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中译经典文库·世界文学名著



挑战坎坷命运，完成自我救赎的经典巨作



DAVID COPPERFIELD

(UNABRIDGED)

大卫·科波菲尔

■ Charles Dickens

中国出版集团
中国对外翻译出版公司

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邮 编/100044

传 真/(010)68357870

电子邮箱/book@ctpc.com.cn

网 址/http://www.ctpc.com.cn

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出版前言

一部文学史是人类从童真走向成熟的发展史，是一个个文学大师用如椽巨笔记载的人类的心灵史，也是承载人类良知与情感反思的思想史。阅读这些传世的文学名著就是在阅读最鲜活生动的历史，就是在与大师们做跨越时空的思想交流与情感交流，它会使一代代的读者获得心灵的滋养与巨大的审美满足。

中国对外翻译出版公司以中外语言学习和中外文化交流为自己的出版方向，向广大读者提供既能提升语言能力，又能滋养心灵的精神大餐是我们的一贯宗旨。尽管随着网络技术和数字出版的发展，读者获得这些作品的途径更加便捷，但是，一本本装帧精美、墨香四溢的图书仍是读书人的最爱。

“熟读唐诗三百首，不会做诗也会吟”，汉语学习如此，外语学习尤其如此。要想彻底学好一种语言，必须有大量的阅读。这不仅可以熟能生巧地掌握其语言技能，也可了解一种语言所承载的独特文化。“中译经典文库·世界文学名著（英语原著版）”便是这样一套必将使读者受益终生的读物。

PREFACE

A history of literature is a phylogeny of human beings growing from childhood to adulthood, a spiritual history of masters in literature portraying human spirit with great touch, as well as a thinking history reflecting human conscience and emotional introspection. Reading these immortal classics is like browsing through our history, while communicating across time and space with great writers into thinking and feelings. It bestows spiritual nutrition as well as aesthetic relish upon readers from generation to generation.

China Translation and Publishing Corporation (CTPC), with a publishing mission oriented toward readings of Chinese and foreign languages leaning as well as cultural exchange, has been dedicated to providing spiritual feasts which not only optimize language aptitude but also nourish heart and soul. Along with the development of Internet and digital publication, readers have easier access to reading classic works. Nevertheless, well-designed printed books remain favorite readings for most readers.

“After perusing three hundred Tang poems, a learner can at least utter some verses, if cannot proficiently write a poem.” That is true for learning Chinese, more so for learning a foreign language. To master a language, we must read comprehensively, not only for taking in lingual competence, but also for catching the unique cultural essence implied in the language. “World Literary Classics (English originals)” can surely serve as a series of readings with everlasting edifying significance.

作家与作品

狄更斯（1812—1870）是英国现实主义文学最杰出的代表。生于小职员家庭，幼年家贫，父亲因欠债入狱，全家人也一度被逼进狱中居住。狄更斯童年在一家鞋油厂当学徒，16岁在一家律师事务所当缮写员，19岁进入报界，从此广泛接触社会，开始尝试写作。《匹克威克外传》出版后一举成名。他的创作大致可分为三个时期：

第一时期（1833—1842），作品基调乐观，对社会进行温和的讽刺和批判。重要小说有：《匹克威克外传》（1837）、《雾都孤儿》（1838）、《尼克拉斯·尼古贝》（1839）、《老古玩店》（1841）。

第二时期（1842—1848），作品加深了对社会的批判，艺术风格日益深沉、丰富。重要小说有：《马丁·朱什尔维特》（1844）、《圣诞故事集》（1843—1848）、《董贝父子》（1848）、《大卫·科波菲尔》（1850）。

第三时期（1850—1870），创作最繁荣时期，思想上和艺术上都达到了最高成就。重要小说有：《荒凉山庄》（1853）、《艰难时世》（1854）、《小杜丽》（1857）、《双城记》（1859）、《远大前程》（1861）。

