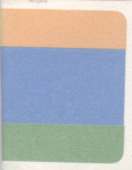


當代著名中國畫畫家專列·上海

林曉明

畫集

LIN XI MING
PAINTINGS



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SERIAL PICTURE ALBUMS OF CONTEMPORARY CHINESE FAMOUS PAINTERS · SHANGHAI

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上海教育出版社

SHANGHAI EDUCATIONAL PUBLISHING HOUSE

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作者近影 Painter's Recent Photo

總序

余秋雨

一九〇〇年五月，敦煌石窟被突然發現。這一發現與世紀的開端連在一起，似乎隱含着一種預兆。果然，此後發現不斷，二十世紀成了中國歷史文物大發現的一個世紀。但是衆所周知，二十世紀又是連續發生了兩次世界大戰的世紀，在中國，則是一個包含着更多戰亂和災難的世紀。成批的文物與連年的血火緊緊交糅，華美的文明與愚昧的野蠻兩相周旋，組成了悲愴的復調結構。我腦海裏經常浮現出這樣一幅圖景：在抗日戰爭爆發之初，有一列奇異的車馬隊冒着時時可能被轟炸、被搶劫的危險向西南方向蠕動，車上裝着幾萬箱文物，幾萬箱代表着中國人最高文明的藝術作品。一個處于生死存亡邊緣的民族經過寧肯舍棄一切的選擇，終於領悟到最後需要擁抱住的究竟是什麼，這一點，直到今天回想起來我還十分激動。

人們記得，在十八世紀的歐洲，萊辛、溫克爾曼等美學、哲學家通過對一系列古代藝術作品的研究而把握住了自己立足的文明根脈，從而使這種文明能够底氣十足地昂首未來。可惜這種情況並沒有在中國發生，無邊的災禍和動蕩使人們不可能從審美視角平靜而完整地來梳理中華民族的昨天、今天和明天。人們能做的極致，便是努力保存遺產，然後憑着自身感悟進行匆忙而艱難的創造。保存和創造都是延續，延續着中華民族在審美領域未被埋沒的精神活力。

鑒于此，我們有充分理由對本世紀來仍然沉浸在中國傳統藝術裏的藝術家們表示由衷的敬意，不管他們是偏于繼承還是偏于創新，都是在藝術氣氛稀薄的社會大環境裏用自己的生命滋潤和弘揚了中國傳統藝術，為我們這個蒼老人種固執求索的心理境界，提供了現代佐證。

二十世紀已經臨近末尾，對於本世紀以來中國藝術各門類的評價和總結，應該着手進行。然而，評價和總結的前提，是整理和匯攏。為此，近年來由不少有識之士主持，開始編寫出版各種縱覽性的書籍圖冊，這是一項傳世工程，不管我們是否滿意各藝術門類的既有成就，新世紀的道路卻總是以此為起點的。只有讓更多的人找到並認清了起點，今後的步伐纔會邁得更自覺。

由程十髮先生、韓天衡先生主持，上海教育出版社出版的《當代著名中國畫畫家專列》便是一套經過精力策劃而鄭重推出的系列畫冊。入選各位，都是在當代中國畫領域有造詣、有影響、有鮮明個人風格的著名畫家，每人一冊，均由畫家本人自選畢生最滿意的作品，因此又以健在的畫家為限。這種把自我選擇和總體選擇連在一起的編輯方針，具有不言而喻的文化學術意義。

這個系列畫集規模宏大，在操作上只能逐步推進，首先推出的是上海畫家們的集子，以後再拓展到其他地區。為了寫這篇序言，我有幸比讀者更早了解入選畫家的名單和他們的部分作品，深感受上海而言，這種時代性的藝術總攬也做得十分必要和及時。在我看來，把當代上海畫家的這些畫冊合在一起，出現的是一種可以與“上海十大景觀”媲美的文化景觀。如果缺了這種景觀，一座城市也就缺了一種活生生的內涵。

