币。 Horse-shoe coins of the Han Dynasty unearthed recently.

郑州二七纪念塔 是为纪念举世闻名的京汉铁路工人"二七" 大罢工所建。塔高六十三米,十四层,式样新颖,雄伟壮观。

The February 7.th Memorial Towers of 14 storeys, 63 m high, to commemorate the world-famous February 7th Strike by railway workers of the Beijing-Hankou line.



應麼图 汉嘉东耳室刻 《庖厨图》,其中有杀猪宰羊, 负薪烧火, 汲水酿酒, 煮肉 烹鱼等画面, 形象逼真, 情 趣盎然。

"Cuisine"—a picture made in the Han Dynasty for a tomb, with true-tolife images of butchering, firing, cooking, winemaking and other culinary practice.

寒饮百戏图 是一副长 三点三米,高零点七米的彩 色汉代壁画。图中绘有墓主 人及其贵 族宴 伏 作乐的 情 景,还有跳丸、盘岬等献技 的百戏图象。

"A Hundred Skills and Artistries Played at a Feast" is a coloured mural painting, 3.3 m long and 0.7 m high, depicting amusing aristocrats and their host amid fun and games,





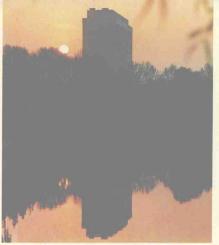


The newly-built Henan International Hotel.



外国朋友在国际饭店专 柜前挑选工艺品。

Foreign guests making their best choice of articles of memento and handicraft.







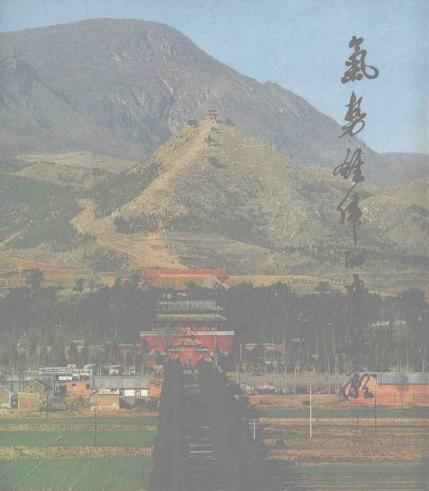
幽静舒适、设备齐全的卧室。 A comfortable, spacious and well-provided bedroom.



宽敞雅致的餐厅。 The dining-hall, castefully furnished.



咖啡室。 The cafe.



中岳庙位于河南省登封县城东四公里的 黄盖峰下, 起初称为太室祠,始建于秦(公元前二二一一二〇七 年),汉武帝游嵩山时,令祠官加以扩建,约在北魏时改 今名。庙址屡有变迁,唐代中叶始定于现址。宋太祖按 照开封阜宫再进行建造。到了清乾隆年间, 高宗弘历依 照北京故宫形式又设计重修。庙字依山势倾斜坡度,由 南向北,由低至高,是逐层对称的民族形式建筑。

从天中阁起, 经崇圣门、化三门、峻极门、中岳大 殿、寝殿到御书楼共七进,全长六百余米,现存楼、阁、 宫、殿、台、厢、碑楼等建筑四百余间,总面积十一万 平方米,特别是中岳大殿, 计四十五间, 红墙黄瓦, 气 势雄伟。内有汉宋古柏三百余株,翠盖蔽日,阴森幽深。 有些古柏形象奇特,似卧羊,象猕猴,如荷花,造型逼 重, 证人观赏。

中华门是中岳庙的第一道门。门前两侧分列两座四 角亭,亭内有东汉石人翁仲,平头大脸,浩型淳厚,古 朴大方,高约一米,象征守卫。位于中华门和天中阁之 间的是遥参亭, 重檐八角, 金色琉璃瓦覆顶,建浩精巧。 这里是人们拜谒岳神的地方,故名"遥参亭"。

