



鑽禧感恩

Diamond Thanksgiving



菲律賓基督教靈惠學院
創校六十週年紀念特刊

GRACE CHRISTIAN COLLEGE
60TH ANNIVERSARY COMMEMORATIVE YEARBOOK

1950—2010

鑽禧感恩 ——

菲律濱基督教靈惠學院創校六十週年紀念特刊

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Grace Christian College 60th Anniversary Commemorative Yearbook

著 者：菲律濱基督教靈惠學院

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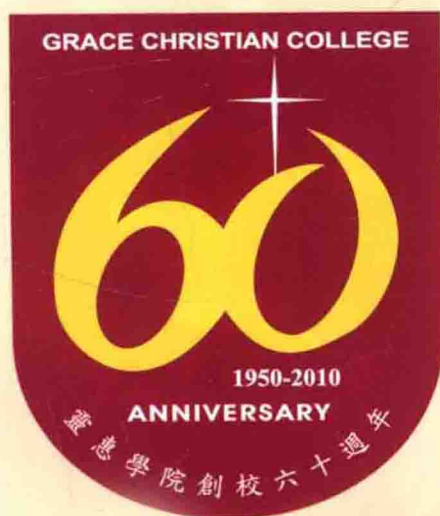
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Presented To : _____

惠存



Blessings From :

菲律賓基督教靈惠學院
Grace Christian College

敬贈

校 徽 SCHOOL SEAL



THE GRACE CHRISTIAN COLLEGE LOGO

- CROSS – Central to the vision and mission of the school.

Christ died on the cross and shed his blood for our sins so we can attain Salvation
(Hebrew 9:22; I Peter 2:24)

- DOVE – Representing the Holy Spirit (3rd person of the TRINITY) (John 16:7–13)

Quiet Submission to God's Will(I Thessalonians 5:14–18)

Our lives controlled by the Holy Spirit(Ephesians 5:18)

- CHRISTIAN FLAG – We are marching under the Banner of the Cross (Colossians 1: 9–10)

The colors:

* Red – LOVE of God exemplified through the shed blood of Jesus Christ

* White – PURITY and PEACE (Isaiah 1:18 ; John 16:33)

* Royal Blue – We are KINGS and PRIESTS in God's sight (I Peter 2:9; Revelation 20:6)

- School Motto(John 1:17)

GRACE – We are saved by GRACE through Faith (Ephesians 2:8,9)

TRUTH – Jesus is the source of all TRUTH (John 14:6; John 8:32)

The BIBLE is God's Word — The Ultimate TRUTH

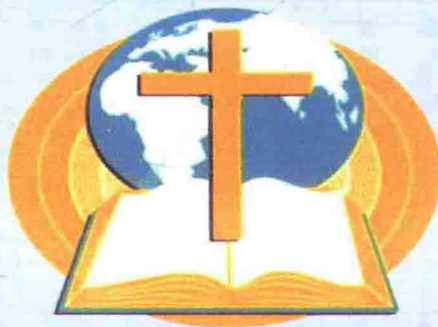
校 訓 **SCHOOL MOTTO**

『恩典和真理都是由耶穌基督來的』

約翰福音 1: 17

GRACE and TRUTH came by Jesus Christ.

John 1:17



學校座右銘 **SCHOOL VERSE**

『所積蓄的一切智慧知識，都在祂基督裡面
藏著。』

歌羅西書 2:3

**In whom christ are hid all the treasures of
wisdom and knowledge.**

Colossians 2:3

耶穌奇妙的救恩

Wonderful Grace of Jesus

靈委會 譯
Haldor Lillenas

Irr. with Ref.
Haldor Lillenas

5 5. 5 5 5 | 6 - 5 - | 1 3. 4 5 4 | 3 - - - |

1. 耶 穌 奇 妙 的 救 恩, 超 過 我 眾 過 犯,
lā - so - kī - biāu ē kiū - un Chhiau - kē góa cheng kē - hoān