狄更斯的创作以非凡的艺术概括力展示了19世纪英国社会的广阔画卷，反映了英国19世纪初叶的社会真实面貌。他以高度的艺术概括和生动的细节描写，塑造了为数众多的社会各阶层，特别是下层人民的典型形象。他的作品里充满了光辉四射、妙趣横

生的幽默和细致入微的心理分析。他的人物形象有许多是一读之后就能长久地活在读者心中的。马克思曾把狄更斯、萨克雷、夏洛蒂·布朗特、盖斯凯尔夫人等作家称为“杰出的一派小说家”。

《大卫·科波菲尔》是狄更斯的重要作品之一。小说因主人公大卫·科波菲尔的生活道路与作者的经历有颇多相似之处，因而被认为是一部半自传体小说，它的成就超过了狄更斯所有其他作品。

大卫·科波菲尔是个遗腹子，他在母亲及女仆辟果提的照管下长大。不久母亲改嫁，继父摩德斯通婚前就把大卫送到住在雅茅斯海边的辟果提哥哥家里。大卫回家后，继父常常责打他，并且剥夺了他母亲对他的关怀和爱抚。母亲去世后，继父立即把不到十岁的大卫送去做童工。他历尽艰辛，最后找到了姨婆贝西小姐。贝西小姐收留了大卫，让他上学深造。大卫求学期间，寄宿在姨婆的律师威克菲尔家里，与律师的女儿安妮斯结下情谊，但对一个名叫希普的书记极为反感。大卫中学毕业后在斯本罗律师事务所任见习生。他从安妮斯口中获悉，威克菲尔律师落入希普设计的陷阱，处于走投无路的境地；这使大卫非常愤慨。这时，大卫已经爱上斯本罗律师的女儿朵拉。大卫和朵拉婚后生活并不理想，姨婆也濒临破产；这时，大卫再次遇见他当童工时的房东密考伯，密考伯是希普的秘书，他经过激烈的思想斗争，揭露了希普陷害威克菲尔并导致贝西小姐破产的种种阴谋。在事实面前，希普只好伏罪，后因他案并发，被判终身监禁。贝西小姐为了感谢密考伯，送他一笔资金，使他在澳大利亚发财致富，事业上取得成功。大卫成了有名的作家，而朵拉却患重病离开了人世。大卫满怀悲痛出国旅行，其间，安妮斯始终与他保持联系。当他三年后返回英国时，发觉安妮斯始终爱着他。他俩终于结成良缘，与姨婆贝西和女仆辟果提幸福地生活在一起。

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CHAPTER I

I Am Born

Whether I shall turn out to be the hero of my own life, or whether that station will be held by anybody else, these pages must show. To begin my life with the beginning of my life, I record that I was born (as I have been informed and believe) on a Friday, at twelve o'clock at night. It was remarked that the clock began to strike, and I began to cry, simultaneously.

In consideration of the day and hour of my birth, it was declared by the nurse, and by some sage women in the neighbourhood who had taken a lively interest in me several months before there was any possibility of our becoming personally acquainted, first, that I was destined to be unlucky in life, and secondly, that I was privileged to see ghosts and spirits; both these gifts inevitably attaching, as they believed, to all unlucky infants of either gender born towards the small hours on a Friday night.

I need say nothing here on the first head, because nothing can show better than my history whether that prediction was verified or falsified by the result. On the second branch of the question, I will only remark that, unless I ran through that part of my inheritance while I was still a baby, I have not come into it yet. But I do not at all complain of having been kept out of this property, and if anybody else should be in the present enjoyment of it, he is heartily welcome to keep it.

