

當代著名中國畫畫家專列·上海

畫集

CHEN JIA LING PAINTINGS

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顧 間 程十髪

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Chen He

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裝幀設計

Designer

無 逸

Wu Yi

圖版攝影

Photographer

吳立東

Wu Li-dong

技術編輯

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作者近影 Painter's Recent Photo

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總序

一九〇〇年五月,敦煌石窟被突然發現。這一發現與世紀的開端連在一起,似乎隱含着一種預兆。果然,此後發現不斷,二十世紀成了中國歷史文物大發現的一個世紀。但是衆所周知,二十世紀又是連續發生了兩次世界大戰的世紀,在中國,則是一個包含着更多戰亂和災難的世紀。成批的文物與連年的血火緊緊交糅,華美的文明與愚昧的野蠻兩相周旋,組成了悲愴的復調結構。我腦海裏經常浮現出這樣一幅圖景:在抗日戰爭爆發之初,有一列奇異的車馬隊冒着時時可能被轟炸、被搶劫的危險向西南方向蠕動,車上裝着幾萬箱文物,幾萬箱代表着中國人最高文明的藝術作品。一個處于生死存亡邊緣的民族經過寧肯舍棄一切的選擇,終於領悟到最後需要擁抱住的究竟是什麼,這一點,直到今天回想起來我還十分激動。

人們記得,在十八世紀的歐洲,萊辛、温克爾曼等美學、哲學家通過對一系列古代藝術作品的研究而把握住了自己立足的文明根脈,從而使這種文明能够底氣十足地昂首未來。可惜這種情況并没有在中國發生,無邊的災禍和動蕩使人們不可能從審美視角平静而完整地來梳理中華民族的昨天、今天和明天。人們能做的極致,便是努力保存遺産,然後憑着自身感悟進行匆忙而艱難的創造。保存和創造都是延續,延續着中華民族在審美領域未被堙没的精神活力。

鑒于此,我們有充分理由對本世紀來仍然沉浸在中國傳統藝術裏的藝術家們表示由衷的敬意,不管他們是偏于繼承還是偏于創新,都是在藝術氣氛稀薄的社會大環境裏用自己的生命滋潤和弘揚了中國傳統藝術,爲我們這個蒼老人種固執求索的心理境界,提供了現代佐證。

二十世紀已經臨近末尾,對于本世紀以來中國藝術各門類的評價和總結,應該着手進行。然而,評價和總結的前提,是整理和匯攏。爲此,近年來由不少有識之士主持,開始編寫出版各種縱覽性的書籍圖册,這是一項傳世工程,不管我們是否滿意各藝術門類的既有成就,新世紀的道路卻總是以此爲起點的。只有讓更多的人找到并認清了起點,今後的步伐纔會邁得更自覺。

由程十髮先生、韓天衡先生主持,上海教育出版社出版的《當代著名中國畫畫家專列》便是一套經過精力策劃而鄭 重推出的系列畫册。入選各位,都是在當代中國畫領域有造詣、有影響、有鮮明個人風格的著名畫家,每人一册,均由畫 家本人自選畢生最滿意的作品,因此又以健在的畫家爲限。這種把自我選擇和總體選擇連在一起的編輯方針,具有不 言而喻的文化學術意義。

這個系列畫集規模宏大,在操作上只能逐步推進,首先推出的是上海畫家們的集了,以後再拓展到其他地區。爲了寫這篇序言,我有幸比讀者更早了解入選畫家的名單和他們的部分作品,深感就上海而言,這種時代性的藝術總攬也做得十分必要和及時。在我看來,把當代上海畫家的這些畫册合在一起,出現的是一種可以與"上海十大景觀"媲美的文化景觀。如果缺了這種景觀,一座城市也就缺了一種活生生的內涵。

祝當代中國畫畫家們健康長壽,祝祖國傳統藝術在二十一世紀能展現出更加舉世矚目的新面貌。 是爲序。

PREFACE Yu Qiu-yu

The Dunhuang Caves were suddenly discovered in May, 1900. The link of this event with the turn of the century seems to imply an omen. Really, the subsequent continued discoveries make the 20th century the century of a great discovery of historical relics in China. Nevertheless, as everyone knows, the 20th century is also a century in which two world wars occurred. In China, there occurred more battles and disasters in this century. The discoveries of historical relics in batches have been closely linked with bloodsheds in consecutive years, while the splendid civilization has been confronted with benighted barbarism. These contrasts have composed a deplorable polyphonic structure. I was deeply impressed by a scene. Immediately after the outbreak of the War of Resistance Against Japan, a strange caravan carrying some hundred thousand boxes of historical relics slowly moved toward the Southwest, defying the risk of bombing and plunder. The contents of these boxes were artistic works representing the Chinese highest civilization. At a moment when her fate hung in the balance, the nation finally realized what she should choose to protect in the end, while all other interests were at stake. So far I still feel very excited whenever I recall it.

