

广东省台山市斗山镇

浮月村志

二〇一三年七月

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《浮月村志》编纂委员会 编

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广东省台山市华尔达印务有限公司

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陈锡祥君参加政协会议留影

陈锡祥

锡祥君是嘉林公之三子。1973年于斗山任远中学高中毕业，回乡务农曾任美南大队东方红拖拉机驾驶员。1979年随母、兄、妹赴澳门，在澳门先打工后经商，历二十多年艰苦拼搏，事业有成。

君为人勤奋好学，厚德诚信，爱国爱乡，慷慨乐善，义不后人，先后为家乡各项建设，公益事业慷慨捐助人民币近50万元，另将山颈圩价值20多万元三层半楼房一幢捐赠给墩头村委会作为墩头陈氏元福楼。

君爱国爱乡之厚德，厥功至伟，2004年荣任政协台山市第十届、第十一届、第十二届委员。

Xixiang Chen

Xixiang is the third son of grampian. In 1973, Doosan Renyuan high school graduation, back to farming served as the southern brigade Dongfanghong tractor driver. The mother, brother, sister in 1979 in Macao, in Macao to work after the business for more than twenty years, through hard work, success.

You are diligent, moral integrity, the patriotic love Township, generous giving, not later, successively for the construction of home, public welfare donations nearly 500000 yuan, the other will Shan Jing Wei value about 200000 yuan three and half layer building a donation to dun tou Cun Wei Hui as the pier head Chen Yuan Fu building.

Jun patriotic love Township, Houde, dedicated work to Wei, the Chinese people's Political Consultative Conference in 2004 served as the tenth session of the Taishan City, the eleventh session of the twelfth Committee.



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前言

编写浮月村志，浮月洋楼志，是一项具有功在今日，利在千秋的善举。通过撰写真实地记载了浮月村侨民对事业追求发展，对幸福生活的追求和向往，内外团结和谐共建美好家园的侨乡历史轨迹和发展史。也体现在南海之滨的一个小小村落中，有着厚重中西结合文化底蕴和生活气息。

忆往昔，浮月村内外乡民，在悠远而又漫长的历史长河中，无论是早期漂洋过海，历尽险阻出外洋谋生。或是在兵荒马乱的年代，追求和谐稳定的平安生活。每当旅外侨民创业有成的时候，又能荣旋故里，购田置地、营造屋宇、兴建休闲舒适的浮月洋楼。时刻勿忘留乡守候农桑的父老乡亲。捐资扶持村中公益、崇尚文武、承传美德、共建美好家园，创造辉煌业绩。这些功德今日能立书记载，留传于世是立村以来第一次。

当今国体昌盛，深得国家政府拨款，将浮月村打造为广东省名村。使其成为国家旅游景点之一。这是发展良好机遇，也是推动经济发展的亮点。以后必将会更加辉煌灿烂。

我们这次编写浮月村志，浮月洋楼志，仅是从多年来积累的一些历史资料中加以挖掘整理，起抛砖引玉作用。随着时代的进步、浮月村人才辈出，相信年轻一代新人更比我们聪明，望众后人加以增补和完善。

Preface

Preparation of Fu Yue Cun Zhi, floating months building records, is an important work in today, in the interest of future generations of kindness. By writing truthfully recorded Fu Yue Cun nationals on the cause of the pursuit of development, the pursuit of a happy life and longing, internal and external unity and harmony to build a beautiful homeland of overseas Chinese history and history of the development of. Also in a little village in the South China Sea coast, there are thick with combination of TCM and Western medicine and culture breath of life.

Recalling the past, Fu Yue Cun and villagers, in remote and long history, both early across the ocean, through the export of a dangerous. Or in the years of turmoil, the pursuit of a harmonious and stable peace life. Whenever the diaspora entrepreneurship has time, and Rong Xuan home, buy Tian Chi, build house, built leisure comfortable floating months building. The time do not forget the Liu Xiang waiting Nongsang folks. To support the public interest, Takahisa Fumitake, inheritance of virtue, to build a beautiful homeland, create brilliant achievements. These merit today to the book, known to the world is the first Li Cun.

