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中國古代書畫鑑定組編

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古畫國目

## ILLUSTRATED CATALOGUE OF SELECTED WORKS OF ANCIENT CHINESE PAINTING AND CALLIGRAPHY

**VOLUME VII** 

GROUP FOR THE AUTHENTICATION OF ANCIENT WORKS
OF CHINESE PAINTING AND CALLIGRAPHY
THE CULTURAL RELICS PUBLISHING HOUSE, BEIJING

1988

代到六十年代初,國家文物機關大力收購文物,並立法杜絕文物外流;許多文物收藏家出於愛國熱忱,競相把藏品捐 正,爲完成周總理的遺志,《中國古籍善本書目》已經開始定稿。最近,書畫鑑定工作又得到谷牧同志、鄧力羣同志的 十年動亂,隨後周總理不幸逝世,這項工作遂歸於停頓。黨的十一屆三中全會以來,文物戰綫從各個方面進行撥亂反 獻國家。於是各博物館庋藏書畫不斷增加,而鑑定工作也亟須跟上。當時曾組成鑑定小組到各地工作。但不久發生了 對現存古代書畫進行全面的系統的考査、鑑定並編印目錄、圖目及大型畫册 關懷和支持。一九八三年六月,經中共中央宣傳部批准,由文化部文物局成立中國古代書畫鑑定組,在全國範圍內 中華人民共和國成立以來,黨和政府對文物事業一向十分重視。敬愛的周恩來總理在世時,尤爲關心。從五十年

從而更有利於文物的保護,爲美術史研究者提供豐富材料,提高其研究的科學性。並擬通過此舉培養出一部分中靑年 位鑑定藏品,分出精粗真偽;三是部分私人藏品也獲得鑑別評定;四是由此而基本鑑定出書畫的真偽,品定其等級 這次鑑定的目的和作用有四:一是考査全國各文物部門和文化敎育機關團體所存歷代書畫的情形;二是協助各單

專業人員,建立起書畫鑑定隊伍。

目錄》 機構爲單元,每一單元中所存的書畫,以作者的時代爲先後。將來鑑定工作完畢,各册目錄編齊,然後出版綜編索引 配合這次鑑定工作編輯出版三種書:一、帳目式的目錄,凡鑑定爲眞蹟的作品,基本編入,是爲《中國古代書畫 《中國古代書畫目錄》、《中國古代書畫圖目》採用隨鑑定隨編目隨出版的辦法。以鑑定時間爲次序,以收存書畫的 ;二、選拔佳作制成單色圖版,是爲《中國古代書畫圖目》;三、選最精、最重要的名作,編成書畫專册。

以便檢查 這次鑑定的對象除各單位藏品之外,還有在十年動亂之中被抄的私人藏品。這些藏品,根據黨和政府的政策,都要

|續歸還原主。爲此,我們的鑑定工作卽先從這部分書畫做起。然後逐步推移到各館正式入藏的書畫。 這次鑑定工作,承蒙各級領導的關懷和各有關團體的支持,將會取得預期的成果,謹在此表示我們的衷心敬意!

中國古代書畫鑑定組

### Preface

Ever since the founding of the People's Republic of China, the work on cultural relics has received much attention of the Party and the Government, especially of the late Premier Zhou Enlai. From the 50's to early 60's, much efforts were made by the governmental organizations in purchasing cultural relics and formulating regulations to stop all loopholes of export. Out of patriotism, many private collectors contuibuted their art treasures to the State. As a result, the works of painting and calligraphy in the collections of many museums increased greatly in number. Groups for authentication were formed in various localities to meet the requirements. However, with the decade of turbulence and the passing of Premier Zhou, work on authentication was suspended. After the political change of historic importance in 1979, rectification has been carried out in cultural relics. The compilation of the "Catalogue of Chinese Ancient Rare Books", a behest of Premier Zhou, has reached its final stage. Recently, the task of authentication of ancient Chinese Painting and calligraphy has won deep concern of of Gu Mu and Deng Liqun, the leaders of the Party and Government. It was approved by the Propaganda Department of the Central Committee of CPC in June, 1983 to organize the Group for the Authentication of Ancient Works of Chinese Painting and Calligraphy under the Administrative Bureau of Museums and Archeological Data, Ministry of Culture. The task of the Group is to carry out comprehensive, systematic investigation and authentication in the country, as well as the compilation of catalogues, illustrated catalogues and special books.