祝當代中國畫畫家們健康長壽，祝祖國傳統藝術在二十一世紀能展現出更加舉世矚目的新面貌。
是為序。

PREFACE

Yu Qiu-yu

The Dunhuang Caves were suddenly discovered in May, 1900. The link of this event with the turn of the century seems to imply an omen. Really, the subsequent continued discoveries make the 20th century the century of a great discovery of historical relics in China. Nevertheless, as everyone knows, the 20th century is also a century in which two world wars occurred. In China, there occurred more battles and disasters in this century. The discoveries of historical relics in batches have been closely linked with bloodsheds in consecutive years, while the splendid civilization has been confronted with benighted barbarism. These contrasts have composed a deplorable polyphonic structure. I was deeply impressed by a scene. Immediately after the outbreak of the War of Resistance Against Japan, a strange caravan carrying some hundred thousand boxes of historical relics slowly moved toward the Southwest, defying the risk of bombing and plunder. The contents of these boxes were artistic works representing the Chinese highest civilization. At a moment when her fate hung in the balance, the nation finally realized what she should choose to protect in the end, while all other interests were at stake. So far I still feel very excited whenever I recall it.

It is well known that great European aesthete-philosophers in the 18th century like Lessing and Winkelman had made great strides in advancing the civilization from a firm basis after having studied a series of ancient artistic works and grasped their vitals of civilization. It is a pity that such events did not happen in China. On the contrary, people had not been able to meditate on China's past, present and future calmly and wholly from an aesthetical viewpoint in a period of endless disasters and unrest. What they could do at best was to preserve the legacy of history and hastily perform some hard creative works depending on their own perceptive abilities. Both preservation and creation in their efforts are prolongation in nature, i. e. the prolongation of the extant mental vitalities of the Chinese nation in the aesthetic realm.

In view of these facts, we have every reason to show our sincere respect for those artists who have still immersed themselves in Chinese traditional arts since the present century. Whether they lay emphasis upon inheritance or creation, their efforts signify that they dedicate their lives to enriching and glorifying the Chinese traditional art while living in a social environment with very thin artistic atmosphere. It offers a contemporary witness to the psychological state of perseverance and probe on the part of our old race.

The 20th century is approaching its end. It is time for us to evaluate and summarize the works in various categories of Chinese arts since the present century. However, evaluation and summarization presuppose sorting and classification. Hence, in recent years under the direction of many persons with breadth of vision, various books and picture albums for extensive reading and appreciation began to be edited or published. This is considered as a project of long-standing value. No matter how you think of the achievements of different categories of arts, they will be taken as starting points for the road of further progress in the coming century. Only by letting more people find out and recognize these starting points can they forge ahead more consciously.

Under the direction of Mr. Cheng Shi-fa and Mr. Han Tian-heng, the Shanghai Educational Publishing House published "Serial picture Albums of Contemporary Chinese Famous Painters", i. e. ingeniously-designed and earnestly-published serial picture albums. All the listed painters are versed in Chinese traditional painting. They are very influential persons in this realm, and each has his own distinctive style of painting. Each volume contains the works of a single painter which were selected by the painter himself as best works of his throughout his career. Thus, all the painters listed are alive. Self-evidently, such approach of editing, i.e. the combination of individual selection of works in each volume by the painter himself with overall selection of painters for the whole collection by editors, has a deep cultural and academic significance.

The serial picture albums will be voluminous and only step by step can the whole project be performed. Now, as a first step, a collection of albums belonging to Shanghai Painters is put out. Later on, collections for painters of other regions will be gradually put out. For writing this preface, the author has the opportunity of learning the namelist of selected painters and appreciating a part of their works in this collection in advance. I deeply feel that so far Shanghai is concerned, such an overall collection of artistic works in an era is quite necessary and timely. In my opinion, when the picture allums of Shanghai painters are displayed together, it may present a culture-scape comparable to the existing ten major landscapes of Shanghai. A city devoid of it will be lacking in vivid content.

I wish contemporary Chinese painters may keep fit. Long may they live. I hope that the Chinese traditional art will have a more appealing feature attracting worldwide attention in the 21st century.