穿过遥参亭,迎面就是天中阁,建于明嘉靖四十一 年(公元一五六二年),清代又重建。此阁雄伟壮丽,与 北京的天安门相仿, 为天安门的九分之一。阁高二十余 米,面阔五间,重檐绿瓦,朱柱画栋,飞檐凌空,风格 独秀。阁下辟三券圆门,门上虎头大钉紧扣。门两侧蹲 立着一对高大的石狮,门前有宽大的月台衬托,显得巍 峨壮观。进了天中阁,有一条四米宽的石铺甬道,直至 配天作镇坊。这个牌坊原名"宇宙坊",清初重修时改为 此名。再向前为松柏掩映的崇圣门,门东面有古神库一 座,在库房的四角上分立着宋代铁铸的四尊"镇库将军"。 每尊高十一尺余,武士风姿,握拳振臂,怒目挺胸,姿 势雄伟。崇圣门后面甬道两边还有宋、金的四座"状元 碑",西边两座立于北宋初期,东边两座立于宋金年间。

在四岳殿院内,还有一通别具一格的八棱碑,此碑 刻于宋真宗天禧三年(公元一〇一九年),内容是宋仁宗 赵祯为祭祀中岳时而自撰。此外还有金代中岳庙全图碑, 明代五岳真形碑。最为珍贵的是北魏古碑,为著名的嵩 山道土寇谦之书写,字迹结构严整,笔力朴实刚健,虽

经风雨剥蚀, 仍不失昆山片玉的书法艺术价值。庙内的 各种石刻碑碣, 以及旅游题记等, 都是研究历史的珍贵 文物。

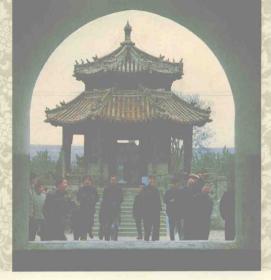
化三门后边是中岳大殿,中心院的大门为峻极门。门 的两侧有两尊泥塑武士像, 高四米多,手执金爪钺斧, 藏 武庄严。院中心是中岳大殿,红砖黄瓦,九间重檐,宏 伟壮观,与北京故宫的太和殿颇为相似。殿内供奉着中 岳大帝, 有两名道士不断焚香烧纸, 诵经礼拜, 肘而有 前来烧香的人们进行参拜。

御书楼后黄盖峰上,建有八角重檐黄色琉璃亭,三 重石栏环抱亭脚,几株古柏配衬其旁,是人们夏日登临 避暑, 短途爬山的极好地方。伫立亭中, 鸟瞰中岳庙全 景,犹如登上北京景山眺望故宫一样。黄盖峰的由来,据 说是汉武帝刘彻游嵩山时登临此峰, 上打黄罗金, 身着 黄袍, 飘然其上, 故而得名。

综观中岳庙, 古柏苍翠参天,和亭台楼阁相映成趣, 显得规模宏大, 气势雄伟, 是我国劳动人民在建筑设计 和建造艺术上高度智慧的结晶。

中岳庙是我国最早的道教庙宇之一, 始建

Zhongyue Temple, first built in the Qin Dynasty, is one 于秦、面积十一万平方米、建筑四百余间、布 of the earliest Taoist monasteries in China. It looks resplen-局严谨、雄伟壮丽。院内古柏参天,四季常青。 dent with evergreen cypresses towering over the yard.



天中阁 原名"黄中楼",明嘉靖四十一年(公元 1562 年)重修定现名, 气势維伟,与北京天安门相似。

The pavilion in Heaven, originally called "Huangzhong Lou", was rebuilt in A.D. 1562 during the Ming Dynasty. Similar to Tian-anmen in Beijing, its imposing aspect is full of grandeur.

遥参事 是历代人 们朝拜中岳神的地方。

The Remote Homage Pavilion where people of all times have prostrated themselves before the Zhongyue God.

