

Kuqa----

The Charm of Qiuci Buddhism and the Local Condition and Customs of the Capital of Music

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Postscript

《新疆大学西域研究中心文库》

总序

然而,见于汉文古籍文献者,新

疆之地最原始的称呼乃是柱州,因为,这里横亘着 世界屋脊的万山之祖——葱岭(帕米尔)的伟岸躯 魄;因为,这里荟萃着喜玛拉雅、昆仑、天山、金山 (阿尔泰山)洪流巨脉所支撑起的群峰并峙、拔地 穿云的最崇高、最辉煌的大自然的最骄傲的造型。 因而,我们华夏的先民们就把这普天之下,峥嵘至 极、崔巍无比的葱岭大系的峰峦叠嶂,誉为擎天玉 柱,乃赐名为柱州。然而,在这众多山系之中,尤以 昆仑更为雄浑豪迈,正因如此,我们中华民族从开 天辟地之日起,就一直魂系昆仑,并把她视为推尊 崇高、追求人生理想境界的恢宏博达的民族精神 的象征;正因如此,昆仑神话系早已构成中华民族 起源的主体意识,无论是炎帝嫡亲、黄帝行宫、嫦 娥奔月、大禹治水,乃至王母成仙、女娲补天等各 种神话传说,无不与昆仑山系血肉相连、情理相 依。

综上所述,新疆自古以来,不仅是中国的神圣领土,它也是中华民族的发祥地之一、中华文化的 策源地之一。

因此,作为我们"新疆大学西域研究中心"的中心任务,就是要紧紧把握上述这条绵延不绝而又遒劲沉雄的西域文化主流脉,以人文科学为主导,去从事《新疆大学西域研究文库》的系列工程的结构编撰建设。当然,我们也时刻注意到,古西域素有"世界民族博览馆"、"世界宗教博览馆"的

双重美誉。所以,我们在关注历史与突现主旋律的同时,也必将不遗余力地去呈示:新疆历史上那种多元多维的多层次的文化积淀态势与情智混融的基本规律以及其各自的运行轨迹与相对稳定的模式。我以为,这种探索与求证,不仅对于新疆,对于中国,甚至对于全人类的文化研究,都是不无补益的。

《新疆大学西域研究文库》暂拟由四个部分组 成,即,科普类、学术类、综合类、辞典类。我们的编 撰宗旨是:纵贯古今,呈历史之真;横采中外,展见 解之新。寓文学性于科学性;蕴趣味性于知识性。 以普及与提高相结合,尽力扩大读者层面。具体点 说,①科普类从书,重在普及,以地区分册,每册5 万字左右,文图并茂。叙事,生动活泼;说理,深入 浅出;写景,优美如画;抒情,性致勃发。以最宜于 作高级导游手册为原则。②学术类丛书,重在提 高,以专题分册,每册10万字左右,专述专论,求 深求新,执意强化学术价值。③综合类丛书,重在 广博,以传授知识为主,按学科分册,每册 20 万字 左右,集西域文化之精萃,汇丝路情智之英华。④ 辞典类,目前正在进行开山之作《西域文化大辞 典》的编撰工作,这是一部近约 150 万字的百科全 书式的辞书,它是历代西域文化的全方位的总汇。 内容,以翔实细腻而取胜;观念,以科学新颖而树 帜。

新疆,是古代西域的腹地中心,是丝绸之路的主干要冲。我们必将借助这里的"文化地缘"优势与"文化资源"优势,再现其当年辉煌璀灿的神韵风采,大展其今日进取向上的勃华英姿。为此,本文库的内涵,将以史籍文献为凭,以出土文物为证,辅之以中外论文专著、游记考古,佐之以深入实地调察、民间采风,以其精深博达,以飨中外读者探奥之心、寻秘之情。

本文库的作者群,以新疆大学有志于西域研究的中青年教师为内核,辐射到全新疆,乃至全国。目前,承担撰稿任务的有:高级职称者 15 人;中级职称者 14 人;初级职称者 2 人;硕士 8 人。其优势是:视野开扩,观念新颖,文化理论基础扎实,心明眼亮,脚勤笔快。其不足之处,乃是专门学科知识与经验,尚有待于积累与深化。

总之,本文库的问世,占天时,得地利,聚人和。我们编撰的目的,就在于:以利于新疆人了解自己,认识自己;以便于全国、全世界了解新疆,认识新疆。并以其神秘的诱惑力与雄丽的强魅力,吸引着国内外有识之士,与我们一起开发新疆,为塑造现代化的英姿勃发的新疆新形象而凝铸情智。

刘维钧 1992. 9. 1 于新疆大学西域研究中心

《丝路旅游向导丛书》

序 言

古代的西域游记,数量珍稀,大多出自我国历代官吏、僧侣、学人之手,作者基本上又是西域时空的暂后人物或知知,唯有《穆天子传》与《西域的的,唯有《穆天子传》与《西域名记述的,唯有《穆天子传》与《西域名记》,前者为无名氏之作,有着是一个人。现代的新疆游记,其量、大难以计数。然而,多为零金碎玉。虽有接条块划分写作者,且又各为政,体例不一,难成系统。

这套丛书,借鉴前人之经验,取

长补短而出新。因而独具三个特点:一是由一人主编,进行了全方位的统筹规划,并且设计出统一的格调:熔古于今,寓科学性于知识性,孕趣味性于文学性,强化了可读性;二是按地区分块,聘请经常游历当地景物,而且又对本地区历史文化、名胜古迹和风土民情有过多年研究的专家撰稿;三是明确要求作者要站在导游员的立场来撰写文章,努力突出身临其境的现场感。尽量采用边游、边谈、边议的对话、叙述、描绘、评论等手法,多以见景生情引发出神话传说、历史沿革和人物典故。行文讲究自然流畅。叙事,简洁明快;说理,深入浅出;抒情,有感而发。因而,覆盖读者层面,极为宽广。

总之,这是我们新疆正在出版发行的第一套旅游向导丛书。它对于自然景观和人文景观的旅游景区、景点以及名胜古迹、风物民俗的介绍,颇为翔实生动,而又重点突出。这套丛书的问世,必将成为我区导游工作者的知音和游客们喜爱的读物,这套丛书的价值,不仅在:提高我区导游员文化素质、推动我区旅游事业发展方面,有着积极意义;而且在:向全国、向世界介绍新疆,促使全国、全世界走向新疆方面,也将产生潜移默化的良好影响。

为此,我祝愿这套丛书能够顺利地早日诞生。 并殷切地希望有更多的热心于旅游业的专家作者 积极投入这一创作行列。为我们新疆的"东联西出"扩大明亮的窗口,开辟四通八达的途径。

任希忠 1993 年 3 月 26 日

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