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前言 Preface

很多人都熟悉安伯托·艾柯的著名小说《玫瑰之名》,其中图书馆被当作了看守危险知识的地方。书籍能够让人长见识,受到启蒙,但是显然这并不适合所有的人。必须为将来保留过去年代的书籍和手稿,但并不一定所有的人都有权使用它们。然而收入这本《世界经典图书馆建筑》的所有图书馆共有的特征却是它们都努力保存和传播这个世界的思想和秘密。

知识一直是科学、艺术和社会科学进步和发展的原材料, 而且毫无疑问,馆藏是图书馆的心脏,馆舍是保护和储藏 世界伟大收藏的框架。

这本书提供了一个机会,让大家能够欣赏和了解一些研究 机构和图书馆的建筑,这些图书馆因为各种原因都给自己 服务的社区留下了印记。从这本书中,我们可以发现新的 图书馆,或者进一步了解我们已经知道和熟悉的图书馆。

新技术的进步对于这些了不起的历史建筑意味着极大的挑战,有时甚至像一个不受欢迎的外来者闯入了一个井然有序的世界,但是所有这些建筑都以不同的方式接受了挑战,把信息通讯技术融入了最初为印刷和模拟资料而设计的建筑里。

今天,这些图书馆都对公众开放,这是安伯托笔下的修道院图书馆难以想象的,这些图书馆代表了各个国家和民族以及个人和普通老百姓的思想和梦想,它们是社会记忆的关键因素。

毫无疑问,图书馆建筑极富象征意义,人们一旦进入大门,立刻就能确定自己所在建筑的性质。或许我们还会心怀敬畏,对这些知识和力量的殿堂感到一种强烈的崇敬之情。所有时代的图书馆都是不断变化和进步的世界的中心要素,这些篇章所展示的建筑都为它们所在的社会,作出了重要贡献。

安德鲁·克朗菲尔德 国际图联图书馆建筑和设施委员会主席 Most are familiar with Umberto Eco's famous novel The Name of the Rose, in which the library is seen as the keeper of dangerous knowledge. Books can give insight and enlightenment, a state which is certainly not appropriate for all. The books and manuscripts of centuries past should be preserved for the future, but should not necessarily be available to all and sundry. Common to all the libraries presented in this wonderful collection Classical Library Buildings of the World is that they strive to preserve and disseminate the thoughts and secrets of the world.

Knowledge has always been the raw material for the advancement and development of science, the arts and social sciences and while it is unquestionably the collections themselves that are at the heart of the library, the buildings are the framework protecting and housing the great collections of the world.

This publication gives the opportunity to enjoy and learn about some of those library buildings that for various reasons have left their mark on the communities they serve, either as research organizations or public libraries. We will discover new institutions or maybe acquaint ourselves with those we already know and are familiar with.

The advent of new technologies has meant great challenges for these marvelous historical buildings and sometimes seem like unwelcome intruders into a well-ordered world, but all these libraries have in one way or another adapted to the challenging task of integrating ICT into buildings which were originally designed for print and analogue materials.

Today these institutions open up to the public, in a way undreamed of in the monastic library of Umberto Eco and as such they represent the thoughts and dreams of countries and nations, as well as individuals and the common man. They are key elements in the memories of society.

There can be little doubt that libraries are tremendously iconic; once one has entered through the doors, one is left in no doubt as to what kind of building one is in. Maybe we are also a little bit in awe, experiencing a keen sense of respect for these houses of knowledge and empowerment. Libraries, of all ages, are pivotal elements in a world in constant movement and progression and the buildings presented in these pages all make an important contribution to the societies in which they exist.

Andrew Cranfield

Chair

IFLA Section for Library Buildings and Equipment



编者的话 Editor's Note

图书馆是永恒的。阿根廷作家博尔赫斯(Jorge Luis Borges, 1899—1986)说过:天堂应该是图书馆的模样。博尔赫斯的小说《巴别图书馆》(The Library of Babel)描绘了图书馆这一"无所不在"的世界:"图书馆是一个天体,它由不计其数的六角柱廊组成,其间夹有大气井,周围是低矮的围栏。不论从哪个六角形体去看,都可以看到顶层和底层。"博尔赫斯把图书馆比作宇宙,把宇宙比作图书馆,强调了图书馆与宇宙一样,具有永恒的意义和象征。

图书馆是神圣的。位于巴黎东部、美丽的塞纳河畔的法国国家图书馆新馆的开放,曾经是20世纪末欧洲文化史上的一个重大事件。这一由四座形似打开的书籍的塔楼和中央"森林"组成的新馆被时任总统的密特朗先生赞誉为法兰西建筑艺术珍品。但是,人们对影响了数十代欧洲人的法国国家图书馆老馆依然怀有深厚的感情。这座位于巴黎市中心、开放于1720年的历史建筑,无论在世界文化史还是在世界建筑史上都有着崇高的地位。这两座具有世界影响的图书馆以其特有的和力量默默地感染着每一位参观者:图书馆是人们最和高和向往的知识殿堂。