2. 耶 穌 奇 妙 的 救 恩, 臨 到 失 喪 人 群,
lā - so - kī - biāu ē kiū - un Lim - kau sit - song jin - kūn,

1. Won - der - ful grace of Je - sus, Great - er than all my sin;
2. Won - der - ful grace of Je - sus, Reach - ing to all the lost,

3 3. 3 3 3 | 6 - 1 - | 7 7. 5 6 6 | 5 - - 0 |

我 口 舌 怎 能 述 說, 要 從 何 處 頌 讚,
Góa chhui - chhih thài oe sūt - soat Beh tui to - loh siong - chan,

藉 救 恩 我 得 救, 並 拯 救 我 靈 魂,
Chhiā kiū - un góa chōe tit sia Koh chin - kiū góa leng - hūn,

How shall my tongue de - scribe it, Where shall its praise be - gin?
By it I have been par - doned, Saved to the ut - ter - most;

5 5. 5 5 5 | 6 - 5 - | 1 1. 1 2 1 | 1 - 6 |

祂 除 我 罪 擔 憂 愁, 使 我 得 着 自 由,
I tū góa chōe tān iu - chhiu Hō góa tit tiah chū - yū,

主 為 我 解 脫 捆 綁, 使 我 得 着 自 由,
Chū uī góa kāi - thoat khún - pak Hō góa tit tiah chū - yū,

Tak - ing a - way my bur - den, Set - ting my spir - it free,
Chains have been torn a - sun - der, Giv - ing me lib - er - ty,

6 6 1 7. 6 1 6 | 5 - # 4 - | 5 - 2 - | 1 - 0 ||

耶 穌 奇 妙 的 救 恩, 使 我 得 拯 救,
lā - so - kī - biāu ē kiū - un Hō góa tit chin - kiū.

耶 穌 奇 妙 的 救 恩, 使 我 得 拯 救,
lā - so - kī - biāu ē kiū - un Hō góa tit chin - kiū.

For the won - der - ful grace of Je - sus reach - es me.
For the won - der - ful grace of Je - sus reach - es me.

Refrain 3. 3 3. 3 3. 3 3. 3 | 4. 4 4. 4 4 4 | 3. 3 3. 3

主 耶 穌 奇 妙 無 比 的 救 (無 比 的 救) 恩 深 過 波 濤
Chū lā - so - kī - biāu bō - pī ē kiū - un chhim kē phō - to

Used By Permission

the match-less grace of Je - sus.
◀ Won - der - ful the match-less grace of Je - sus. Deep - er than the



the roll-ing sea: Won-der-ful
might-y roll-ing sea; High-er than the moun-tain,



grace, all suf-fi-cient for
spark-ling like a foun-tain, All suf-fi-cient grace for e-ven



me, for e-ven me; Broad-er than the scope of my trans-
me;



gres-sions, Great-er far than all my sin and shame;
gres-sions, sing it! my sin and shame;



O mag-ni-fy the pre-cious name of Je-sus, Praise His name!

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前言

六十年前，神以無比的慈愛與能力使靈惠中學（Grace Christian High School）突然出現於馬尼拉一個荒蕪的小角落——那打罕街（Nagtahan St.），好應驗祂可靠的話語：“看哪，我在你面前給你一個敞開的門，是無人能關的。”（啟 3:8）。這是我們創辦人李錦英校長的體驗。基督旌旗下的英勇戰士，的確是披戴基督的能力，去爭取登峰造極的勝利。任何環境，不會使他們喪膽沮喪，任何威脅，不得叫他們畏縮妥協，因他們確信有基督同在的力量。

六十年來，本校同仁，秉著創校的宗旨，以基督的精神，作為教育的根基。由於得到家長的信任與支持，主內兄姐的代禱，教職員的辛勞與努力，使整個學校的基督化教育，定下了根深蒂固的基礎，使每位學生都能品嚐到基督愛的教育。於2008年始，靈惠中學設立大學部，改名為靈惠學院（Grace Christian College），此後靈惠既突飛猛進。同時也更換華文教材，用《生活華語》（Living Mandarin）為課本，並自編“教師指引”，既實用又較簡單，並有音樂光碟配合課文，活潑有趣，同時最主要是得到家長的肯定。