The functions of the Group include the following four points: (1) to investigate the conditions of relevant collections in museums and cultural organizations throughout the country; (2) to assist various organizations in classification of collections according to quality and authentication as to genuineness; (3) to authenticate also private collections; and (4) to contribute to relic preservation, to raise the scientific level of research on art history by supplying abundant materials, and to train and build up a contingent of middle—aged and young connoisseurs of painting and calligraphy.

The results of authentication will be published in three sets, each in a number of volunmes: (1) "Catalogue of Ancient Works of Chinese Painting and Calligraphy", which includes most items of all the works authenticated as genuine; (2) "Illustrated Catalogue of Ancient Works of Chinese Painting and Calligraphy", which includes fine works with black—and—white illustration; and (3) special books, showing the best and most important works.

The first and second sets will be published side by side with authentication. In these books, intem are arranged to the chronology of dynasties, and according to the lifetimes of the artists in each dynasty. A comprehensive index will be published as the last volume of each set.

Apart from the collections preserved by various organizations, works in private collections confiscated during the decade of turbuleence have also been authenticated. These works will be returned to the respective owners in accordance with the policy of the party and the government. Therefore, the authentication work began with these works, and afterwards with the regular collections of museums.

The authentication work will be completed as expected under the concern and support of the leaders and staffs of relevant organizations, to whom we are gratefully indebted to.

Group for the Authentication of Ancient Works of Chinese Painting and calligraphy

# 編輯說明

- 品概以原作照相製版。 本書爲多卷本《中國古代書畫圖目》的第七册。《中國古代書畫圖目》滙編中國古代書畫鑑定組在全國巡廻鑑定中選出的佳作,所收作
- 本册收錄中國古代書畫鑑定組一九八六年在江蘇地區南京博物院鑑定的部分藏品,共計六百九十七件。
- 三 本册所收的古代書畫均爲南京博物院藏品,以江蘇地區鑑定的時間先後爲序,標作蘇24。
- 按時代風格排在各該朝代的後部。由於版面編排的技術原因,在圖版中容有次序參差之處。 的傳統歸屬標注朝代。同一作者的作品,按自署的創作年代先後排列,未署年代的排於署年代者之後。無名款或作者生卒尚未考得的作品 四 每一單元內的作品按中國的歷史朝代編排,各朝代中以作者的生存年代爲序。對於生存年跨兩個朝代的作者,其全部作品按歷史上
- 五 對於流傳有緒,歷代著錄認定爲眞蹟的著名書畫,基本上沿用原題原名。
- 六 每件作品的圖版下,標注該品的編號,可在本頁下端依編號查閱作品時代、名稱及作者。
- 多則選刊卷中首尾部分或册頁中幾頁。 長卷及册頁等多幅不易辨認前後關係的作品,均在圖版下標注(1)、(2)、(3)等符號,以見其順序。個別橫卷過長,册頁頁數過
- 選入本册的作品,均可在所附《中國古代書畫目錄》中查閱該作品的形式、質地、墨色、尺寸。 《中國古代書畫目錄》附於《中國古代書畫圖目》之末。已收入《中國古代書畫圖目》的作品,均在《中國古代書畫目錄》備注欄中加「△」標誌。凡 《中國古代書畫圖目》僅選拔《中國古代書畫目錄》中的佳作,故《中國古代書畫圖目》中作品的編號並不連續。爲方便讀者,將相應之
- 所附《中國古代書畫目錄》的創作年代欄中,爲作者自署的年款,夾注公元紀年,王朝紀年或干支。
- 依符號在本頁下端查閱其他合作者的姓名。 凡本册所收多人合作的作品只以其中一人之名爲題,在所附《中國古代書畫目錄》中同一作品的備注欄內,標有〇、〇、〇等符號,
- 等符號標誌,依符號在本頁下端查閱各家的意見,供讀者進一步探討。 本册收錄的作品,基本上是鑑定組意見一致的。對少數意見不一致的作品,在所附《中國古代書畫目錄》的備注欄內用①、②、③