June, 1995 in Shanghai

簡 歷

1925年出生於浙江永嘉烏牛西山村。

1935年入鄉村私塾讀古文。

1942年從師學習中國畫。

1947年個展於浙江溫州。

1949年起於杭州、上海任報社、出版社美術編輯。

1971年任上海中國畫院畫師。

1975年任教於上海戲劇學院美術系。

1987年個展於上海，并赴日本考察。

1990年赴日本寫生、作畫等。

1991年出版《林曦明畫集》、《林曦明剪紙選集》。

1993年入編英國國際傳記中心《國際文化名人錄》、并獲該組織頒發的“二十世紀成就獎”。

1994年榮獲美國傳記學院頒發的“二十世紀成就獎”、“成就不朽紀錄獎”、“國際榮譽文化大使”稱號，并入編《世界華人藝術家》和英國國際傳記中心出版的第三版《國際傑出成就人士》。

1995年入編英國國際傳記中心出版的第三版《國際成就領袖》和美國傳記學院出版的《五百風雲人物》等。

Biographical notes

Born at Xishan Village, Wuniu Town, Yongjia County, Zhejiang Province.

Studied ancient Chinese articles and proses in rural private schools.

Learned to draw Chinese paintings from masters.

Held individual painting exhibition in Wenzhou, Zhejiang.

From 1949 Editor of fine arts for newspapers and publishing houses in Hangzhou and Shanghai.

Painter of Shanghai Chinese Painting Academy.

Teacher of the Department of Fine Arts, Shanghai Drama Institute.

Held individual painting exhibition in Shanghai. Made an academic tour to Japan.

Sketching and painting in Japan.

Published “Lin Xi-ming’s picture Album” and “A selected Collection of Lin Xi-ming’s Paper-cut works”.

He was Listed in “Biographies of International Celebrities of Letters” published by the British International Biographical Centre” and awarded a prize for “the 20th Century Achievement” by this organization.

Won prizes “for the 20th Achievements”, and “for Golden Record of Achievements” awarded by the U.S. Biographic Institute. Won the title of “the International Honorary Cultural Ambassador”. Listed in “the Chinese Artists over the World” and the 3rd edition of “the International Celebrities of Outstanding Achievements” published by the British International Biographical Centre.

Listed in the 3rd edition of “the International Leaders of Achievements” published by the British International Biographical Centre and “the 500 Men of the Hour” published by the U. S. Biographical Institute.