The state is prosperous, won the national government funding, the Fu Yue Cun into Guangdong Province village. Make it become one of the national tourist attractions. This is a good opportunity for development, but also to promote economic development highlights. Future will be more brilliant.

This time we write Fu Yue Cun Zhi, floating months building records, only to excavate some historical data from many years of accumulation, play a catalyst role. With the progress of the times, Fu Yue Cun people, believe that the younger generation is more intelligent than us, hope all the people to supplement and perfect.

凡 例

一、本志是《浮月村志》简称《村志》，所载内容，均属浮月村之人物、事物，适当选录一些与浮月有密切关系之人物、事物。其编辑宗旨是为保存浮月村的真实材料，以昭示后人，光大前人业绩，故内容讲求真实准确，凡不符史实之资料，宁缺勿滥。

二、本志上限尽可能追溯到事物发端，以略古详今之笔追求历代先贤创业之艰辛及一些事件来由，下限至2013年底。

三、本志采用章、节结构，同一节内用条目式。

四、历史上的地名、职官、计量单位等，均用原称，以尊重事实，必要时加注。

五、本志称“解放前”是指1949年10月1日中华人民共和国成立前。

“解放后”是指1949年10月1日中华人民共和国成立后。

六、纪年：古代采用朝代年号，用汉字填写，括号内注明公元时间，民国纪年用阿拉伯数字书写。建国后以公元纪年。

七、立传人物，分为历史人物（先贤）和当代人物（后秀）。历史人物以年份为序。当代人物按“生不立传”的原则，均录名录，简注学历，职务及其对社会贡献。

本志资料来源于社会调查，村中父老和有关人事的口碑资料，编写时一般不注明出处。

Explanatory notes

One, the history is "Fu Yue Cun Zhi" referred to as the "Cun Zhi", the contents are Fu Yue Cun, characters, objects, people, close relationship properly selected some things and floating month. The purpose of editing is authentic materials for the preservation of Fu Yue Cun, with clear to posterity, Everbright previous performance, so content on true and accurate, and the data does not match the facts, not to choose at random.

Two, this will limit may date back as far as things began to slightly, ancient detailed today pursue hard pen ancient sages entrepreneurship and some event reason, bound to the end of 2013.

Three, this book used the chapter, section structure, within the same section with entry type.

Four, the history of the place name, official, unit of measurement, are originally called, to respect the facts, if necessary, add.

Five, this is called "liberation" refers to the founding of the PRC in October 1, 1949 ago. "After the liberation" refers to October 1, 1949 after the people's Republic of china.

Six, years: the ancient dynasties, the reign title, fill in with Chinese characters, indicating the time of brackets, Republic of China annals written in Arabia digital. After the founding of the PRC to AD.

Seven, Figure , biography, divided into historical figures (SAGE) and contemporary figures (Hou Xiu). Historical figures in year order. Contemporary figures according to "not yet" principle, were recorded list, simply note qualifications, duties and their contribution to the society.

This book information from the social survey, the village elders and related personnel reputation information, write when the general does not indicate the source.

侨乡——浮月村简介

美丽的名字“浮月村”

浮月村地处台山市斗山镇西南方。距斗山镇中心圩约5公里。陆地毗邻广海、端芬两镇。周边与斗山河、大同河环抱。宽阔的上阁公路在村侧经过，其村形座北向南偏西。正面可视三夹河流水，流向烽火角水系注入南海。背靠连绵起伏的上阁群山。属南海之滨冲积平原水网地带。站在村外眺望，其地貌在一望无际的水网平原中，一座大土丘在平地中略为凸起，在碧海蓝天之下。犹如一轮明月在浩瀚海面上初升。好一派美丽如画景象。据浮月村中先贤传说，因形似水中一轮明月浮出水面。故立村时取美丽的名字——“浮月村”。

立村久远，出外洋人多的华侨村

浮月村祖先在乾隆42年（1777年）间，距现在已经近二百多年的历史。由上阁墩头村迁徙于此开基立村。首批迁居的有：经世元德、辅世日德、华德、珍德、宜思契德、宜参智德、宜富灼德、宏德、同德等10户。初建房屋9间。后来人口繁衍，房屋也随之增多。约在1900年开始就有人出外洋金山（美国）谋生。当时是男人只身渡远洋轮三支桅。飘洋过海外出。其父母、妻子、儿女都留在家中靠外汇度日。直至1920年后，出外洋人才逐步增多。全村有8成住户都有人在外洋谋生。据现在统计，全村现有平房90间，洋楼20幢，常住户76户。现在常住村中人口仅284人，但侨居海外人口达1950多人。故有华侨村之称。