## **Explanatory Notes**

- 1. This is the seven volume of the second set of publications mentioned in the Preface.
- 2. This volume includes illustrations of 697 works selected from the collections of the Nanjing Museum authenticated 1986.
- 3. The contenfs are arranged according to the order of authentications in Jiangsu Disfrict All illustrations in this volume are Nangjing museum collections, designated as 蘇24.
- 4. Under each preserving organization, the items are arranged according to the chronology of dynasties and the lifetimes of the artists. An artist often lived beyond a certain dynasty. In such a case, the traditional attribution as to dynasty is adopted and all his works selected are grouped together. For the signed works of each artist, those dated by himself are listed first in time order, and then his undated works. For works without signatures, or the lifetime of the artist uncertain, they are arranged under respective dynasties according to the general artistic styles and in the later part of that group. Owing to the reasons in foemat layout, sometimes the illustrations are not shown strictly in their numerical order of reference numbers.
- 5. For some famous works which have long been recognized as authentic, the traditional titles of the works and the names of artists attributed to are retained.
- 6. The reference number of each work can be found under the illustration, and the dynasty, name of artist and title of works in the footnotes.
- 7. For a hand scroll or an album, which has to be reproduced in separate illustrations, numbers are given to show the original order. For an exceptionally long hand scroll, only the beginning and the end are shown. For an album with many leaves, selections are shown.
- 8. As this illustrated catalogue includes only selected items among those included in the catalogue of authenticated works, the reference numbers of works are not consecutive. For the convenience of the reader, the corresponding catalogue without illustrations, wihich lists all the works authenticated, is included at the end of the book as an appendix. Items marked with "\(\triangle^{\triangle}\)" in the Appendix show selected works included in this illustrated catalogue. Descriptions of each work as to the form (hanging scroll, hand scroll, album, etc.), color (monochrome or colored) and size are also given in the Appendix.
- 9. For works dated by the artists, years quoted from their own ways of notations are given in the Appendix. Notations in other ways and in A.D. for the same years are included in parentheses.
- 10. For a collaborated work, only the name of one artist is given in the entry in the Appendix, with the names of his collaborators in the footnotes.
- 11. In the great majority of cases, the authenticators agreed unanimously in their opinions. However, in exceptional cases when there were different views, such works have also been included in the Appendix for further discussion, and are each marked with the figure "①, ②, ③".