曉明同志書

新舊日出

正氣

不主均平

故能迴生

休生

揚其面

目為一

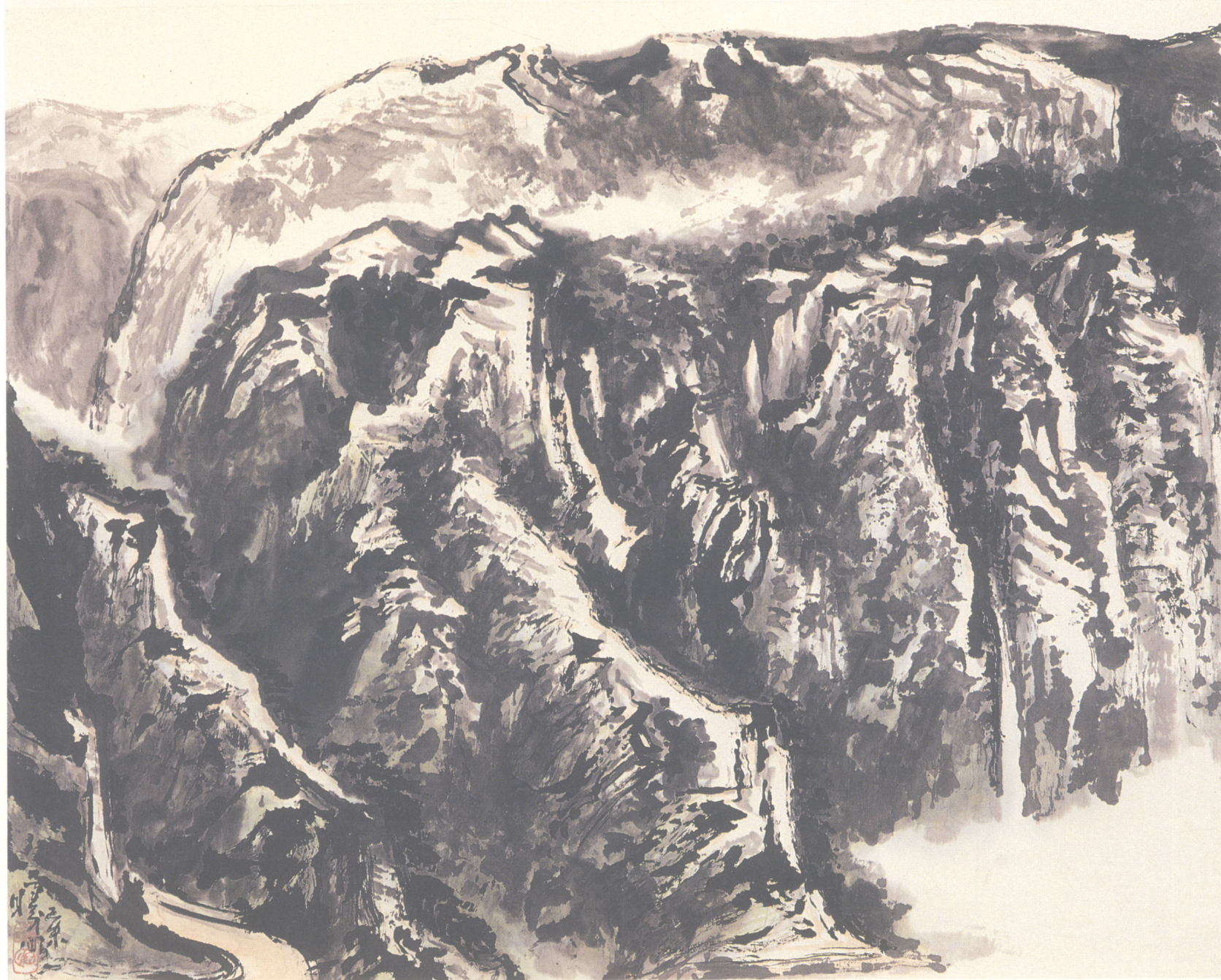
貴耳

一九七九年

九月

曉明同志書

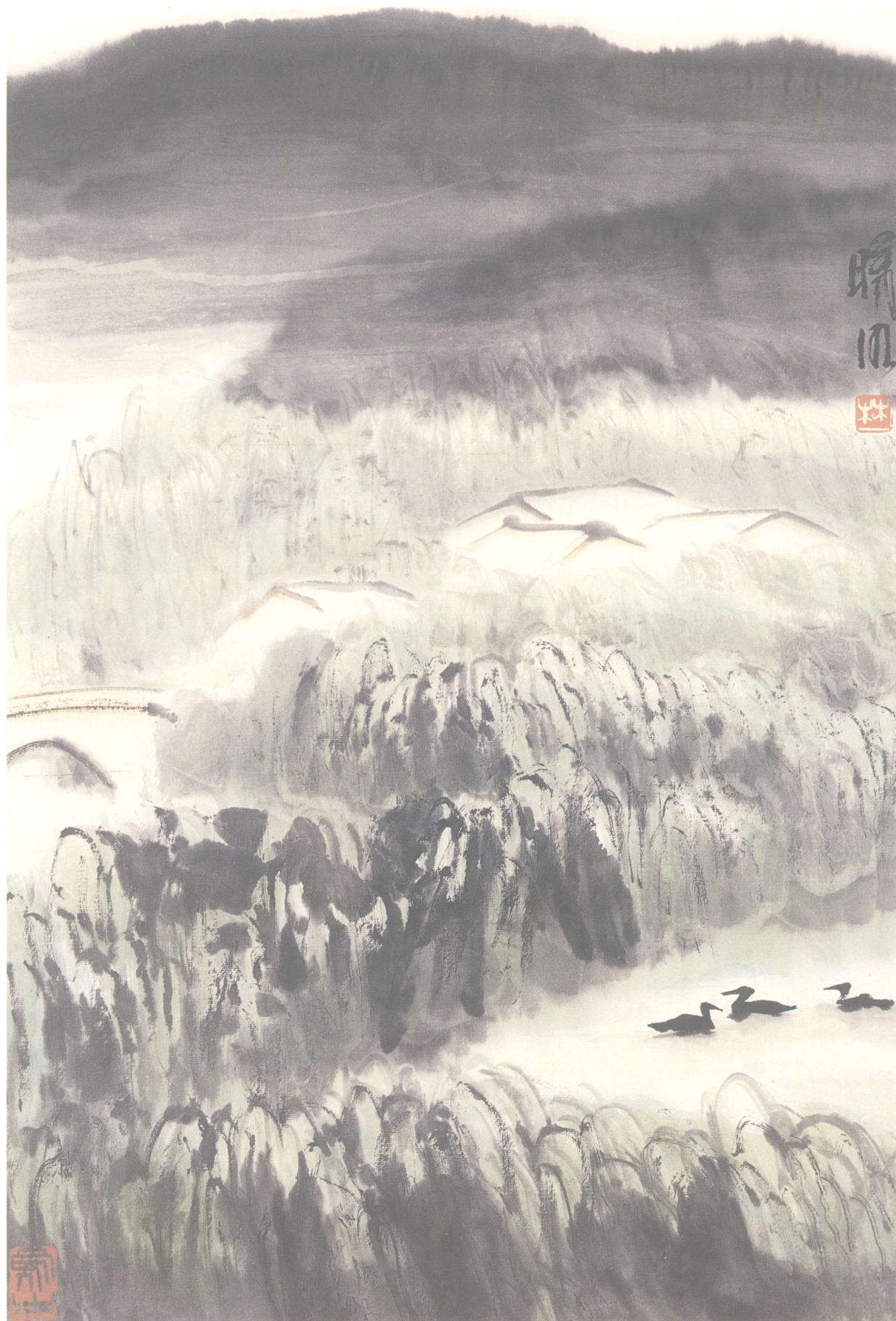