近幾十年來，因時勢的趨勢，靈惠開啟國際之門，與美國、加拿大、台灣、香港、韓國、瓜地馬拉、印尼、馬來西亞、阿拉斯加等國家和地區之學校締結姊妹校。同時也受台灣僑委會之看重，成為菲國唯一的示範點，除了推廣中華文化外，也推廣華文數位教學（E-Learning Curriculum）。年年舉辦文藝比賽並做華文數位教學示範等活動。

為紀念創校六十週年佳辰，除了舉行數項盛大慶典外，謹以此特刊，述說神的厚恩和祂奇妙的恩典及作為，以策勵將來，達成本校宗旨——“改變生命的教導：藉著聖經的真理，培育卓越的學生，使他們成為世界級的基督徒領袖”（Teaching to Change Lives: Integrating Academic Excellence with Biblical Truths to Produce Global Christian Leaders）。深望各位同仁、家長、校友，本著愛校的精神，繼續一同攜手為建校而努力。



Foreword

Sixty years ago, God in His infinite Love and Power established Grace Christian High School in an unknown, desolate place in Nagtahan St., Manila. His purpose is to show His power to the generations thereafter. True to His Words in Rev. 3:8— “Behold I set before you an open door and no man can shut it.” This is the experience of our founder Mrs. Julia L. Tan, a Christian prayer warrior, who was convicted by the Holy Spirit to start a Christian school among adverse circumstances. Problems, discouragement, persecution would not stop her; more so, she was resilient because she knew God's power was upon her. Those 60 years, all the constituents of our school adhered to the founding Philosophy: “Bring a child to Christ, train him up in Christ, send him forth for Christ” . In the power of the Holy Spirit and with the guiding force of Christian Education, GCHS has obtained the trust and confidence of our loyal parents. The confidence and support of our parents, teachers, staff, students, Chinese community and the Christian Community at large, had laid down the foundations of GCHS as it serves the Chinese population and others in the Quezon City area.

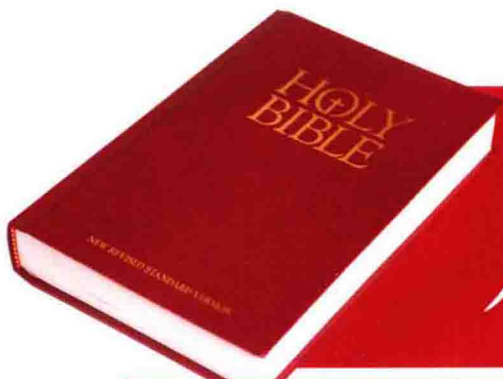
In 2008, GRACE CHRISTIAN COLLEGE (GCC) was established and the name was changed from the old name, Grace Christian High School. Recently, beside our emphasis, strength and recognition in English Curriculum, GCC has also undertaken a quantum leap to support advancements in the Chinese curriculum. The entire school changed its Chinese curriculum into “Living Mandarin” (生活華語) Curriculum, using TEACHING CHINESE AS A SECOND LANGUAGE TECHNIQUE. Through the use of computerized Chinese textbooks coupled with music CD's accompanying each book, Chinese lessons became more alive and interesting. This has gained the confidence and support of all our parents. For the last 10 years, GCC has expanded its international linkages with US, Canada, Taiwan, Hong Kong, Korea, Guatemala, Indonesia, Malaysia, Alaska, and other countries or regions to become partners or sister schools. Grace has also gained the respect of Taiwan Government's Chinese Overseas Commission (僑務委員會) as it established its exclusive pilot program on Chinese Language Teaching in the Philippines through our College. The Taiwan government has also chosen GCC as the E-Learning Center for Chinese in the Philippines. Every year we conduct interschool Chinese Language competitions and contests to promote E-Learning of the Chinese Language in the Philippines.