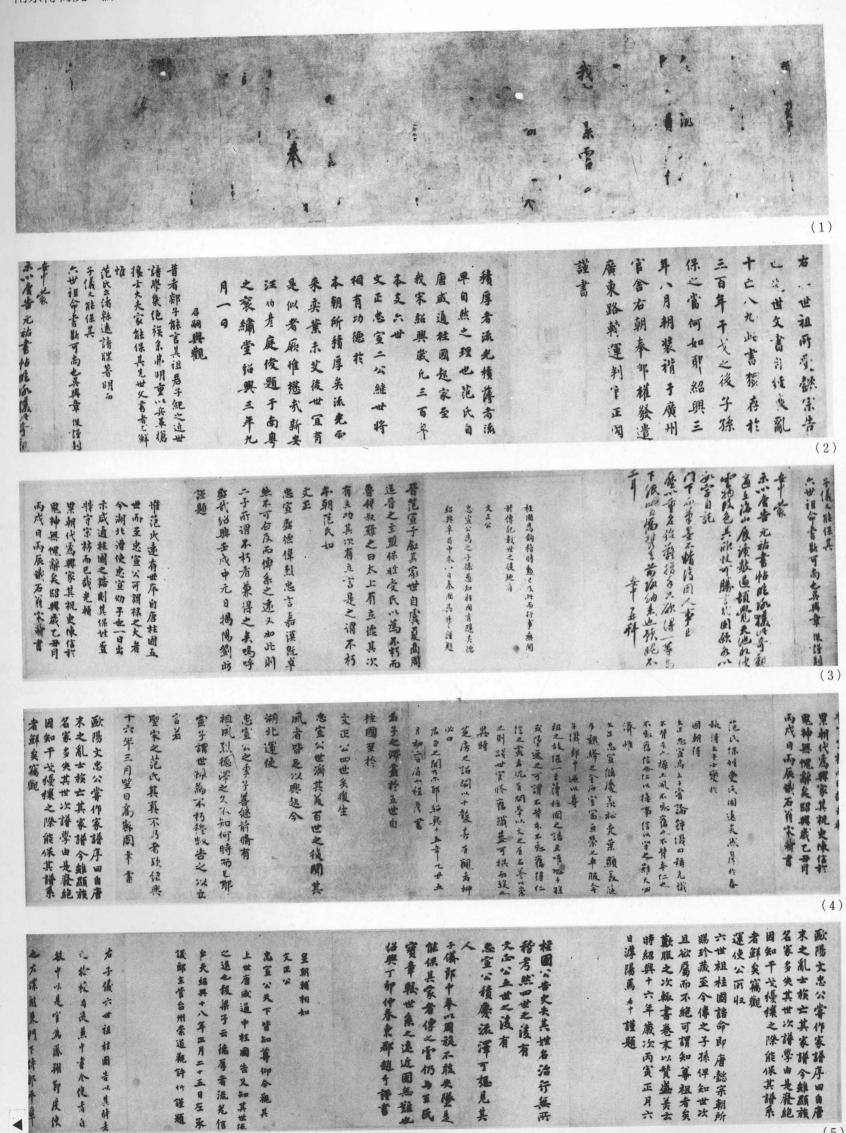
編後記	附·中國古代書畫目錄	南京博物院 蘇24	編輯說明	前 言	目次		
301	259	11	5	3			

## Contents

Preface		3
Explanatory Notes		5
Collections of the Nanjing Museum 蘇24	-	11
Appendix"Catalogue of Anthenticated Works of Ancient		
Chinese Painting and Calligraphy"		259
Postsript		301

圖

版



聖職賴原發題 嚴 鹽廠

心宣心心事即然不過室門風物朝春大失之皆台州衆

是一里到本書 文心不具女三年七月十 唐四治年代夫男氏之前 力性特色なる良郷は他 港府山田古里寺用有公 用動物で方かつで言わ 請乘鬼後人家國籍亦一厄靡有习遺 宜承寶士中昌至中謹觀 竟成之似等 等電也如古縣 桑 縣 南 良鄉主簿命官牒唐成通中所領不知 多行力物內柱圖其後 第 毛 其 而能 不失 墜 此 之松校司徒無中書今使者白 右子儀六世祖柱圖告以其時表 也左僕出東門下侍郎平章 級中以是官為感謝即度使 事者杜相也以检校司徒出後 日報川曾祭書 中而兼侍中則未之考爲當 有在狂鎮衰陽入私納使 侯博雅君子紹興己巴三月胺 宝龙公参预 心直流 大家大政 思擬府君當唐七本京可以有處心時來解心會差有以也 不出於偶然者是以論其世也為宣泛遇无林魚烈名條英文正之遇慶曆 以其時方之懿宗之立唐室 通中敷柱國而為立簿良鄉 良鄉公之行事至見于支棚成 (6) 文正忠宣家灣永存雖百世益昌可 公為七世於截盛哉使 忠宣之子承六世令緒名位雖未立第八 見謹守家濟以治後人至 又正之孫 光都運郎中 而克臻此豈非好是正直之效敏 乎海與元本三月戊子明譚北京數 公者鳥知不在 風問為喜平章事未幾以直道與 范我以會載初元年由春官尚書同 李鼓