京師



井岡山
Mt. Jinggangshan



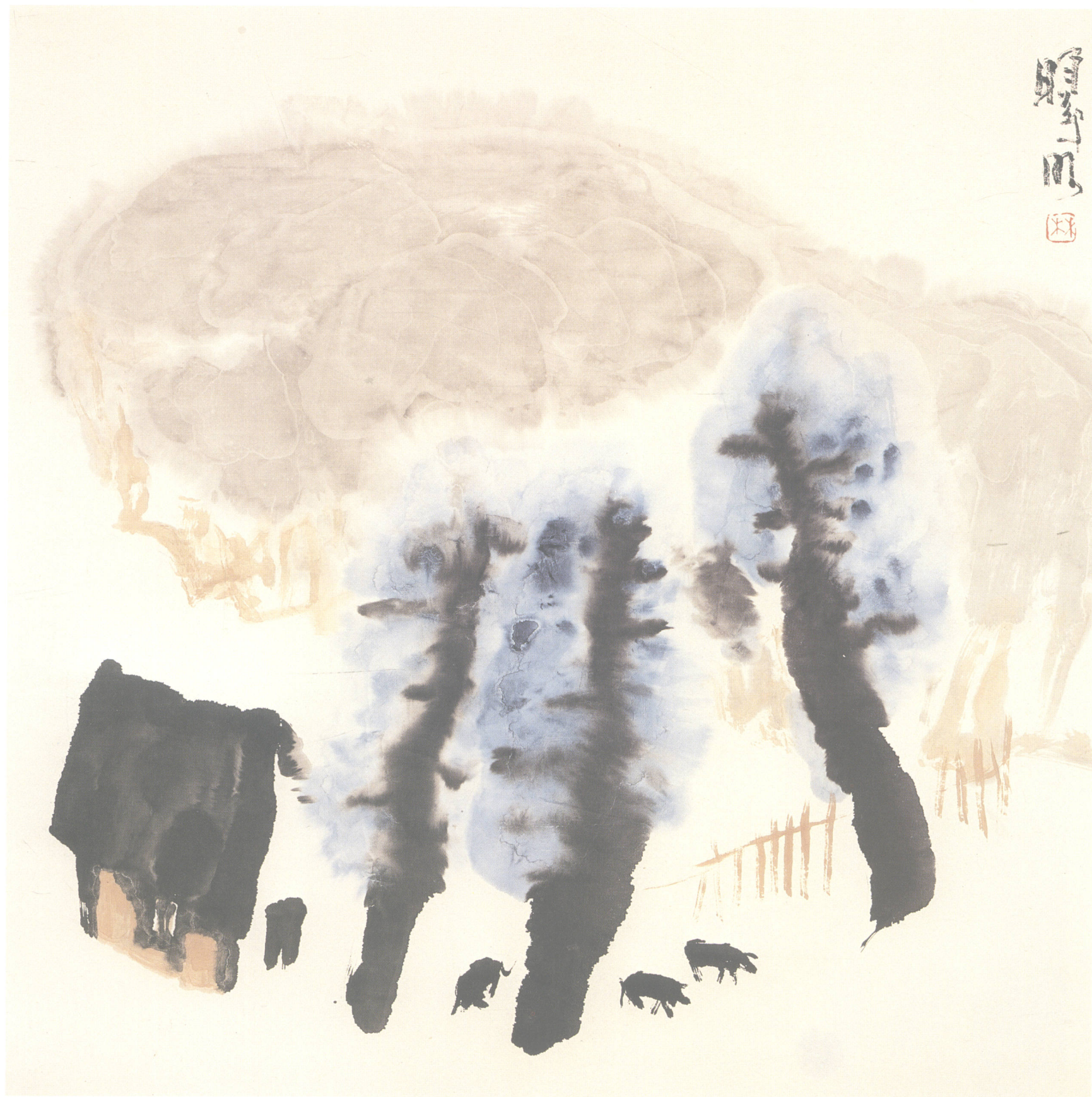
2. 黄山 Mt. Huang shan (the Yellow Mountain)