I was born with a caul, which was advertised for sale, in the newspapers, at the low price of fifteen guineas. Whether sea-going people were short of money about that time, or were short of faith and preferred cork jackets, I don't know; all I know is that there was but one solitary bidding, and that was from an attorney connected with the bill-broking business, who offered two pounds in cash and the balance in sherry, but declined to be guaranteed from drowning on any higher bargain. Consequently the advertisement was withdrawn at a dead loss—for as to sherry, my poor dear mother's own sherry was in the market then—and

ten years afterwards the caul was put up in a raffle down in our part of the country, to fifty members at half-a-crown a head, the winner to spend five shillings. I was present myself, and I remember to have felt quite uncomfortable and confused at a part of myself being disposed of in that way. The caul was won, I recollect, by an old lady with a hand-basket, who, very reluctantly, produced from it the stipulated five shillings, all in halfpence, and twopence halfpenny short—as it took an immense time and a great waste of arithmetic to endeavour without any effect to prove to her. It is a fact which will be long remembered as remarkable down there, that she was never drowned, but died triumphantly in bed, at ninety-two. I have understood that it was, to the last, her proudest boast that she never had been on the water in her life, except upon a bridge, and that over her tea (to which she was extremely partial) she, to the last, expressed her indignation at the impiety of mariners and others, who had the presumption to go “meandering” about the world. It was in vain to represent to her that some conveniences, tea perhaps included, resulted from this objectionable practice. She always returned, with greater emphasis and with an instinctive knowledge of the strength of her objection, “Let us have no meandering.”

Not to meander myself at present, I will go back to my birth.

I was born at Blunderstone, in Suffolk, or “thereby,” as they say in Scotland. I was a posthumous child. My father’s eyes had closed upon the light of this world six months, when mine opened on it. There is something strange to me, even now, in the reflection that he never saw me, and something stranger yet in the shadowy remembrance that I have of my first childish associations with his white grave-stone in the churchyard, and of the indefinable compassion I used to feel for it lying out alone there in the dark night, when our little parlour was warm and bright with fire and candle, and the doors of our house were—almost cruelly, it seemed to me sometimes—bolted and locked against it.

An aunt of my father’s, and consequently a great-aunt of mine, of whom I shall have more to relate by and by, was the principal magnate of our family. Miss Trotwood, or Miss Betsey, as my poor mother always called her, when she sufficiently overcame her dread of this formidable personage to mention her at all (which was seldom), had been married to a husband younger than herself, who was very handsome, except in the sense of the homely adage, “handsome is that handsome does”—for he was strongly suspected of having beaten Miss Betsey, and even of having

once, on a disputed question of supplies, made some hasty but determined arrangements to throw her out of a two-pair-of-stairs' window. These evidences of an incompatibility of temper induced Miss Betsey to pay him off, and effect a separation by mutual consent. He went to India with his capital, and there, according to a wild legend in our family, he was once seen riding on an elephant, in company with a Baboon, but I think it must have been a Baboo—or a Begum. Anyhow, from India tidings of his death reached home within ten years. How they affected my aunt, nobody knew: for immediately upon the separation she took her maiden name again, bought a cottage in a hamlet on the sea-coast a long way off, established herself there as a single woman with one servant, and was understood to live secluded, ever afterwards, in an inflexible retirement.

My father had once been a favourite of hers, I believe, but she was mortally affronted by his marriage, on the ground that my mother was “a wax doll.” She had never seen my mother, but she knew her to be not yet twenty. My father and Miss Betsey never met again. He was double my mother's age when he married, and of but a delicate constitution. He died a year afterwards, and, as I have said, six months before I came into the world.

This was the state of matters on the afternoon of what *I* may be excused for calling that eventful and important Friday. I can make no claim, therefore, to have known, at that time, how matters stood, or to have any remembrance, founded on the evidence of my own senses, of what follows.

My mother was sitting by the fire, but poorly in health and very low in spirits, looking at it through her tears, and desponding heavily about herself and the fatherless little stranger, who was already welcomed by some grosses of prophetic pins in a drawer upstairs, to a world not at all excited on the subject of his arrival; my mother, I say, was sitting by the fire that bright, windy March afternoon, very timid and sad, and very doubtful of ever coming alive out of the trial that was before her, when, lifting her eyes as she dried them to the window opposite, she saw a strange lady coming up the garden.

My mother had a sure foreboding at the second glance that it was Miss Betsey. The setting sun was glowing on the strange lady over the garden-fence, and she came walking up to the door with a fell rigidity of figure and composure of countenance that could have belonged to nobody else.

When she reached the house, she gave another proof of her identity.