忠宣公也二公碩大光明厥光以昌何修 文正公也五世孫即 太子花公出示家藏唐成通柱國告 郎曾公偶忘之歌隆與元年二月六日 中出使者出州鄉受張允伸也宣传 給事中温者王温也檢校司徒魚侍 崇仁吳 曾謹書 傳曰公侯之子孫必復其始信矣哉 文正忠宣始相望而出為時元臣 通初高孫始以水題水知名於史此 則未必襲水時告也然名位不稱至 親元同相繼以忠死謂宜有後至成

乃為盡名佐必加於者為者宜 務看斗柳動官創於我國五百 唐而夏舉馬品一權良鄉縣主 副詞家為之古泰漢八來職しる 簿而該切以命之臣下其,有不敢 年夏五月宛平 曹监政 主簿之後明永昌也五順三 高昌學五五 稀禮

> 也實謹歲月日婦之明日即赴白门監視臨文南也 通光丁商七月廿二日往黄君般原獲觀其中范氏 家藏各名蹟开及僕射在國站教者先駒然希世

江及陳塞君于小流液館

瀬谷丁懷祭同款親湖库書 来祖謀部福保部島来具在培師或麟潘 當统辛亥後四年己卯三月十五日隆明年

克謹中家靈以治養之至 (8) 經濟再得也花氏後人為任失得两今仍婦世守白南 魏京成道二年六月百将任部 權之出州民為縣主 在文三花公子高祖府縣水名西端衛告身一面 在原因即改立月報循名員 重视於三松学可以随情必 我居在成中本小有七日面定域此即品件接近其因城市及城市及城市及城市已经不及市场大学、

文正忠宣家濟永存雖百世益昌可

公為七世於戲盛哉使 克謹中家靈以韵後人至

公乎海殿无幸三月戊子朔譚惟次教書

忠宣繼世之美人知起敬

通二年幸已至今至了凡九五三十有二年 備章云

是官事完弘三等矣部有言军相母系表花及官

相又張冰相歌后等考當州刺皮此下尚九般

诸受推之载初相系家世 柱國唐該已名間千四世之上

久遠可得莫之與京

二公者鳥知不在

蘇24-0001

丁懷察能典的黃以霖同敬觀 两辰十月二十四日丁寶金倪思宏劉树森 己卯二月十七日子或故余诚格許汝京丁寶笠

吏部郎中無翰林侍 書程南雲書

葉增清孫朔丁據祭鄭孝青敬龍圖

忠宣繼世之美人知起敬

名你和学者耶素之為子奉

层第一村八萬久城山刻 七易号也萬士屬太民族以雀民

春二日日在布夷敬書

断·道泽钦必德·延長九不勝彰美代慕· 子年在張士色為的城乃有神物被持两仰光

塔上柱圖動山麗北等得柱圖動不足品異夫性

名名官澤多石主簿祭者考察係知在梁崎茶

弘山以若有劳敢得之時典官不必相應而惟 盖 中心沒有一定品似而陪判或以具澤加之或以資序加了 職事官二五武教官… 爵四面職事官一也敬信修 中信方名主簿尚籍柱圖数者唐官制有四人公本

