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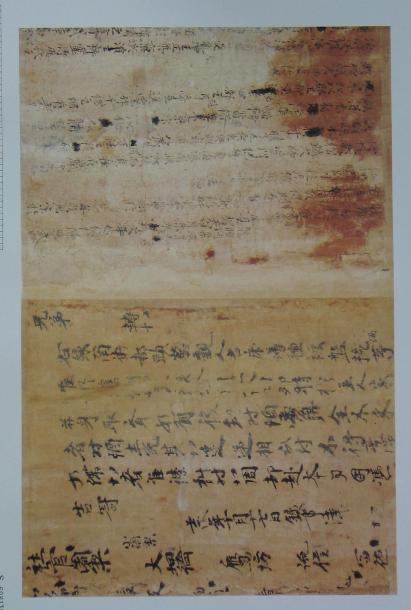
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お主見和助点・野蘭豊 一个一个一个 即六年化為財子重月野 財木鬼。夏及財不敢自来注於禪主共不丹因官本財得 財水財不動水財不買 \* 各五都選生弱行人不去 至八子福萬子河東行作河道口看西東居門 二十九門題成別不不自吏三将妻所不婚官墓軍禁 子水子就扶音史至子孫大古 早見全子不動小者 見名次父母入子孫我精之者求官不得一 兄弟未復規敢問後刑為其者等而私官心博言司場 即作是難時 兄弟水地財來入本一管問那三衛王相要妻妻以母生萬生素之 兄弟全樓子来帰意被接納在父母与二相見未受通道大食 見不不正相我得成其為何以将有也性是為因此為相愛之不 有休息 至北本文財東林巴王是皇外村是以母水直相和華府八名者經官 • 土地全交义子相應开求必得完含以後小馬魔行 \*土地大文名為松村所本不得法屬東處差有所奉百掌亦用 其本京青永俊傳聞軍官吏取行人東東軍馬除沙



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代法寶記,文獻原無名稱者,據其內容擬名,如斯二二二八,經審可定爲亥年六月十一日修城役 名殘者依同類文獻和現存文獻考定,如斯一〇背,經考應是毛詩鄭笺音隱,斯一七七六, 本書選入之文獻,其本身自有名稱者,據以標名;首尾均有題名而不一致者,酌採其一,

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本書使用的略寫中文詞和縮寫英文詞有:本書最後一卷(第十五卷)爲中、英文總目録和索引。

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## Editorial Note

The manuscripts in this publication have been selected from those brought back from Dunhuang by Sir Marc Aurel Stein. These comprise the collections in the British Library, which were formerly in the British Museum, the collections in the India Office Library and the Department of Oriental Antiquities at the British Museum.

The selection includes all types of literary and historical texts, personal and official letters and documents, temple documents and Taoist and Manichean texts amongst others. A small number of drawings has also been included.

We have excluded Buddhist sutras, sastra, abhidharma and upadesa, vinaya, commentaries, translations and doubtful and uncanonical sutras and their commentaries.

The plates are numbered according to the numbers originally allocated to the Stein collections. Recto and verso are reproduced in sequence, with the verso marked by a "V". Where a document is reproduced in more than one plate, this is indicated at the end of the Stein number by a slash followed by a serial number.

The new photographs published here generally cover more text per frame than the microfilms made by the British Museum, thus there are far fewer serial numbers than in the microfilms. Similarly, some of the documents selected form only part of a whole scroll and in these cases the numbers are obviously very different from those on the microfilms.

Where a document includes a title, we have used this title. Where different titles occur at the head and foot of a document, only one title has been chosen. Documents whose titles are missing or incomplete have been captioned by reference to surviving or similar texts. For example, S. 40 V. has been identified as "Pronunciation Notes to Mao's Edition of the Book of Songs" and S. 1776 as the "Historical Record of Buddha-truth". Untitled documents have been captioned according to their content: for example, S. 2228/1 is captioned "Name-list of Corvée Labourers Repairing a Wall, 11th Day of the 6th Month, Ini Year" and S. 2438 can be described as "Taoist Prescriptions".

Where there is more than one document in a single plate, each item is separately captioned; where two texts are interspersed, their order has been established on the basis of the first line of text. Where it is known that separated fragments belong together, this has been indicated by a cross-reference; for example: S. 79 "Unidentified Fragment of Leislau (encyclopedia), cf. S. 2588, P. 4636."

In dated documents, the original date is given after the title and the date according to the Western calendar is added. Where dates (of Heavenly Stems and Earthly Branches and dynastic dates) do not match, the Heavenly Stem and Earthly Branch date is indicated and the equivalent Western calendar date given. In general, no date is given for documents which were originally undated or whose date has disappeared, unless the indication [x year] is required. Where research has indicated a date, this is given in square brackets.

Where abbreviations or omissions occur in the original manuscripts, corrections and expansions are given in square brackets. Where the original text is unclear, this is indicated by a question mark in brackets. We use a small box where a single word is unreadable or has disappeared and a larger to indicate an unknown number of missing characters.

The final volume includes the following indices to titles: a Chinese index arranged by stroke order, an English index arranged alphabetically and Chinese and English indices arranged by Stein number.

The following English and Chinese abbreviations are used:

- S. (斯) indicates the number in the Stein collection of Dunhuang texts in the British Library,
- P. (伯) indicates the number in the Pelliot collection of Dunhuang texts in the Bibliothèque
  Nationale, Paris.
- Ch. BM indicates the number of the Dunhuang paintings in the British Museum, London.
- Ch. IOL indicates the number of Dunhuang texts in the India Office Library, London.
- S. P indicates printed documents in the Stein collection of Dunhuang texts in the British Library, London.
- R. (正) indicates the front of the item cited(recto).
- V. (背) indicates the reverse of the item cited(verso).