

# 五行思维解读

揭示人类生命  
十二周期规律

北岳文艺出版社

火

越

著

東南風中



木

五行思维解读

火

金

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土

水

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## 英国人 李约瑟

英国著名生物化学家李约瑟，被誉为中国科技史大师，先后八次来华考察，实地了解中国人文历史，在所著的《中国古代科学思想》一书中讲，宇宙内有两种基本原理或“力”，即阴与阳，此一阴阳的观念，乃是得自于人类本身性变经验上的正负投影。另外还有构成一切实体及演变程序的五种元素，即“五行”。由这五种元素之符号间的关联，宇宙万物之可纳入于一个五元的系统者，皆与五行配合之。使这些分类联合起来，已有不少的智巧杰作。

Dr. Joseph Needham, a famous English biologist and chemist, who is reputed “the great master of Chinese technological history”, has observed and studied in china for eight times. He knew a lot about Chinese humanistic history and wrote in his book *Chinese ancient scientific thought*:

There are two basic theories or “forces” which are lunar and solar. The theories are positive and negative projections, which originate from human natural changing experience. In addition, there are five elements (metal, wood, water, fire, earth), which form all objects and their changing process. For the relationship of the five elements, the universe can be brought into a five-dimension system, which matches with the five elements. There have been many masterpieces, which unite the classification of the system.

## Notice to cooperation and publication

This book explain the changeable twelve period of life and reveal living direc? tion, choose of occupation, different numbers and some other five elements from the view of relativity and counteraction of the five elements for it combine the theory of Chinese ancient five elements with the human existence organically, so it avoids the mechanical inference of superstition and discards making a farfetched comparison of idealism. You will find the theory of five elements is so easy to understand. If you ap? ply it flexibly, you will benefit from it greatly. It can guide one's life but also combine the thought of five elements as human new thought way with modern enterprises' management science. There is one chapter explaining the management of enterprises detailed. The book can be called a "miraculous book" in the management of enter? prises.

There is an astronomic miracle call metal, wood, water, fire, and wood " alliance of the five stars" on last May. On September of this year there will be five big sceneries in Dongsi of Beijing for the Olympic Games will be held in Beijing of China on 2008. They are composed of " Thick earth", " Beautiful wood", "Fairy water", "Vigorous fire", which will makeup this eastern door beautifully by using "the five elements culture". Recently relevant professors of China mainland have located the comparable objects of "the theory of five directions" which are handed down from our ancestors. This is the best opportunity to publish this book (the explanation of five elements thought) publicly. Welcome friends all over the world to translate and publish the book.

(webite: <http://www.ss188.com>)





## 引 子

你，属于哪一类五行的人

也许，你熟知自己的血型，或知其什么星座，也了解本人的出生属相，但未曾听过，人还可以按金、木、水、火、土五种物质类别划分。

你可不相信命运，也不信鬼神，但世界上最原始、最基本的金、木、水、火、土五种物质形态（也称五行）与我们休戚相关、密不可分吧。只是因为习以为常的东西，人们往往又熟视无睹，不管有多么重要。像对待空气一样，也因五行太直观、太普通了就容易被



忽视,甚至让人完全忘记了对它的思考。

五行在人类生活中不仅决定着人的生命能否存在,而它们之间相生、相克现象还左右着整个世界、宇宙以致人类的整个命运。


**谈**起命运,人们又会联想到命理八卦,实际上命运一词中的“命”就是指人出生在这个世界上的生命,“运”又是人这个生命在不同阶段的变化周期。任何事物从产生到消亡均有其自身周期变化的规律,这是科学不争的事实。孙臆曰“知道,胜;不知道,不胜”。这里的道,就是规律,如能利用它,就会使你如虎添翼、马到成功。

根据你的五行类别,分析自己的生命周期规律,按五行生克之道设计你的“命运”,不妨一试,相信它会震撼你的心灵、影响你的一生!

怀中/于 2003 年 8 月 1 日记







## **Publish and accommodate the explanation of five elements thought**

— *Expose the human living twelve – circle regularity*

“Five elements” are metal, wood, water, fire, earth, which constitute the most basic substance in the world. As there are natural phenomenon of relativity and counteraction between five elements (metal gives birth to water, water gives birth to wood, wood gives birth to fire, fire gives birth to earth, earth gives birth to metal; metal restrains wood, wood restrains earth, earth restrains water, water restrains fire, fire restrains metal), in addition, the regularity of counteraction emerges partly one by one in the chain of relativity, so there is counteraction in relativity and relativity in counteraction, prompting people to apply dialectics.

As Chinese antique simple materialism, the theory of five elements’ mutual move and transformation influence not only Chinese from generation to generation who possess the ancient civilization, but also influence people all over the world. The English scholar, A . c. cranam called

it “prescience” thought and Germany scientist called it one of the most mysterious discover in the world.

The theory of five elements produces guide action not only on Chinese antique astronomy, medical science, philosophy, and enumeration but also on human existence, living and the development of life. For example, in five directions east is wood, west is mental, south is fire, north is water, center is earth; in five colures fire is red, earth is yellow, wood

is green, metal is white, water is black; in five viscera liver is wood, heart is fire, spleen is earth, lung is metal, kidney is water and other five dimension relation.

According to the theory of five elements thought, the static substance is five elements and the changeable and different substances, which influence each other, is five dimensions. Five dimensions are composed of five elements and five elements are the changeable five dimensions, which are the real meaning of the thought of five elements.