3. 山村 Hill village

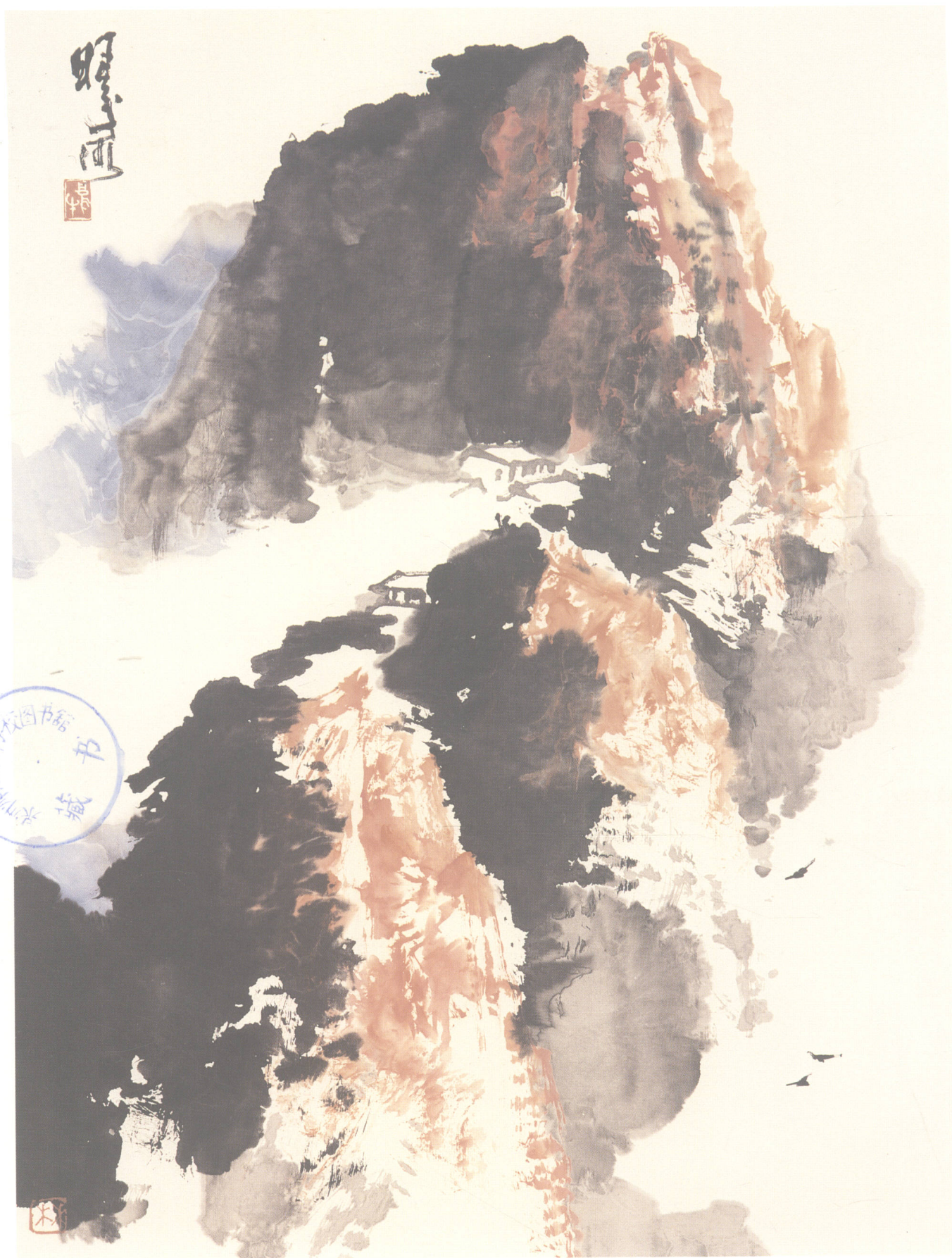


4. 彩墨山水
Coloured scenery with hills and waters
(Landscape painting)