To commemorate the 60th founding anniversary of GCC, we have published this YEARBOOK to proclaim God's mercy and grace to our Grace Ministries. This will enhance our vision statement which is: “*Teaching to Change Lives: Integrating Academic Excellence with Biblical Truths to Produce Global Christian Leaders.*” We will continue to partner with our fellow educators, parents, alumni, community and FRIENDS OF GRACE who have supported us all these years. Let us continue to work together to promote quality Christian Education for our students in the Philippines, in Asia and even beyond.

Thank you.

“ You have not chosen me, but I have chosen you and ordained you, that you should go and bring forth fruit, and that your fruit should remain; that whatsoever you shall ask of the Father in my name, He may give it to you.”

John 15:16



信仰說明

白愛恩 牧師 合訂
陳宏博 牧師

1. 我們相信聖經(新舊約全書, 六十六卷)每句都是神所默示的, 無誤的, 是信徒信仰上與生活上的最高權威。(太5:18; 約10:35, 12:42, 17:17; 提後3:16; 彼後1:21)

2. 我們相信三位一體真神-聖父聖子聖靈是永遠共存的, 有合一的性格, 相等的能力和榮耀, 相等的性格與美善。(太28:19; 路3:22; 徒13:14; 林後13:14)

3. 我們相信主耶穌基督是神獨生的兒子, 藉著聖靈的感孕由童貞馬利亞降生為人。並不失去祂的神聖, 為要彰顯神和拯救罪人的決心。(太1:18-23 約1:1-3, 14; 多2:13; 來4:15)

4. 我們相信主耶穌基督, 因十字架的功勞, 成就代價及救贖的工作又因祂從死裡復活, 使我們得稱為義的確據。(賽53:5-6; 太20:28; 路24:36-43; 約20:25-28; 加3:31; 林後5:21; 來9:11-12, 10:12-14)

5. 我們相信主耶穌基督得以升天, 現在坐在神的右邊作我們的大祭司為我們代求並作我們的中保。(來4:14-16, 9:24; 約壹2:1)