Applying the thought of five elements is put the human as the main body, aiming giving my birth, my birth, counteracting me, my counteraction, which are four variants, constituting a five dimensions body together. It means the relativity and counteraction in human life reflect occupation, work, family, life, health and some other the phenomenon of move, change, prosperity and decline reflecting good and bad situation, fortune and misfortune.

Anything's development and change don't escape the system of five dimensions. For example, in the management of enterprises, the relativity of five elements shows my birth and giving my birth two aspects. All of your abilities and affectivities raising the employee's salary is my birth, which make employee work very hard and you will be supported by both super ordinate and subordinate. The counteraction of five elements shows two aspects, my restrain and restrains me. Your enterprise's management's confusion and bad effectiveness are my restrain, which lead employee's more complain and idle work etc.





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学学会常务理事、世界科学预测  
协会高级会员。

钟爱研究中华五行文化，多  
次接受英、美、日等国际传统文  
化学者邀请。独创五行思维理论，  
破解了生命十二周期规律，并应  
用于人类生活与企业策划之中，  
在海内外享有一定声誉。曾在中  
国大陆公开出版的专著，获得了  
政府颁发的科技成果奖。



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这是一本现代的“古代”书

也是一本古代的“现代”书

它是五行文化的浓缩

它是人类本能思维



解读你的五行思维

**策划你的企业**

**设计你的人生**



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金生水、水生木、木生火或火克金、金克木等等是五行的生克之道，但你知道自己属于哪一类五行吗？你会应用它策划你的人生吗？这就是五行思维理论，它实际上也是交叉、立体的五维论。从物理现象看，不仅有物质的五维，而且有时空的五维。从人类科学研究地球之外的生命，有些科学家推测可能存在于地球附近，也可能是在与地球重叠交叉的另一个世界实体中，即人类生存的地球上很可能还存在另一维空间，存在另一种与人体结构不同的“高级”生命体系。

五行在天为五星（2002年5月，世人皆知的天象奇观“五星连珠”即金、木、水、火、土五大行星竟然运转连成一线）、于地为五岳，于德为五常、于人体为五脏等数不胜数。

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根据五行思维理论，作为静止的物质形态就是五行，作为相互影响变化的不同形式而存在，就变为五维。五行是五维的构成，五维是变化的五行，这就是五行思维的真正含义。每个人作为一个五维系统的中心，均有自己的五行类别，这样在相生关系中有我生、生我两类，在相克关系中又有我克、克我两类，再加上人本身，就是一个五维生克体系。任何事物均逃不出这一体系。

如股市中的股票买卖博弈行为(买为阳、卖为阴就是一个阴阳变化的交替过程)，若股民自身作为一维，则其余四维可表述如下：

生我者	上涨后(下跌前)	卖出
我生者	下跌后(上涨前)	买入
克我者	上涨前(下跌后)	卖出
我克者	下跌前(上涨后)	买入



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科学家已确认，作为九星之王的木星绕太阳运动，公转一周约是地球公转的 11.86 倍，即木星的一年相当于地球的十二年，并对地球的生物圈有重要影响。中华古代《五函山房辑佚书》中也曾讲，每十二年中在种植业中就有三年收成、三年水灾、三年丰收、三年旱灾，虽然与现代科学不相符，但从生物圈的变化来讲，由于草食类、肉食类和杂食类动物在不同年份的生活条件下，十二年的周期中各有几年特别适宜某种动物的生长。那么特定年代生活的人也应有其周期规律呢？！这就是自然界生物周期盛衰规律学说。

五行十二周期只相对于每一个人的具体周期，不是说同一年出生者“命运”结果会一样，只是吉凶周期一样。因每个人先天基础不同，如出生的家庭背景、风俗习惯、受教育方式等不同，从而构成了十二周期运转的不同基础与内容。

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人类居住的环境、建筑风格、布局等按照古代风水学的观点对人的五行思维有着暗示、相帮的作用,因此选择或改变居住地至关重要。并提出根据自己和行业的五行类别,选择相生的五行方位,该方位地形就宜高大些;而我们避免相克的五行方位,则该方位地形就宜低矮些。

中国姓氏学作为一种文化鲜为人知,但按姓名所属的五行生克来讲,五行为金类者就宜与姓名里带土字、金字偏旁者结交。如王、琴、金、钊等;五行为土类者就宜与姓名里带火字、土字偏旁者结交。如琰、耿、国、土等。而在职业选择上,五行为火类者,又适宜从事五行为木方面的行业;五行为水类者,又适宜从事五行为金方面的行业等。

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从五行原数看,水为一、火为二、木为三、金为四、土为五。这样五行生克的变化用数字代表,可在生活中融会贯通、直接运用。如五行为木类者,宜喜1、3、16等数字;五行为土类者,宜喜5、8、9、27等数字。

按生命十二周期规律提示,命运周期好时,大展才华,可追求幸福,心想事成;命运周期衰时,异想天开,反被痛苦追逐,事与愿违。命应该是一生或一世的全部,运应该是一时一刻的过程,无数的过程构成了一生的命,一生的命由不同运的过程组成。从人的普遍意义上讲,从“长生”到“衰退”,再到“胎养”之年的十二年中,一些算命术者认为五年吉、五年衰和两年平运。