It is well known that great European aesthete-philosophers in the 18th century like Lessing and Winkelman had made great strides in advancing the civilization from a firm basis after having studied a series of ancient artistic works and grasped their vitals of civilization. It is a pity that such events did not happen in China. On the contrary, people had not been able to meditate on China's past, present and future calmly and wholly from an aesthetical viewpoint in a period of endless disasters and unrest. What they could do at best was to preserve the legacy of history and hastily perform some hard creative works depending on their own perceptive abilities. Both preservation and creation in their efforts are prolongation in nature, i. e. the prolongation of the extant mental vitalities of the Chinese nation in the aesthetic realm.

In view of these facts, we have every reason to show our sincere respect for those artists who have still immersed themselves in Chinese traditional arts since the present century. Whether they lay emphasis upon inheritance or creation, their efforts signify that they dedicate their lives to enriching and glorifying the Chinese traditional art while living in a social environment with very thin artistic atmosphere. It offers a contemporary witness to the psychological state of perseverance and probe on the part of our old race.

The 20th century is approaching its end. It is time for us to evaluate and summarize the works in various categories of Chinese arts since the present century. However, evaluation and summarization presuppose sorting and classification. Hence, in recent years under the direction of many persons with breadth of vision, various books and picture albums for extensive reading and appreciation began to be edited or published. This is considered as a project of long-standing value. No matter how you think of the achievements of different categories of arts, they will be taken as starting points for the road of further progress in the coming century. Only by letting more people find out and recognize these starting points can they forge ahead more consciously.

Under the direction of Mr. Cheng Shi-fa and Mr. Han Tian-heng, the Shanghai Educational Publishing House published "Serial picture Albums of Contemporary Chinese Famous Painters", i. e. ingeniously-designed and earnestly-published serial picture albums. All the listed painters are versed in Chinese traditional painting. They are very influential persons in this realm, and each has his own distinctive style of painting. Each volume contains the works of a single painter which were selected by the painter himself as best works of his throughout his career. Thus, all the painters listed are alive. Self-evidently, such approach of editing, i.e. the combination of individual selection of works in each volume by the painter himself with overall selection of painters for the whole collection by editors, has a deep cultural and academic significance.

The serial picture albums will be voluminous and only step by step can the whole project be performed. Now, as a first step, a collection of albums belonging to Shanghai Painters is put out. Later on, collections for painters of other regions will be gradually put out. For writing this preface, the author has the opportunity of learning the namelist of selected painters and appreciating a part of their works in this collection in advance. I deeply feel that so far Shanghai is concerned, such an overall collection of artistic works in an era is quite necessary and timely. In my opinion, when the picture allums of Shanghai painters are displayed together, it may present a culture-scape comparable to the existing ten major landscapes of Shanghai. A city devoid of it will be lacking in vivid content.

I wish contemporary Chinese painters may keep fit. Long may they live. I hope that the Chinese traditional art will have a more appealing feature attracting worldwide attention in the 21st century.

簡歷

1937年出生於浙江。

1963年畢業於浙江美術學院中國畫系,并任教於上海美術 專科學校。

1983年任教於上海大學美術學院。

1986年應德國西柏林高等藝術學院邀請前往講學,個展於西柏林、利物科森。

1987年起個展於美國、新加坡、韓國、以及香港、臺灣地區。 聯展於美國、法國、德國、日本、新加坡、韓國、以及香港、臺灣地區。

現爲上海大學美術學院教授、中國美術家協會暨中國 美術家協會上海分會會員、上海中國畫院兼職畫師。

Biographical notes.

Born in Zhejiang.

Graduated from the Department of Chinese Traditional Painting, Zhejiang Institute of Fine Arts and offered courses in Shanghai Fine Arts School.

Teacher of the college of Fine Arts, Shanghai University.

Made an academic tour to Germany at the invitation of the West Berlin Higher Art Institution and held individual art exhibition in West Berlin and Leverkusen.

From 1987 Held individual art exhibitions in the U.S.A., Singapore, Korea, Hongkong and Taiwan and participated in joint exhibitions in the U.S.A., France, Germany, Japan, Singapore, Korea, Hongkong and Taiwan.

Currently, professor of the College of Fine Arts, Shanghai University, member of China Artists Association, member of Shanghai Branch of China Artists Association, and Part-time painter of Shanghai Chinese Art Academy.