营造洋楼、购田置地是侨村人的荣耀

1917年-1936年间，适逢西方发展兴盛，侨居在外打工创业有成。华侨的外汇纷纷大量回乡。浮月村内外村民也不例外。生活得平静充裕，侨民

地的热潮。前后20多年间浮月村营造洋楼20幢，屋宇一大批。这批洋楼和崭新的屋宇。如玉盘中托出的珍珠璀璨夺目。给浮月村容村貌带来焕然一新。1917-1936年20年间，浮月村侨民由于外汇充裕，先后购田置地。在百多年的历史中，浮月留村的村民，靠咸围放咸养鱼，渔业丰盛，在农耕土地上种稻米和作物。由于土地充足，既放渔又种谷。浮月人世代代平平安安在这条“鱼、米”之村中生活、繁息。一步一步地兴旺发展。这是浮月内外侨民的骄傲和荣耀。

崇尚“文”“武”，重教重学出人才

在民国期间，浮月村这个小小的水乡村落中，在海外侨民的支持下，办有私塾、开武术馆、设文娱组、组织排球队。每当休闲季节，村中这里上课学知识，那里学武术、打球强身健体。在村前水塘中央搭个小凉亭娱乐唱戏。好一派娱乐升平的和谐乡村。浮月村内外乡民，崇文尚武，在良好的文化熏陶下，培育出一大批人才。在武术方面，曾请有伊郁洪拳大师父，南少林张三丰第三授徒严尚武师傅，在浮月村任教武术多年。出有高徒弟子一批。在海外有陈栋华翁早年在美国结识革命先驱孙中山先生，其子孙怀念孙中山爱国爱乡情怀，回乡建一座洋楼冠名为“中山阁”。又如陈国均翁在美乐善好施，为人仗义，被旅美侨民推选为《安良堂》侨领，在国内陈伯臻翁自小聪明好学，成为广东省著名的桥梁专家。陈英勤叔任湖北省女排教练……等，浮月村一条小小村庄，1900多人在海外谋生。其后代秉承前一辈的志愿，培育出一大批商业家、企业家、名人学者，分布在海外及全国各地，十分令人羡慕敬佩。

和谐民风，内外共建家园

浮月村民内外和谐统一，民风良好。外出侨民历来慷慨资助，留村乡民积极热情出力。内外结合共建美好家园。早在民国初期就捐建一座石牌坊，内有革命先驱廖仲恺先生题辞。1930年华侨捐款在上阁山颈牛山脚下，用瓦水龙引水1900多米回村开水井两口，解决吃水难问题。后因瓦水龙日久破裂，水源中断而放废。1970年旅美乡亲陈福华翁顶住“批判资本主义歪风”，捐资（时值）人民币6500元，将村前塘基全部打上水泥。使村容清洁干净，方便村民打谷晒场使用。1989年海外乡亲捐款10万元，开

水塘、建水塔、安装自来水，乡民第一次享用上自来水。1997-2004年间捐款近100万元，建村中东西村道。建村中东西两座门楼，两座凉亭，村中公共厨房，两座卫生厕所，重新修复村中塘基。重修良策祖与辅世祖两座祠堂。大种花草树木搞好村中周围绿化环境，建一座儿童乐园等10多项工程。2006-2007年旅澳门乡亲陈锡祥君捐资16万元建村中独立大停车场，横街小花园。修整村前水塘石基，村巷道全面打上水泥巷道。2010年旅美乡亲陈赞育、陈柏育、陈薛育、陈长强、陈保林五兄弟捐款388000元建“浮月公园”。多年来由于浮月村民内外乡亲村风和谐、同心协力、团结一心。出钱出力共同把浮月这片天地建设得多姿多彩。