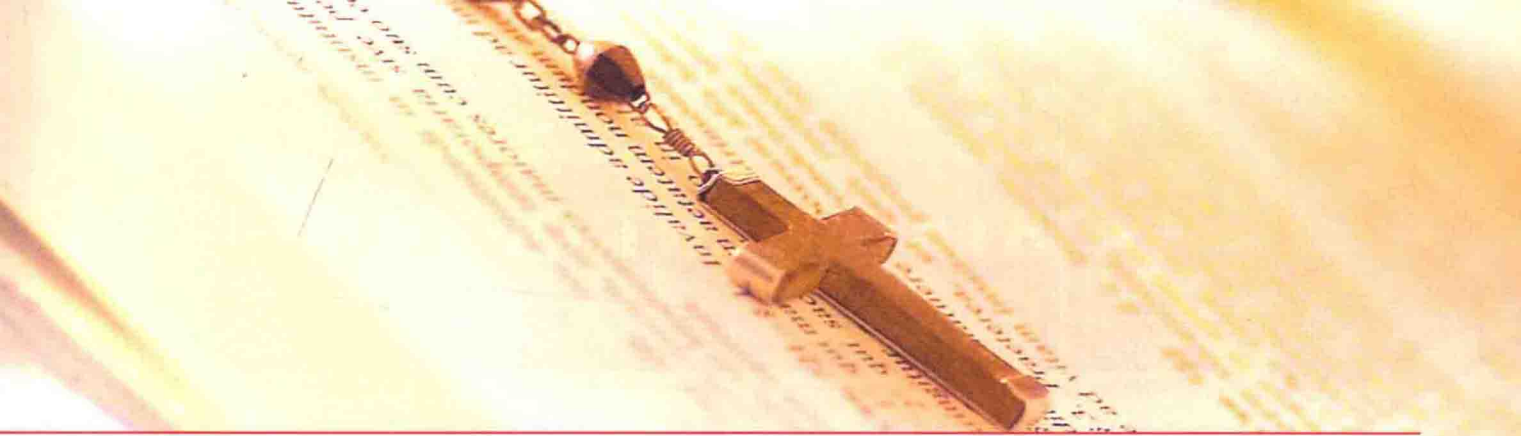
6. 我們相信聖經是三一真神的第三位, 能

使世人為罪, 為義為審判自責當信徒重生時候, 聖靈為他們施靈洗, 又住在信徒的心裏, 並保守信徒直到救贖的日子。(太28:29; 約16:7-15; 羅8:9; 林前12:13; 弗5:18, 4:30; 林後6:11)

7. 我們相信靈是神聖的導師在基督徒的生活和事奉上作充滿與賜能力的工作, 並帶領凡屬主者進入一切的真理, 被聖靈的充滿是信徒的特權與殊榮, 讓方言的恩賜及其它相似的恩賜, 絕對不是聖靈充滿的條件或行動。(約14:26, 12:15; 徒4:8, 31; 羅8:32; 林前12:13; 加5:22; 弗3:16)

8. 我們相信人是以神的形象和樣式被造, 因亞當犯罪以致人類墮落承繼罪性, 並與神隔絕。故非屬信徒, 若是在罪中死的, 絕對沒有辦法得救。(創1:26-28, 3:1-14; 可7:21-23; 約3:3-5, 8:42-44; 羅3:32, 5:12, 7:18)

9. 我們相信救恩全是出於神的恩典, 籍著耶穌在各各他所流出的寶血, 叫凡信靠耶穌基督的罪得赦免, 除祂以外, 別無拯救。(約3:16, 6:28-29; 徒16:30-31; 約14:6; 徒4:12; 羅3:24, 6:23, 4:4-5; 弗2:8-9)



10. 我們相信被救贖的人，藉著神的大能，在基督裏永被保守，一次得救永遠得救，故信徒特別的權利，在神的應許見證下安心獲得救恩的確據，但絕不能利用基督徒的自由作為放縱情慾的機會。（約5:24, 27-30；羅3:22, 6:14, 8:16；加3:26；弗1:3；提前5:23-24；約壹3:1-3；5-10-13）

11. 我們相信每一信徒皆具有新舊兩種性情，舊性在今生雖無法全被滅絕，但靠那住在人心裏的聖靈，可使新性勝過舊性。（羅7:15-25, 13:14；約壹1:7-9）

12. 我們相信神命令信徒應該顯出榮耀主耶穌的樣式更要脫離一切的異端，邪術罪行放縱情慾、行為，也絕不可對之表示妥協。（羅12:1-2；林後6:14-16；弗5:11；提後1:13, 4:2-5）

13. 我們相信新約的教會是從那重生的教徒聯合組成，藉以共同崇拜和遵守教會禮儀彼此交通，並把福音傳遍天下。純正信仰的基督均為普世教會成員，開始於初期教會五旬節時。（太16:15-19, 28:19-20；徒1:8, 2:41-42, 47；林前12:12-13；來10:25）

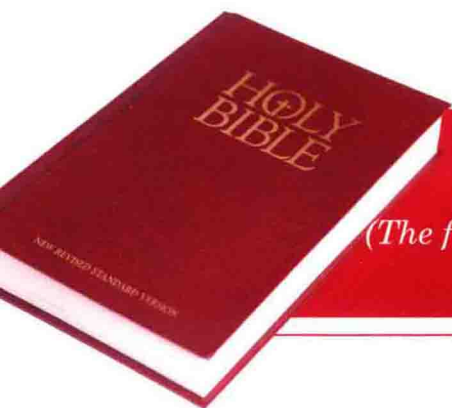
14. 我們相信基督徒應遵守兩個禮儀，就是浸禮和聖餐，直到主再來，當信徒奉

父、子、聖靈的名受浸時，就是預表救贖的道理（即與基督同死同復活）作信徒應有的關鍵（對罪死，對神活）。（太28:19；路22:14-20；徒2:37-41, 8:36-39；羅6:3-10；林前11:23-24）