图书馆是伟大的。无数人才的成长和发展,都离不开继承前人的研究成果,离不开图书馆的帮助。古今中外许多杰出人物,都是利用图书馆勤奋学习的光辉典范。他们有一个共同的特点,就是善于充分利用图书馆宝贵的文献,广泛汲取人类知识和智慧的结晶。图书馆里闪烁着人类智慧的一本本典籍,如同开启人们心灵的一把把"钥匙",图书馆在促进心智发展和人才成长的过程中,起着巨大的作用。总而言之,图书馆是荟萃人类智慧的殿堂,是人们获取各种知识的宝库。

The library is eternal. The famous Argentinean writer Jorge Luis Borges (1899-1986) said "I have always imagined that Paradise will be a kind of library". His short novel The Library of Babel describes the library as a "ubiquitous" world: "The universe (which others call the Library) is composed of an indefinite and perhaps infinite number of hexagonal galleries, with vast air shafts between, surrounded by very low railings. From any of the hexagons one can see, interminably, the upper and lower floors". Borges compares the library to the universe, and the universe to the library, emphasizing the significance and eternal image of the library.

The library is sacred. The new building of the Bibliothèque nationale de France is located in the east of Paris and at the side of the beautiful Seine. Its opening was an important event in the European cultural history at the end of the 20th century. This new library building, consisting of 4 towers each in the form of an opening book and a central 'forest', was praised by President Mitterand as an architectural art treasure of France. But people still have deep feelings for the old building of the Bibliothèque nationale de France, which influenced several ten generations of Europeans. This historical building, located in the center of Paris and opened in 1720, holds a noble position in the world's cultural history, as well as in the world's architectural history. These two library buildings with international prominence make deep impressions on every visitor, with their unique images and power. Libraries are the temple of knowledge that people admire and respect the most

The library is great. The growth and development of many talents depends on the achievements passed on from their predecessors, and thus depends on the help of the library. Many distinguished figures in China and the world are brilliant examples of the value of studying diligently in the library. They have a common characteristic, that is, they are good at taking full advantage of the valuable library collections and absorbing the results of human knowledge and wisdom. The books in the library containing human wisdom are like 'keys' to the hearts. The library plays an enormous function in promoting intelligent and intellectual development. The library is the temple that gathers human wisdom and the treasure house where people can have access to various kinds of knowledge.

公共建筑体现了一个城市的文化地标和精神积淀。作为公共建筑,图书馆向来是人们心目中的一块"圣地"。在建筑设计师的眼里,图书馆不只是一座楼宇,它是一座百年甚至千年不衰的"未来的历史建筑"。建筑设计师们在设计图书馆的时候,不仅要全力展示本时期、本地域的科技水平,而且要充分发挥艺术想象力,使图书馆建筑经得住时间的考验。图书馆建筑往往是最能体现历史底蕴的,因为这些饱经风霜的历史建筑无一例外地刻写着年代的沧桑和文化的神韵。

图书馆建筑是人类文明史的宝贵财富。我们从世界各地现存的图书馆老建筑中,能够感受和体验到这些建筑所体现的独特的艺术风格和建筑功用。

Public buildings are cultural landmarks and spiritual heritage of a city. As a public building, the library always has been a 'sacred land' in people's hearts. In the eyes of architectural designers, the library is not only a building, but also a 'historical building of the future', with a life of over one hundred or even one thousand years. When designing a library building, architectural designers need to fully demonstrate the technological level of the time and the region, as well as applying their full artistic imagination, so that the library building can stand the test of time. Libraries preserve the past for the future and as historical buildings, stand the wear and tear of ages to display cultural glories.

Library buildings are treasures of our human civilization. From the existing old library buildings, we can feel and experience the unique artistic styles and architectural functions presented by these buildings.

Architecture is an art, and it is 'music solidified'. With its special language, architecture can represent the contemporary cultural traditions, values and technological standards. For thousands of years, different nations and cultures have created numerous architectural styles and genres, such as the Romanesque, Gothic, Renaissance, Baroque, Rococo, and Classical European architectural styles. The architectural styles in the world are rich and various. Chinese architecture, for example, advocates for harmony between heaven and people, and emphasizes the golden mean, easiness and modesty. The most important feature of ancient Chinese architecture is the extensive use of wooden structures. The ancient Chinese people attached an architectural value to wood, and their architectural styles are based on harmony. Ancient European architecture is characterized by the grandness and brilliance demonstrated by individual buildings. European churches and palaces were mostly built with stones and cement and based on the styles of ancient Greece and Rome. The materials are hard and cold, with a very strong rational color. Islamic architecture is full of metaphors and symbols, but with many expressive features at the same time, such as the groined roof and arched roof. In addition, other ancient architectural systems in the world, including ancient Egypt, West Asia, India and America all have their own rich cultural