教商拜与形於卷尾鄉放通至出城西北氏教を是此

→夏山四月中午十十一

春官常伯二四世二年朝青美

以名名今偏在此必系表作情甚分明う據非有证

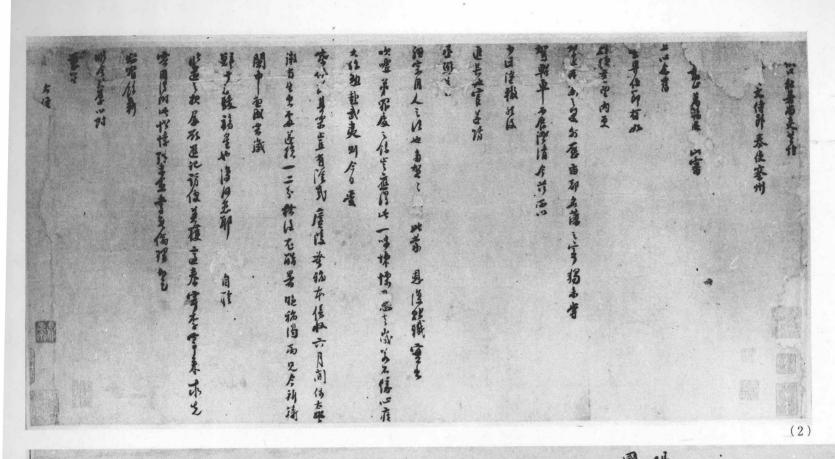
孫也名田院者此字自隋人言,是专旧袋用之而多温 有看在清強中正蓋張水之法婦人以十一世

限施府若省唐之宋中不可以有無之所來鄉心會 美智以也

(7)

(9)

(1)



書人活動活江山晚屋喜暖珠先出華 快教及歸湖家中属藏文云典蘇林向氏 久條章力第七荣象方藏自治下人 与写及日本洞等起 高號は石上字征 見父云完生的与實色之格的泉香松 秦李也色產至白茶马院團覧古時 以和楊沙思未知教是四中马居後者 林马大用一華礼将知为宗杨出議学 る数無施のふるやり気はす典が 又自不因乃為完侯色治充核特英 正統六年 夏子月 事 海學的儀謹名 能奪原家と情を心共る人姓き **经英党宣海些七年二月托奉江的常** 養城力侍的二字稍存或以为向子輕或 後~一後的看海三百二十二年色力 李秀後出今以多易老次时的与私并

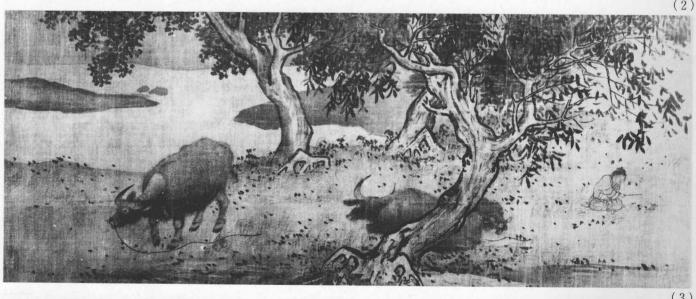
(3)

你朱文公先生學實天人務聖人之道你朱文公先生學實天人務聖人之道於不傳之諸且於经史之典美和網條於神無群賢多大成以於迪传表其功誠有千萬世和不可磨城市宣守其功誠有千萬世和不可磨城市宣守其功誠有千萬世和不可磨城市宣守其功誠有千萬世和不可磨城市宣守其功誠有千萬世和不可磨城市宣守其為他者人必實於之不啻循模望此書實人尚者人必實於之不啻循模望此書實人尚有人必實於之不啻循模望此書實之直接在其由實之武

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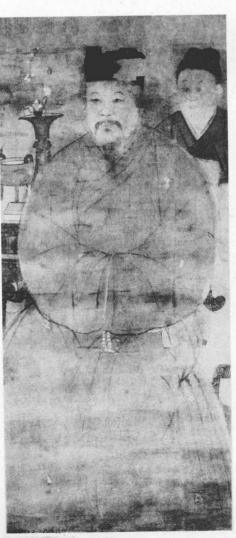
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蘇24-0004



蘇24-0007



蘇24-0006

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 無
 款
 灞橋風雪圖

 蘇24-0004
 宋
 無
 款
 江天樓閣圖

 蘇24-0005
 宋
 無
 款
 松齋靜坐圖

 蘇24-0006
 宋
 無
 款
 桃花鴛鴦圖