The Majesty on the Central Mountain ——Zhongyue Temple

Zhongyue Temple is situated beneath Huanggai Peak, k in to the east of Dengfeng county seat, in Henan Province, It was first built in the Qin Dynasty (221-207 B.C.) and has undergone repeated extensions and rebuil ding. At first, it was called the Taishi Ancestral Temple. Later, in the Northern Wei Dynasty, it was renamed Zhongyue, During the neign of Qianlong in the Qing Dynasty, an edict was issued to have the temple rebuilt in the form of the Imperial Palace in Beijing in its full resplendence against the hillside along which the symmetrically laid architectural complex stretches,

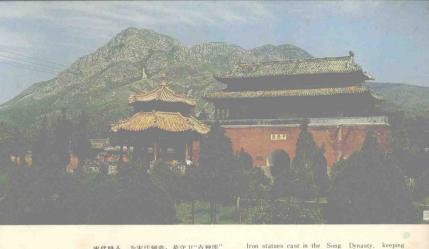
Entering the temple by the main gate Zhonghua Men, one will catch sight of the Remote Homage Pavilion leading to seven halls in a line, totalling 600 meters or more measured along the bisection. They are, namely, the Pavilion in Heaven, Worshipping-the-Saint Gate, Huasan Gate, Junji Gate, the Grand Altar, the Qin Hall and the Imperial Stacks. The 400 odd rooms and buildings occupy an area of over 100,000 m², of which the

Pavilion in Heaven rivals with Tiananmen in Beijing for its majesty, and the Grand Altar with its compartments enclosed in red walls under roofs of apricot colour looks really magnificent.

Beside highly-treasured historic and cultural relics such as ancient stelae of the Northern Wei Dynasty and iron casts of the Song Dynasty, there are more than 300 ancient cypresses towering over the temple garden and shading it with deep foliage. Many of them have peculiar shapes, some resemble reclining sheep, some have The shape of monkeys, or even lotus, attracting keen attention of sightseers.

Ascending to the summit of Huanggai Peak behind the Imperial Stacks, one would obtain a splendid bird's eye view of the temple, similar to the prospect of the Forbidden City from atop Jingshan Hill in the city of Beijing.

The tremendously large building complex of the olden days represents the high intelligence of the Chniese labouring people in the art of architecture.

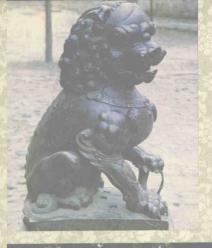


宋代铁人 为宋代铸造,是守卫"古神库" 的武士,高十一尺余,怒目挺胸,气度威严。

guard over the approach to the "Housing for Ancient Gods", 11-ft tall, and look militant and awe-inspiring.







铁狮子 分立峻极门外 两侧, 为金代所铸。 Iron lion on either side of Junii Gate cast in

the Jin Dynasty

汉柏 庙院内现存汉— 宋古柏三百余株,翠盖蔽日。 More than 300 Han cypresses shade the temple garden with their foliage.





峻极门 又名"将军门",两侧的武士塑像高五点四米,形象威严。

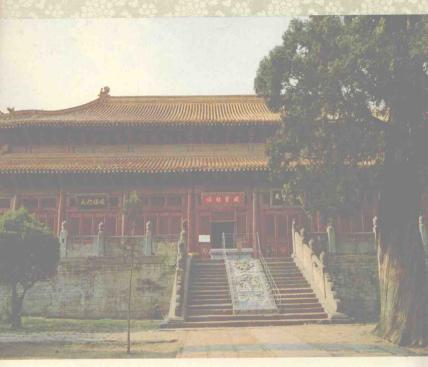
Junji Gate, also called the "General's Gate", is flanked by statues of warriors 5.4 m high, vividly depicting stately dignity.

配天作镇坊 原名"字 亩坊", 清初易名"配天作 镇"。东西各有一个六角重槜 亭, 是过去朝房遗址。

The Heavenly Guard Gateway, originally called the "Cosmos Gate".

Two hexagonal bowers with stacked eaves were built on both sides of the gate.





中岳大殿 又名峻极殿,面积近一千平方米,为 中岳庙的主体建筑物,与北京故宫太和殿相仿。

The grand Altar of the temple, or the "Junji Hall", the principal building in the temple, resembling Taihe (Exalted Peace) Hall in the Forbidden City in Beijing, covers an ares of approximately 1,000 m².

嵩高峻极坊 又名"迎神门", 坊 起三架, 如同北京故宫的承光门。

The Gateway of Extreme Loftiness, or the "Gateway to Welcome the Gods", like Chengguang Gate of the Forbidden City in Beijing.



这是中天王和天灵妃的寝殿。

Qin Hall of the Middle Heavenly King and his concubine, the back hall where articles and clothes used by Their Majesties were kept.