My father had often hinted that she seldom conducted herself like any ordinary Christian, and now, instead of ringing the bell, she came and looked in at that identical window, pressing the end of her nose against the glass to that extent that my poor dear mother used to say it became perfectly flat and white in a moment.

She gave my mother such a turn that I have always been convinced I am indebted to Miss Betsey for having been born on a Friday.

My mother had left her chair in her agitation, and gone behind it in the corner. Miss Betsey, looking round the room slowly and inquiringly, began on the other side, and carried her eyes on, like a Saracen's Head in a Dutch clock, until they reached my mother. Then she made a frown and a gesture to my mother, like one who was accustomed to be obeyed, to come and open the door. My mother went.

"Mrs. David Copperfield, I *think*," said Miss Betsey, the emphasis referring, perhaps, to my mother's mourning weeds, and her condition.

"Yes," said my mother, faintly.

"Miss Trotwood," said the visitor. "You have heard of her, I dare say?"

My mother answered she had had that pleasure. And she had a disagreeable consciousness of not appearing to imply that it had been an overpowering pleasure.

"Now you see her," said Miss Betsey. My mother bent her head, and begged her to walk in.

They went into the parlour my mother had come from, the fire in the best room on the other side of the passage not being lighted—not having been lighted, indeed, since my father's funeral—and when they were both seated, and Miss Betsey said nothing, my mother, after vainly trying to restrain herself, began to cry.

"Oh tut, tut, tut!" said Miss Betsey, in a hurry. "Don't do that! Come, come!"

My mother couldn't help it, notwithstanding, so she cried until she had had her cry out.

"Take off your cap, child," said Miss Betsey, "and let me see you."

My mother was too much afraid of her to refuse compliance with this odd request, if she had any disposition to do so. Therefore she did as she was told, and did it with such nervous hands that her hair (which was luxuriant and beautiful) fell all about her face.

"Why, bless my heart!" exclaimed Miss Betsey. "You are a very

Baby!”

My mother was, no doubt, unusually youthful in appearance even for her years; she hung her head, as if it were her fault, poor thing, and said, sobbing, that indeed she was afraid she was but a childish widow, and would be but a childish mother if she lived. In a short pause which ensued, she had a fancy that she felt Miss Betsey touch her hair, and that with no ungentle hand, but, looking at her, in her timid hope, she found that lady sitting with the skirt of her dress tucked up, her hands folded on one knee, and her feet upon the fender, frowning at the fire.

“In the name of Heaven,” said Miss Betsey, suddenly, “why Rookery?”

“Do you mean the house, ma’am?” asked my mother.

“Why Rookery?” said Miss Betsey. “Cookery would have been more to the purpose, if you had had any practical ideas of life, either of you.”

“The name was Mr. Copperfield’s choice,” returned my mother. “When he bought the house, he liked to think that there were rooks about it.”

The evening wind made such a disturbance just now, among some tall old elm-trees at the bottom of the garden, that neither my mother nor Miss Betsey could forbear glancing that way. As the elms bent to one another, like giants who were whispering secrets, and after a few seconds of such repose, fell into a violent flurry, tossing their wild arms about, as if their late confidences were really too wicked for their peace of mind, some weather-beaten ragged old rooks’-nests, burdening their high branches, swung like wrecks upon a stormy sea.

“Where are the birds?” asked Miss Betsey.

“The—?” My mother had been thinking of something else.

“The rooks—what has become of them?” asked Miss Betsey.

“There have not been any since we have lived here,” said my mother. “We thought—Mr. Copperfield thought—it was quite a large rookery, but the nests were very old ones, and the birds have deserted them a long while.”

“David Copperfield all over!” cried Miss Betsey. “David Copperfield from head to foot! Calls a house a rookery when there’s not a rook near it, and takes the birds on trust, because he sees the nests!”

“Mr. Copperfield,” returned my mother, “is dead, and if you dare to speak unkindly of him to me—”

My poor dear mother, I suppose, had some momentary intention of committing an assault and battery upon my aunt, who could easily have

settled her with one hand, even if my mother had been in far better training for such an encounter than she was that evening. But it passed with the action of rising from her chair, and she sat down again very meekly, and fainted.