15. 我們相信撒旦的存在，他是神和屬他的子民的大仇敵，耶穌基督在十字架上宣判了他，使他的結局成了確定，但基督徒可靠著羔羊的寶血和神所賜的全副武裝來抵擋和勝過他。（結28:13-17；賽14:13-14；約12:31-32, 16:11；弗6:12-18；提前3:7；啟3:10, 19:11-16, 20:1-6）

16. 我們相信主將於七年的大災難前突然再臨，將教會被提七年之後帶著眾聖徒榮耀降臨到地上建立千禧年國。（約14:12；羅13:11；徒1:6；林前15:51-58；帖前4:13-17；帖前2:1-8；多2:13；啟3:10, 19:11-16, 20:1-6）

17. 我們相信人死後，身體會復活——凡信主得救的人與主永偕同享福樂；不信主的人永在火湖裏受刑罰。（但12:1-2；太25:41；可9:44；約5:25；啟6:9-10, 20-10, 21:1-8）



STATEMENT OF FAITH

(The following is the doctrinal basis on which our work has been founded and shall be perpetuated)

Prepared by:

DR. EDWIN G. SPAHR

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1. WE BELIEVE.... that the Bible, composed of the 66 books of the Old and New Testaments, is inerrant and verbally inspired of God in all its parts, and is of supreme and final authority in faith and life. (Matt. 5:18; John 10:35; 12:42; 17:17; II Tim. 3:16; II Peter 1:21)

The Trinity

2. WE BELIEVE.... in one Triune God, eternally existing in three Persons*Father, Son, and Holy Spirit*co eternal in being, co identical in nature, co equal in power and glory, and having the same attributes and perfections. (Matt. 28:19; Luke 3:22; Acts 5:3-6; II Cor. 13:14)

Jesus Christ

3. WE BELIEVE.... that the Lord Jesus Christ, the only begotten Son of God, became Man, without ceasing to be God, having been conceived by the Holy Ghost and born of the Virgin Mary, in order that He might reveal God and redeem sinful men. (Matt. 1:18-23; John 1:1-3, 14; Titus 2:13; Heb. 4:15)

4. WE BELIEVE.... that the Lord Jesus Christ accomplished our redemption through His death on the Cross as a vicarious, substitutionary sacrifice, and that our justification is made sure by His bodily resurrection from the dead. (Isa. 53:5-6; Matt. 20:28; Luke 24:36-43; John 20:25-28; Gal. 3:13; II Cor. 5:21; Heb. 9:11-12; 10:12-14)

5. WE BELIEVE.... that the Lord Jesus Christ ascended to heaven, and is now exalted at the right hand of God, where, as our High Priest and Representative, He fulfills the ministry of Intercessor and Advocate. (Heb. 4:14-16; 9:24;

1 John 2:1)

The Holy Spirit


6. WE BELIEVE.... that the Holy Spirit is the Third Person of the Triune God and who convicts the world of sin, of righteousness, and of judgment; and that He baptizes and indwells all believers, sealing them unto the day of redemption, at the moment of their regeneration. (Matt. 28:19; John 16:7-15; Rom. 8:9; 1 Cor. 12:13; Eph. 5:18; 4:30; 1 Cor. 6:11)

7. WE BELIEVE.... that the Holy Spirit is the Divine Teacher Who fills and empowers all believers for Christian life and service, and Who guides believers into all truth; and, that it is the privilege and duty of all the saved to be filled with the Spirit. Some gifts of the Holy Spirit, such as the gift of speaking in tongues and the gift of healing, were temporary gifts, and never the necessary signs of the filling of the Holy Spirit. (John 14:26; 12-15; Acts 4:8, 31; Rom. 8:23; 1 Cor. 13:8; Gal. 5:22; Eph. 3:16)