老建筑,尤其是具有百年以上历史的建筑,往往富有深厚的文化内涵。老建筑像一部活的历史,默默地向人们倾诉着思想观念、社会伦理和审美情趣。

图书馆建筑是一个地区的公共建筑,在这些建筑中往往能找到反映某一建筑风格的代表作品。最突出的是美国的国会图书馆。国会图书馆由三座以总统名字命名的建筑物构成,分别为1897年落成的杰斐逊大厦、1939年落成的亚当斯大厦和1983年落成的麦迪逊大厦。最值得称道的是杰斐逊大厦,该大厦为意大利文艺复兴风格。著名的中央阅览大厅的穹窿圆顶、高耸的大理石柱象征着文明与智慧,装饰其间的壁画、绘画、雕塑和马赛克花饰使整座大厦蔚为壮观。

建筑学是为人类创造生存空间环境的科学和艺术。图书馆的建筑不单纯追求宏伟和庄重,更要追求建筑的功用,追求与周边环境的和谐。如中国的天一阁,素有"南国书城"之称。天一阁是中国现存历史最久的私家藏书楼,建于明嘉靖四十年至四十五年(公元1561—1566年)之间。天一阁在防火、通风、防潮方面独具特色。天一阁,取《易经》中"天一生水"之义,借水防火,以免去历来藏书者最大的忧患——火灾。楼前凿一水池,池下有暗沟与月湖相通,使池水终年不库全书》的文源、文渊、文津、文溯、文汇、文澜、文宗阁就是模仿天一阁的式样而建造的。

Old buildings, especially buildings with over 100 years' history often have rich cultural connotations. Old buildings are like living history, silently telling people about the ideas, social ethics and esthetic values of the past.

Library buildings are public buildings. In these buildings, people can always find typical works representing a certain architectural style. The most distinguished is the Library of Congress in the United States. The Library of Congress consists of three buildings named after former presidents of that country, including the Thomas Jefferson building, completed in 1897, the John Adams building, completed in 1939, and the James Madison building, completed in 1983. The most noticeable is the Thomas Jefferson building, which is of Italian renaissance style. The well-known central reading room has an arched roof and tall marble columns, symbolizing civilization and wisdom. The frescos, paintings, sculptures and mosaic decorations give the whole building a splendid appearance.

Architecture is a science and art that creates living spaces and environments for human beings. The design of library buildings emphasizes grandness and nobility, as well as practical functions and harmony with the surroundings. The Tianyi Ge in China is well-known as Ge has special features for fire-prevention, ventilation and moisture-prevention. Its name comes from 'tian yi sheng shui' in Yi Jing, which means roughly 'borrowing water from heaven', thus it is capable of avoiding fire, the greatest worry of all book collectors. There is a water pool in front of the building, connected with a lake by a covered ditch so that the pool remains full all the year round. The other libraries built later in other parts of the country to keep Si Ku Quan Shu (collected Chinese classics), including the Wenyuan, Wenyuan, Wenjin, Wensu, Wenhui, Wenlan and Wenzong libraries, are all imitations of its style.

图书馆之所以有今天的辉煌和成就,之所以能在虚拟化浪潮的冲击中傲然挺立,并成为人们学习、工作和生活中不可缺少的"共享知识空间",与千百年来图书馆建筑给予人们的美好形象和深刻记忆是分不开的。

吴建中 上海图书馆馆长 2006年6月20日 The fact that the library can achieve today's glory and success, stand the challenge of the Internet and become a 'resource-sharing space' indispensable for people's study, work and life, is related to the beautiful impressions and the deep memories library buildings have given to people for thousands of years.

To display the architectural styles and features of classical library buildings constructed by various countries and nations, the IFLA Library Buildings and Equipment Section suggested that the Shanghai Library be responsible for the editing and publication of the book Classical Library Buildings of the World, based on the book New Library Buildings of the World. This project is listed in the 2005-2007 Strategic Plan of the section. The Shanghai Library & Institute of Scientific and Technical Information of Shanghai have provided strong support and funding. In August 2005, an editorial board was established, with Dr. Wu Jianzhong as General Editor. The editorial board invited experts from IFLA and China to be its members, and Mr. Stephen Parker as advisor. Wu Jianming, Shen Liyun, Feng Jieyin, Ren Xiapei, Cao Wenqin and Fan Zhaoming from the Shanghai Library are appointed as editors of the book, as well as members of the editorial board. In September 2005, the editorial board began planning and investigation. They studied library architectural theories, conducted analysis and researches on the current situations and artistic styles of existing classical library buildings in the world, and collected information about a number of classical library buildings. In addition, to acquire information extensively, the editorial board sent out thousands of letters and questionnaires, soliciting materials from libraries and library associations throughout the world. By March 10, 2006, over 70 replies from libraries were received. After sincere discussions, the editorial board has made a selection of library buildings that can meet the requirements of the book and asked experts to conduct reviews. The editorial board has finally decided to include 47 libraries from 22 countries. Due to the limitations of time and the difficulties of communication, this book may have left out many excellent library buildings, but still it has demonstrated the essence of the classical library buildings in the world. From these great buildings

Dr. Wu Jianzhong Director Shanghai Library





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