When she came to herself, or when Miss Betsey had restored her, whichever it was, she found the latter standing at the window. The twilight was by this time shading down into darkness, and, dimly as they saw each other, they could not have done that without the aid of the fire.

“Well?” said Miss Betsey, coming back to her chair, as if she had only been taking a casual look at the prospect, “and when do you expect—”

“I am all in a tremble,” faltered my mother. “I don’t know what’s the matter. I shall die, I am sure!”

“No, no, no,” said Miss Betsey. “Have some tea.”

“Oh dear me, dear me, do you think it will do me any good?” cried my mother in a helpless manner.

“Of course it will,” said Miss Betsey. “It’s nothing but fancy. What do you call your girl?”

“I don’t know that it will be a girl, yet, ma’am,” said my mother innocently.

“Bless the Baby!” exclaimed Miss Betsey, unconsciously quoting the second sentiment of the pincushion in the drawer upstairs, but applying it to my mother instead of me, “I don’t mean that. I mean your servant.”

“Peggotty,” said my mother.

“Peggotty!” repeated Miss Betsey, with some indignation. “Do you mean to say, child, that any human being has gone into a Christian church and got herself named Peggotty?”

“It’s her surname,” said my mother, faintly. “Mr. Copperfield called her by it, because her Christian name was the same as mine.”

“Here, Peggotty!” cried Miss Betsey, opening the parlour-door. “Tea. Your mistress is a little unwell. Don’t dawdle.”

Having issued this mandate with as much potentiality as if she had been a recognized authority in the house ever since it had been a house, and having looked out to confront the amazed Peggotty coming along the passage with a candle at the sound of a strange voice, Miss Betsey shut the door again, and sat down as before, with her feet on the fender, the skirt of her dress tucked up, and her hands folded on one knee.

“You were speaking about its being a girl,” said Miss Betsey. “I have

no doubt it will be a girl. I have a presentiment that it must be a girl. Now, child, from the moment of the birth of this girl —”

“Perhaps boy,” my mother took the liberty of putting in.

“I tell you I have a presentiment that it must be a girl,” returned Miss Betsey. “Don’t contradict. From the moment of this girl’s birth, child, I intend to be her friend. I intend to be her godmother, and I beg you’ll call her Betsey Trotwood Copperfield. There must be no mistakes in life with *this* Betsey Trotwood. There must be no trifling with *her* affections, poor dear. She must be well brought up, and well guarded from reposing any foolish confidences where they are not deserved. I must make that *my* care.”

There was a twitch of Miss Betsey’s head after each of these sentences, as if her own old wrongs were working within her and she repressed any plainer reference to them by strong constraint. So my mother suspected, at least, as she observed her by the low glimmer of the fire, too much scared by Miss Betsey, too uneasy in herself, and too subdued and bewildered altogether, to observe anything very clearly, or to know what to say.

“And was David good to you, child?” asked Miss Betsey, when she had been silent for a little while, and these motions of her head had gradually ceased. “Were you comfortable together?”

“We were very happy,” said my mother. “Mr. Copperfield was only too good to me.”

“What, he spoilt you, I suppose?” returned Miss Betsey.

“For being quite alone and dependent on myself in this rough world again, yes, I fear he did indeed,” sobbed my mother.

“Well! Don’t cry!” said Miss Betsey. “You were not equally matched, child—if any two people *can* be equally matched—and so I asked the question. You were an orphan, weren’t you?”

“And a governess?”

“I was nursery-governess in a family where Mr. Copperfield came to visit. Mr. Copperfield was very kind to me, and took a great deal of notice of me, and paid me a good deal of attention, and at last proposed to me. And I accepted him. And so we were married,” said my mother simply.

“Ha! Poor Baby!” mused Miss Betsey, with her frown still bent upon the fire. “Do you know anything?”

“I beg your pardon, ma’am,” faltered my mother.

“About keeping house, for instance,” said Miss Betsey.