浮月村：村小、田多，留家人口少，出海外人多，洋楼聚集，村容村貌古朴秀丽，是最具侨乡侨村特色的精品。近年来得到各级政府的重视支持，浮月洋楼先后在2002和2008年被评为市、省、文物保护单位。2003年被评为江门市文明村，被评为台山市新八景之一，2007年被评为广东省文明卫生村，2011年定为广东省名镇名村之一，现在正以更大的财力物力，加大投资。预计在不远的几年内打造成全省的重点旅游景点之一。

Overseas Chinese——

a brief introduction to the moon floating village

Beautiful name "moon floating village"

The moon floating village is located in Taishan City, town, South West of bucket. From the bucket town center Wei about 5 km. Land adjacent to Guanghai, Duan Fen two town. The surrounding mountains and rivers, Datong River surrounded with the bucket. On the Court Road wide after in the village side, the village form north to South west. Positive visual three clip river, flows to the peak fire angle water into the South China sea. Backed by rolling hills on the court. Genus of South China Sea alluvial plain area. Standing outside the village overlooks, its landforms in the stretch as far as eye can see the water net plain, a large mound on the ground and slightly raised, in the blue sky. Like a moon in the vastness of the sea rising. A picturesque scene. According to the legend of the moon floating sages, because the shape of the moon surface water. Therefore, when a beautiful name "moon floating village".

Li Cun long ago, a foreign person overseas Chinese Village

Fu Yue Cun ancestors in 42 years of Qianlong (1777), is now nearly 200 years of history. The Ge Dun tou Cun Li Cun migration in this base. First move: the name, the German auxiliary, Huade, Zinfandel, Yi Si Moeller, appropriate reference Zhide, easy rich burn De, Hongde, with 10 households. At the beginning of 9 houses. Then the population reproduction, housing has increased. About began in 1900 with a foreign Jinshan (the United States). When is a man alone, crossing the ocean round three masts. Across the seas to go out. His parents, wife, children are at home by the exchange. Until 1920, the overseas talent gradually increased. Whole village has 8 households are living in the ocean. According to statistics now, whole village has cottage 90, building 20, 76 permanent residents. Now resident in the village population of only 284 people, but the overseas population of more than 1950 people. The overseas Chinese village called.

Build houses, buy Tian Chi is the glory of overseas Chinese Village

During the period of 1917 –1936, coincides with the western development and prosperity, living working outside entrepreneurship has become. Chinese foreign exchange have a lot to. The moon floating village inside and outside the village is no exception. Live calm abundance, expatriates pursue happy enthusiasm. Once set off an unprecedented building houses, built houses, buy Tian Chi boom. After 20 years the moon floating village building houses 20 buildings, houses a large number of. This batch of houses and new buildings. As a jade plate in a dazzling pearl. To bring the moon floating village take on an altogether new aspect. 1917–1936 20 years, Fu Yue Cun nationals because exchange is abundant, has purchased the Tian chi. In the hundred years of history, the moon floating left the village, on the salty salty fish released around, rich in fisheries, agricultural land and crops of rice. Because the land is adequate, both on fishing and valley. The moon floating people for generations in peace in this "fish 、 meters "life in the village, fan interest. Step by step to thrive. This is floating at the nationals pride and glory.

Advocating "Wen" and "Wu", importance of teaching and learning talent

In the period of the Republic of China, the moon floating village, this small water village, in the overseas Chinese support, do a private school, martial arts, entertainment group, organization of volleyball team. When leisure season, village class here knowledge, learned martial arts, play physical fitness. In the village before the pond center to build a small pavilion entertainment activities. A harmonious country a good entertainment, Shengping. The moon floating village and villagers, Chongwen the army, in the good culture, cultivate a large number of talents. In martial arts, asked Yi Yu Hongquan master, southern Shaolin Zhang Sanfeng third apprentices Yan Shangwu teacher, taught martial arts for many years in the moon floating village. A disciple of a number. In the overseas Chen Donghua Weng early in the American Revolution pioneers met Mr. Sun Zhongshan, the son of miss Sun Zhongshan patriotic love Township feelings, to build a house named "Zhongshan pavilion". And as in the United Kingdom, Chen, be happy in doing good, for one reason, Chinese nationals were elected "Anliang hall" leaders, the Chen Bozhen Weng was very clever, become the famous bridge expert Guangdong