Origin and Fall of Man

8. WE BELIEVE.... that man was created in the image and likeness of God, but that in Adam's sin the human race fell, inherited a sinful nature, and became alienated from God; and, that unregenerate man is spiritually dead, and utterly unable of himself to remedy his lost condition. (Gen. 1:26-28; 3:1-14; Mark 7:21-23; John 3:3-5; 8:42-44; Rom. 3:23; 5:12; 7:18)
Salvation Only Through Christ

9. WE BELIEVE.... that salvation is the gift of God brought to man wholly by grace alone and



received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of sins, and that apart from Christ there is no possible salvation. (John 3:16; 6:28-29; Acts 16:30-31; John 14:6; Acts 4:12; Rom. 3:24; 6:23; 4:4-5; Eph. 2:8-9)

Eternal Security

10. WE BELIEVE.... that all the redeemed, once saved, are kept by God's power, secured in Christ forever, and guaranteed never to perish; and, that it is the privilege of believers to rejoice in the assurance of salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion to the flesh. (John 5:24; 10:27-30; Rom. 3:22; 6:14; 8:16; Gal. 3:26; Eph. 1:3; I Thess. 5:23-24; I John 3:1-3; 5:10-13)

The Christian Walk

11. WE BELIEVE.... that every saved person possesses two natures*the old and the new nature; and, that although the old nature can never be eradicated in this life, provision has been made for victory of the new nature over the old nature through the power of the indwelling Holy Spirit. (Rom. 7:15-25; 13:14; I John 1:7-9)

12. WE BELIEVE.... that all believers should live in such a manner as to glorify their Saviour and Lord; and, that separation from all forms of religious apostasy and compromise, and all worldly and sinful practices, pleasures, and associations is commanded of God. (Rom. 12:1-2; II Cor. 6:14-16; Eph. 5:11; II Tim. 1:13; 4:2-5)

The Church

13. WE BELIEVE.... that a New Testament church is a local body of born-again believers associated together for worship, observance of the ordinances of the church, and the spread of the Gospel to all the world. All true Christians are also members of the Universal Church

which began at the Day of Pentecost.(Matt. 16:15-19; 28:19-20; Acts 1:8; 2:41-42, 47; I Cor. 12:12-13; Heb. 10:25)

The Ordinances

14. WE BELIEVE.... that there are two ordinances which believers are to observe until He comes*Believers Baptism and the Lord's Supper; and that the immersion of a believer in water baptism in the name of the Father, Son, and Holy Spirit sets forth the essential facts of redemption (the death and resurrection of Christ) and also the essential outlook of the believer (death to sin and alive unto God.) (Matt. 28:19; Luke 22:14-20; Acts 2:37-41; 8:36-39; Rom. 6:3-10; I Cor. 11:23-24)

The Enemy

15. WE BELIEVE.... in the personal existence of Satan, the great adversary of God and His people, who is judged at the cross and whose final doom is certain; and, that Christians are able to resist and overcome Satan and his demons through the blood of the Lamb and the whole armor of God. (Ezk. 28:13-17; Isa. 14:13-14; John 12:31-32; 16:11; Eph. 6:12-18; I Tim. 3:7; Rev. 20:10)

Last Things

16. WE BELIEVE.... in the imminent return of the Lord for His church before the Seven year Tribulation Period, and in His subsequent glorious and visible return to the earth with His saints to establish His millennial kingdom. (John 14:12; Rom. 13:11; Acts 1:6-7; 1 Cor. 15:51-58; 1 Thess. 4:13-17; 1 Thess. 2:1-8; Titus 2:13; Rev. 3:10; 19:11-16; 20:1-6)

The Eternal State

17. WE BELIEVE.... in the bodily resurrection of all men - the saved to eternal conscious bliss with the Lord, and the unsaved to everlasting, conscious punishing in the lake of fire. (Dan. 12:1-2; Matt. 25:41; Mark 9:44; John 5:25-29; Rev. 6:9-10; Rev.20:10-15; 21:1-8)