[少林传统功夫系列丛书]

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Seven-star Small Frame





人民体育出版社 PEOPLE'S SPORTS PUBLISHING HOUSE

【少林传统功夫系列丛书】







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耿 军 著

Written by Geng Jun

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中中、花白 the the with about I ton the the of Que the to the an affer a ほうちょうおかまで、「おちにょうろし いなのよういほ、安かしきなちきしま 究陷留长 ころうけもいのいいでをちょうこうできる 官時接受了不知知道, 一下, キからいまますいことうやうははををには、ね . JA 25 沈は法祖子, 超當如日也住, 書三, 而死三, 臣 ちょれいかどきはここはそれをきけらせいない すいがしいいのないかれかれてきできる まかれるいのあたうなるというをほんかりちん 接い 物 あるかのをうち ほうほう あいい かい いちい いい いまころ やうかい、かのかのもしなき 推致しまれがてきま、ほれはかような、ほしき 言語はすいちがなまちかみるいうなき、 こう、「なきりき、大学につるを、ほうに がきをないないでいいこのろうちにんちゃ 易年度 前 きはぼう た ネッガ・小枝をき あ 小学 うなちゃうないをやけるまでないやうなる ないましいない、ふいいないのの やのどうちめ、な、かれちょ、、、、おいちやれ きんはきというたい いいちょう たいち なまうこ 「「はいなり、そうたいはほうにん しい うちょう かっかんろう ひょう いろう しょうちょう ちうが 見湯をやせきたいこう 海ミ 「、かなき 少はぎまはらかやままで、肉をつちない F: as the thing will in the still and when when

Preface

Chinese Wushu is originated from ancient time and has a long history, it has various styles.

Shaolin Wushu named from the Shaolin Temple of Songshan Mountain, it is one of the famous styles in the Chinese boxing genre. Shaolin temple has more than 1500 years of history since its establishment in the 19th year of North Wei Taihe Dynasty. No one genre of Shaolin Wushu is created solely by any person or monk, but completed gradually by Buddhist monks and common people front generation to generation through long-lasting living course according to the requirements of life. As recording of Record of Shaolin Temple, many Shaolin Buddhist monks had already got a mastery of Wushu before they became a Buddhist monk, they came to Shaolin for tonsure to be a Buddhist monk due to many reasons such as admiring for the

name of Shaolin, or by force of life or seeing through thevanity

of life. The Shaolin Temple always promotes Wushu and frequently appoints Wushu Buddhast menks to go down the mountain to ream around for searching masters and learning Wushu from them. It also invites Wushu experts to come to the temple, such as Buddhist monk Fuju of Song Dynasty, it once invited Wushu famous exports of 18 schools to come to the temple to make skill interchange, which promoted the development of Shaolin Wushu and made it absorb advantages of all other schools.

The author learned from many famous exports such as Suxi, Sufa and Li Zhanyuan of Mantis Boxing, he studied Chinese boxing eagerly in Shaolin Temple, and got lots of awards both at home and abroad, he also set up the Mengzhou Shaolin Wushu Institute, which is one of the most famous Wushu institutes around China. He makes demonstration and

> teaching in the 36 volumes teaching VCD of Shaolin Traditional Wushu, which have been published by Peoples sports Audio Visual publishing house.

There are more than 30 traditional Shaolin routines and practical techniques in this series of books, which are the main content of Shaolin Wushu, and part of which is the original things learned by the author, it is worthy of reading. The series books adopt Chinese and English versions, make foreign lans have no language barrier, and make contribution to Shaolin Wushu going to the world, which is delighting and congratulate Wishu going.

Titled by Zhang Yaoting

此为试读,

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▲作者在台湾 Author in Taiwan.



▲武术杂志上的耿军 Geng Jun on the Cover of Wushu Magazine



▲作者访问中东武术总会 The Author is visiting the Middle East Wushu Federation



▲作者已出版的教学光盘 The Author's Teaching VCDs which have been published.



▲作者与原国家武术协会主席张耀庭 The Author and the former Chairman of the Chinese Wushu Association Zhang Yaoting



▲作者指导儿子耿鹏飞练功 The Author is coaching his son Geng Pengfei to practise his skill

作者简介

取军(法号释德君),1968年11月出生于河南省孟州市,系少林寺三十一世皈依弟子。中国武术七段、全国十佳武术教练员、中国少林武术研究会副秘书长、焦作市政协十届常委、济南军区特警部队特邀武功总教练、洛阳师范学院客座教授、英才教育集团董事长。1989年创办孟州少林武术院、2001年创办英才双语学校。先后获得河南省优秀青年新闻人物、全国优秀武术教育家等荣誉称号。

1983 年拜在少林寺住持素喜法师和著名武僧素法大师 门下学艺,成为大师的关门弟子。后经素法大师引荐,又随 螳螂拳一代宗师李占元、金刚力功于宪华等大师学艺。在中 国郑州国际少林武术节、全国武林精英大赛、全国武术演武 大会等比赛中6次获得少林武术冠军;在中华传统武术精粹 大赛中获得了象征少林武术最高荣誉的"达摩杯"一座。他 主讲示范的36集《少林传统功夫》教学片已由人民体育音 像出版社出版发行。他曾多次率团出访海外,在国际武术界 享有较高声誉。

他创办的孟州少林武术院,现已发展成为豫北地区最大 的以学习文化为主,以武术为办学特色的封闭武、寄宿制学 校、是中国十大武术教育基地之一。

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Brief Introduction to the Author

Geng Jun (also named Shidejun in Buddhism), born in Mengzhou City of Henan Province, November 1968, is a Buddhist disciple of the 31st generation, the 7th section of Chinese Wu shu, national "Shijia" Wu shu coach, Vice Secretary General of China Shaolin Wu shu Research Society, standing committee member of 10th Political Consultative Conference of Jiaozuo City, invited General Kungfu Coach of special police of Jinan Military District, visiting professor of Luoyang Normal University, and Board Chairman of Yingcai Education Group. In 1989, he established Mengzhou Shaolin Wu shu Institute; in 2001, he established Yingcai Bilingual School. He has been successively awarded honorable titles of "Excellent Youth News Celebrity of Henan Province", "State Excellent Wu shu Educationalist", etc.