1. 白霞 White glow



2. 流光 Losing light

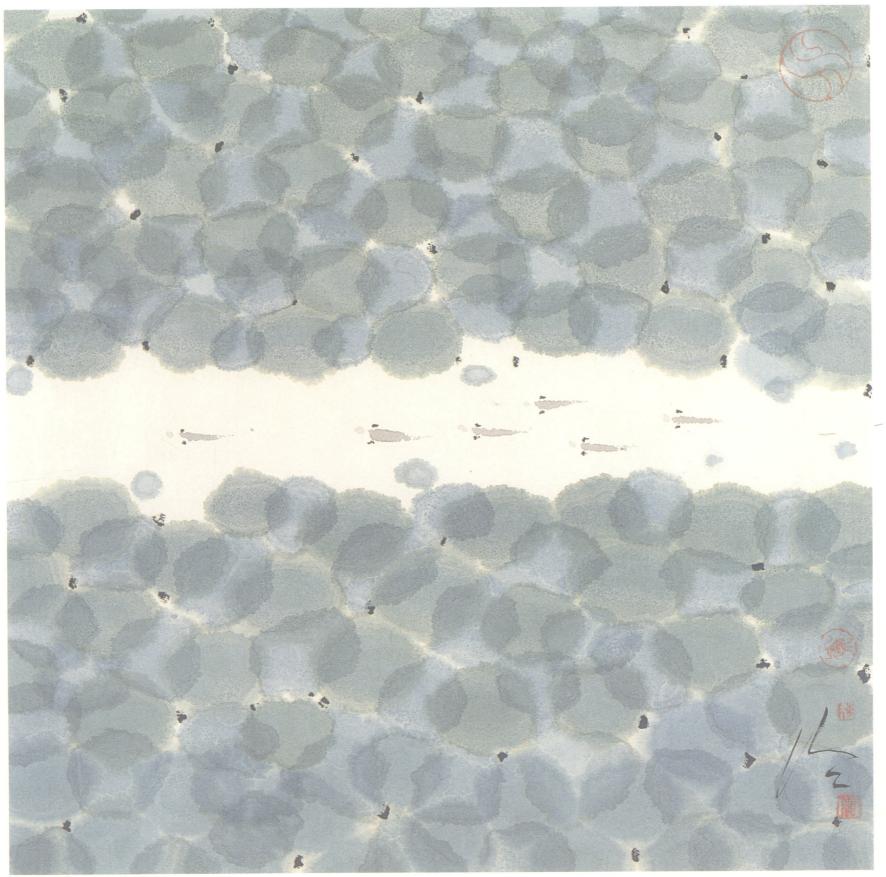


3. 斑斕 A riot of colour

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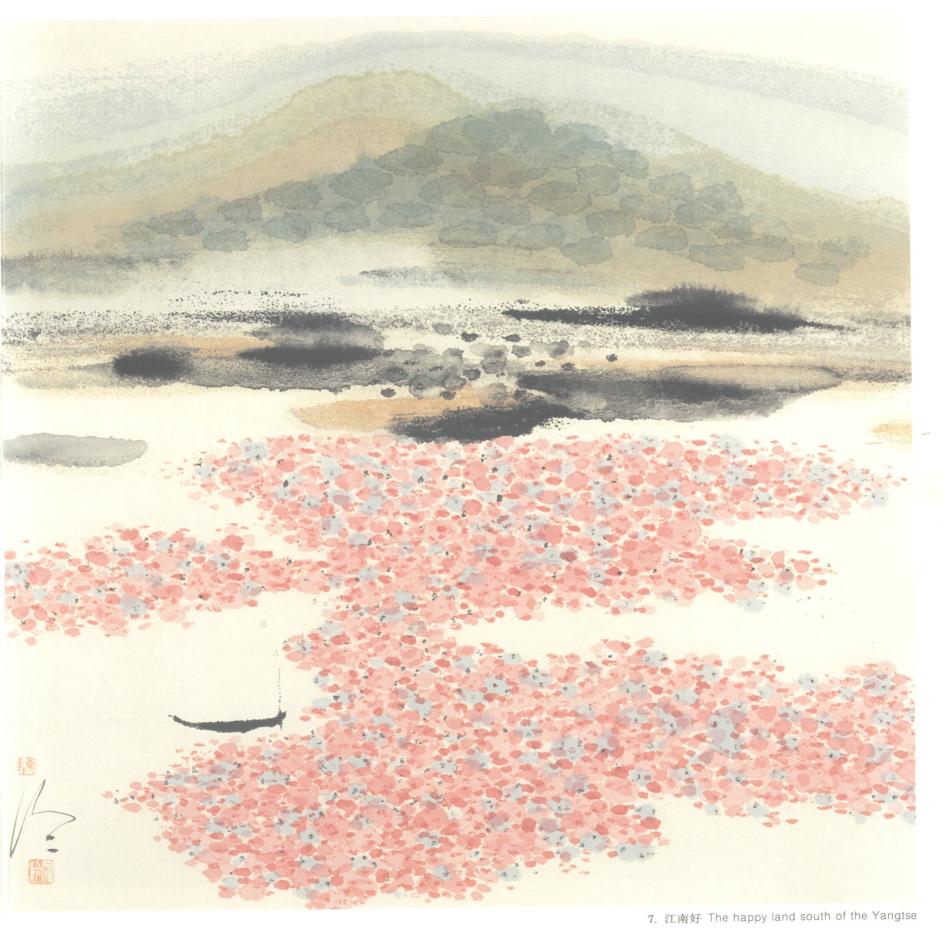


4. 蕉蔭 Under the shade of palm leaves



5. 游 Swim







8. 春意 Spring feeling



9. 晨曲 The melody of early morning

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