山居圖
林

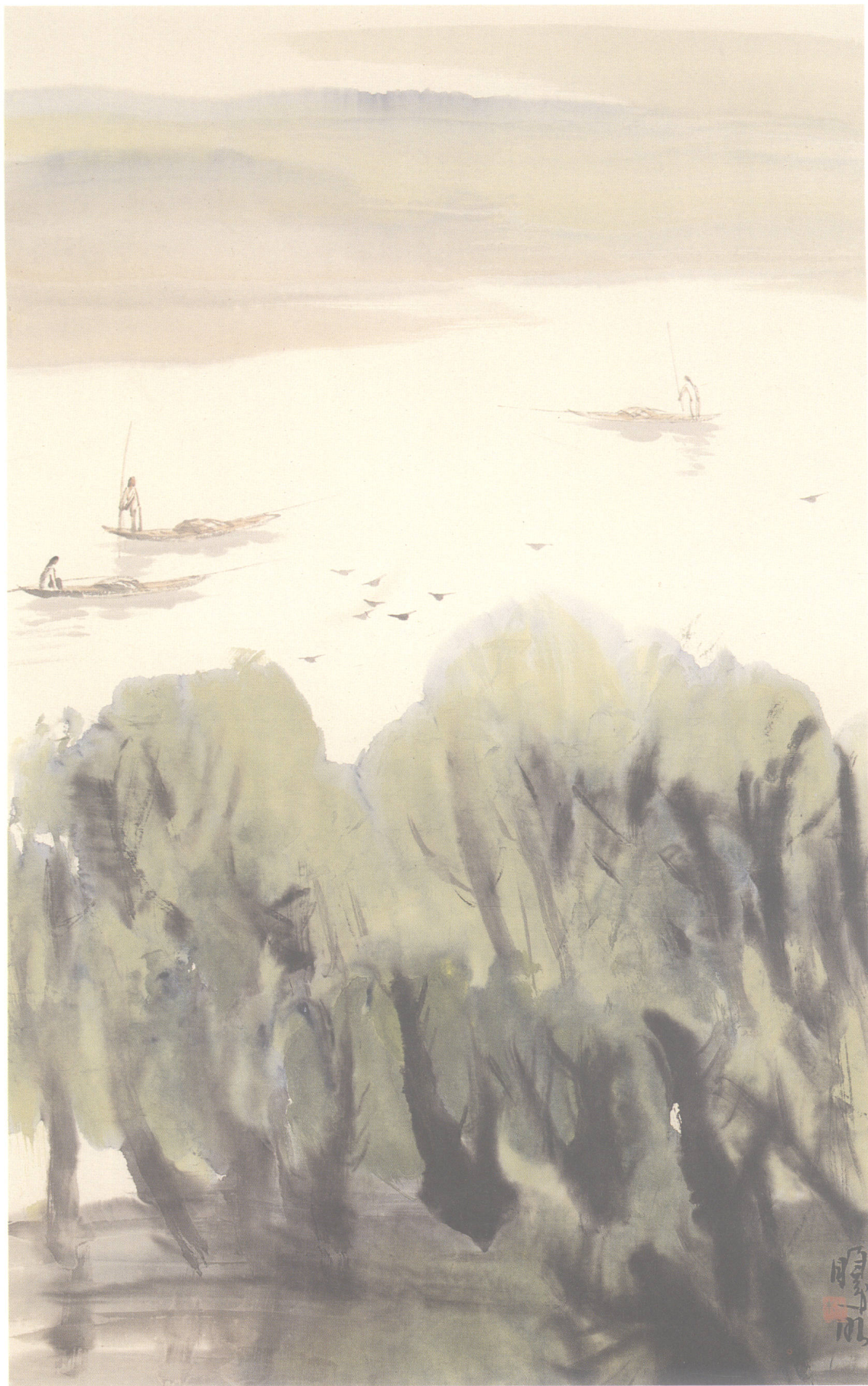
5. 山居圖 Living on mountain



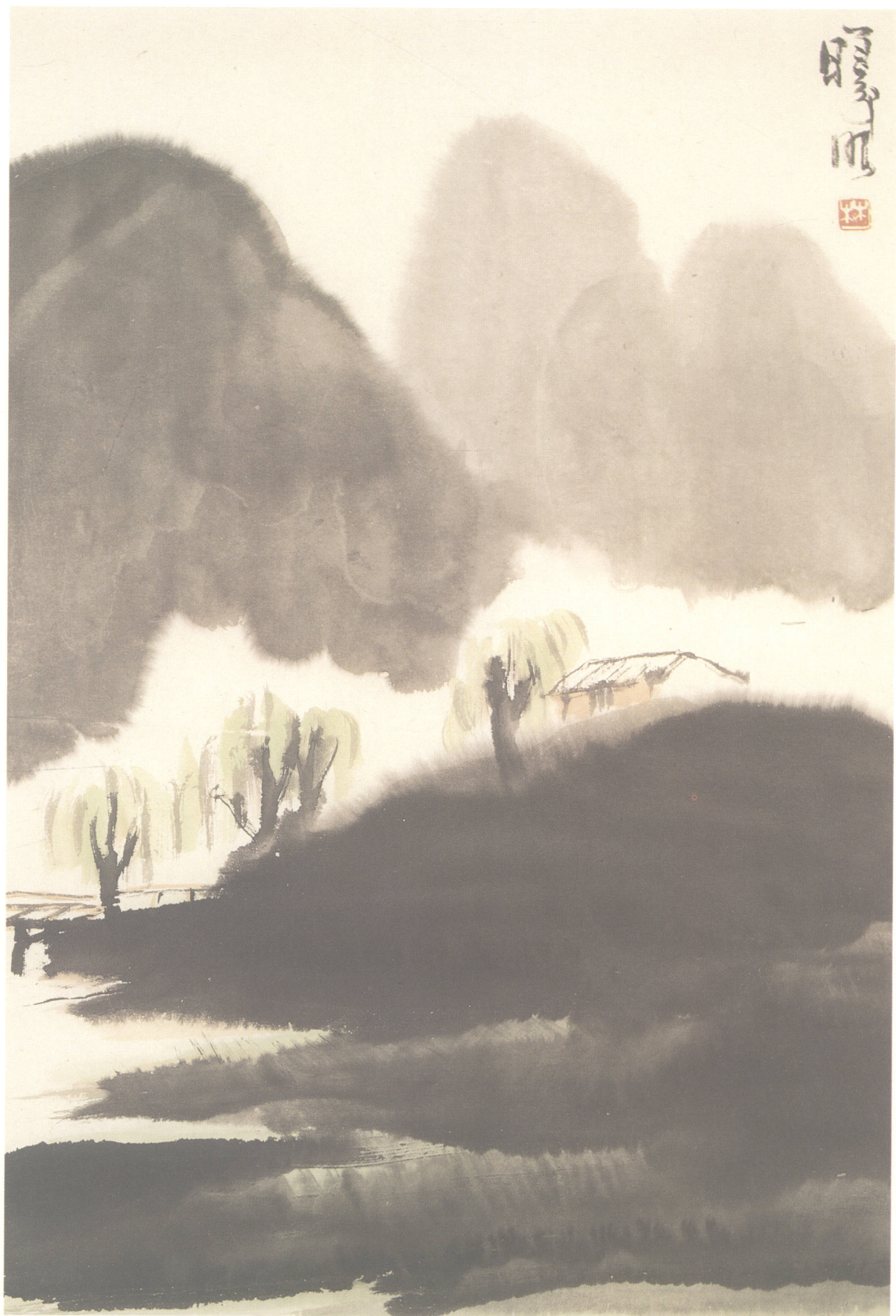
6. 夕陽 The setting sun



7. 石林 A forest of stones



8. 漁歌 Fisherman's song



9. 山村 Hill village