In 1983, he learned Wu shu from Suxi Rabbi, the Abbot of Shaolin Temple, and Grandmaster Sufa, a famous Wu shu monk, and became the last disciple of the Grandmaster. Then recommended by Grandmaster Sufa, he learned Wu shu from masters such as Li Zhanyuan, great master of mantis boxing, and Yu Xianhua who specializes in Jingangli gong. He won the Shaolin Wu shu champion for 6 times in China Zhengzhou International Wu shu Performance Conference, etc., and one "Damo Trophy" that symbolizes the highest honor of Shaolin Wu shu in Chinese Traditional Wu shu Succinct Competition. 36 volumes teaching VCD of Shaolin Traditional Wu shu has been published and issued by People's Sports Audio Visual Publishing House. He has led delegations to visit overseas for many times, enjoying high reputation in the martial art circle of the world.

Mengzhou Shaolin Wu shu Institute, established by him, has developed into the largest enclosed type boarding school of Yubei (north of Henan Province) area, which takes knowledge as primary and Wu shu as distinctiveness, also one of China's top ten Wu shu education bases.

序 言

中华武术源远流长, 门类繁多。

少林武术源自嵩山少林寺,因寺齐名,是我国拳系中著 名的流派之一。少林寺自北魏太和十九年建寺以来,已有一 千五百多年的历史。而少林武术也决不是哪一人哪一僧所独 创,它是历代僧俗历经漫长的生活历程,根据生活所需逐步 丰富完善而成。据少林寺志记载许多少林僧人在出家之前就 精通武术或慕少林之名而来或迫于生计或看破红尘等诸多原 因削发为僧投奔少林,少林寺历来倡武,并经常派武僧下 山,云游四方寻师学艺。还请武林高手到寺,如宋朝的福居 禅师曾邀集十八家武林名家到寺切磋技艺,推动了少林武术 的发展、便少林武术得诸家之长。

本书作者自幼习武,师承素喜、素法和螳螂拳李占元等 多位名家,当年如饥似渴在少林寺研习功夫,曾多次在国内 外大赛中获奖。创办的孟州少林武术院亦是全国著名的武术 院校之一,他示范主讲的36集《少林传统功夫》教学 VCD 已由人民体育音像出版社发行。

本套丛书的三十多个少林传统套路和实战技法是少林武 术的主要内容,部分还是作者独到心得,很值得一读,该书 还采用中英文对照,使外国爱好者无语盲障碍,为少林武术 走向世界做出了自己的贡献,亦是可喜可贺之事。

张耀庭题

甲申秋月

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说明

七 嵯 小 梁

Seven-star Small Frame

(~)为了表述清楚,以图像和文字对动作作了分解 说明,练习时应力求连贯衔接。

(二)在文字说明中,除特别说明外,不论先写或后 写身体的某一部分,各运动部位都要求协调活动、连贯衔 接,切勿先后割裂。

(三)动作方向转变以人体为准,标明前后左右。

(四)图上的线条是表明这一动作到下一动作经过的 线路及部位。左手、左脚及左转均为虚线(-----+);右 手、右脚及右转均为实线(------)。

Instructions

(I) in order to explain clearly, figures and words are used to describe the actions in multi steps. Try to keep coherent when exercising.

(II) In the word instruction, unless special instruction, each action part of the body shall act harmoniously and join coherently no matter it is written first or last, please do not separate the actions.

(11) The action direction shall be turned taking body as standard, which is marked with front, back, left or right.

(IV) The line in the figure shows the route and position from this action to the next action. The left hand, left foot and turn left are all showed in broken line (--------); the right hand, right foot and turn right are all showed in real line (---------).







基本步型

少林武术中常见的步型有:弓步、马步、仆步、虚 步、歇步、坐盘步、丁步、并步、七星步、跪步、高虚 步、翘脚步 12 种。

弓步:俗称弓箭步。两腿前后站立,两脚相距本人 脚长的 4~5 倍;前腿屈至大腿接近水平,脚尖微内扣不 超过 5°;后腿伸膝挺直,脚掌内扣 45°。(图 1)

马步:俗称骑马步。两脚开立,相距本人脚长的3~ 3.5倍,两脚尖朝前;屈膝下蹲大腿接近水平,膝盖与两 脚尖上下成一条线。(图2)

仆步:俗称单叉,一腿屈膝全蹲,大腿贴紧小腿, 膝微外展,另一腿直伸平仆接近地面,脚掌扣紧与小腿 成 90°夹角。(图 3)

虚步:又称寒鸡步。两脚前后站立,前后相距本人 脚长的2倍;重心移至后腿,后腿屈膝下蹲至大腿接近 水平,脚掌外摆45°;前腿脚尖点地,两膝相距10厘 米。(图4)

歇步:两腿左右交叉,靠拢全蹲;前脚全脚掌着地, 脚尖外展,后脚脚前掌着地,臀部微坐于后腿小腿上。 (图5)

坐盘步:在歇步的形状下,坐于地上,后腿的大小 腿外侧和脚背均着地。(图 6)

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七星小梁

Seven-star Small Frame