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北京外国语大学江涛/主编













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北京外国语大学江涛/主编

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寒窗苦读英语数十载,却听不懂老外的地道英语,即使能大概听懂却又金口难开——这是绝大多数英语学习者不愿提起的痛楚和难以道出的尴尬。如何解决这个问题?编者站在读者的立场,从读者的迫切需求出发,凭着"数十年如一日"的执著精神,终于打造出了这本抹去尴尬、一雪前耻的听说宝典。

行动方案:

打开《听懂英语才会说 英文名著经典70篇》,把音频copy到MP3里,在公交车、出租车、寂静漆黑的夜晚等一切不便看书的时候聆听,在操场上、教室里、寝室、卧室等一切可以看书的地方默读。听懂、读通之后可别忘了练习说。听说结合,才是强化英语交流、让老外瞠目结舌的不二法门。相信改变生活从改变自己开始!

可行性分析:

- 1. 选材独具匠心, 听读必备精品。本书共分为感悟人生、感受 真情、艰难历程、永驻童真、远离喧嚣、放飞梦想、光辉女性七个 单元。选材紧扣单元主题, 所有段落均源自英文名著经典选段, 供 读者品读原文精华。晨读或睡前带上耳机细心聆听听力原文, 再轻 声跟读, 不仅可以纠正发音, 更可以颐养性情。有时候读书不仅仅 是为了读书, 更是一种高层次的享受。
- 2. 地道美音,贴心练习。光听不练,效果怎见明显?本书不仅 配以超地道美音,更设置五道听力练习题,旨在考查读者对原文中 关键词和听力原文的理解、掌握程度。如此一来,既可以提高听力

水平,又可以锻炼听力和速记技巧,同时还加强了对重难点单词的记忆,是练习英文听力不可多得的材料。

3. 先听后说,一举攻破。听得懂不会说,遇见老外照样躲!本书从读者的切身感受出发,不仅练听,还练说。每篇从听力原文中精选一个常用口语短语,再配以简单用法讲解和日常会话例句,直观简洁,轻松记忆,达到学以致用、活学活用的效果。

方案解析:

- 1. 前沿导读,直击核心。最贴心的引言导读,引入名著简介, 契合文章背景,便于读者为自己的知识储备库做快速充电。
- 2. 词汇预热,无所不知。英文常用高频词汇、生词、难词都被一一列出,并在原文中以特殊字体突出显示。先读单词再听原文,理解起来更轻松,生词记忆更牢固。
- 3. 听说练习,不忘英语。每篇针对原文内容列出五道听力题, 精挑一个常用口语短语(在原文中以波浪线突出显示),并配以分 析和例句,让读者在闲暇时重温英语,不废不止。
- 4. 听力原文,中英互译。每篇文章最后为读者列出原汁原味的 英语原文和精练贴切的中文翻译,听完听力、做完题目之后再看原 文,温故而知新,效果更明显。

编者赠语:

本书谨献给想提高英语听说水平、欲扩充知识面的大学生、渴望与老外有话可说甚至侃侃而谈的外企白领以及寻找晨起睡前最佳听读材料的英语爱好者。按照如上方案展开行动,听懂英语才会说!

编者 2010年5月

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Unit 感悟人生

对人生的感悟不仅体现在言语里,也隐藏于故事中。无论是名著大家们的谆谆教诲,还是寓意深刻的小说故事,每一篇都流露出对人生的种种感悟。







Of Human Bondage 人生的枷锁



《人生的枷锁》是威廉·萨默赛特·毛姆的代表作。小说讲述了主人公菲利普·凯里童年和青年时期的辛酸遭遇。在坎坷的人生道路上,凯里每跨一步,都要付出艰辛的挣扎,但在思想和个性上独立不羁的他,一直都在尝试去挣脱宗教和小市民意识这两条禁锢自己精神的枷锁,力图在混沌纷扰的

社会漩流中,寻求人生的真谛,过自己内心深处想要的生活。

词汇预热



[di'si:v]	vt.	欺骗
[in'stil]	vt.	逐渐灌输,逐步培养
[swei]	vt.	说服,使相信
['intrikit]	adj.	错综复杂的
[ˈmiriəd]	adj.	无数的
[ˈlaikwaiz]	adj.	同样地,类似地
[səˈrendə]	vi.	投降
	[in'stil] [swei] ['intrikit] ['miried] ['laikwaiz]	[in'stil] vt. [swei] vt. ['intrikit] adj. ['miried] adj. ['laikwaiz] adj.



- Please fill in the blanks with no more than three words after hearing the passage.
 - 1. He wanted to marry because of the desire for a wife, a home and

2.	During	his life,	he never	followed	the need	of	
----	--------	-----------	----------	----------	----------	----	--

3. He hoped to live a design, _____ life

II Listen to the passage and make the best choice.

- 4. Why had the present always slipped through his fingers?
 - A. Because he liked the simplest pattern of life.
 - B. Because he had always lived in the future.
 - C. Because he followed the ideals that other people had told him.
 - D. Because he didn't know how to grasp opportunities.
- 5. If he wanted to gain happiness, he might give up _____
 - A. the ideals

B. perfect life

C. his wife

D. many victories



口语练习Oral exercise

slip through one's fingers 错失良机

讲 slip through 表示"使……轻快地通过",因而 slip through one's fingers 用于指让……从指缝间溜走了,即白白溜走了。在口语中表示"遗憾"时常用到。

例 She had the chance of getting a good job, but let it slip through her fingers. 她本来有机会找到一个好工作,但却白白地错过了。

听力 原文

He realised that he had *deceived* himself; it was no self-sacrifice that had driven him to think of marrying, but the desire for a wife and a home and love; and now that it all seemed to <u>slip through his fingers</u> he was seized with despair. He wanted all that more than anything in the world.



It seemed to him that all his life he had followed the ideals that other people, by their words or their writings, had *instilled* into him, and never the desires of his own heart. Always his course had been *swayed* by what he thought he should do and never by what he wanted with his whole soul to do. He put all that aside now with a gesture of impatience. He had lived always in the future, and the present always, always had slipped through his fingers. His ideals? He thought of his desire to make a design, *intricate* and beautiful, out of the *myriad*, meaningless facts of life: had he not seen also that the simplest pattern, that in which a man was born, worked, married, had children, and died, was *likewise* the most perfect? It might be that to *surrender* to happiness was to accept defeat, but it was a defeat better than many victories.

他意识到自己一直都在自欺欺人;结婚的想法并不是源于所谓的自我牺牲,而是源于他内心对妻子、家庭以及爱的渴望;现在,这一切已经从他手边悄然滑过,他陷入绝望之中。他对这一切的渴望胜过对于世上任何东西。

对他来说,他的一生似乎都是在按照别人的思想生活,被别人的话语或者作品所支配,而不是遵从自己内心深处的欲望。长久以来,他都做着他认为自己应该去做的事,而不是他全心全意想要去做的事。现在,他不耐烦地将这些搁置一边。他总是活在对未来的憧憬与幻想中,却错失了眼前的良机。他的理想呢?他想起自己的愿望是想过一种有意义的、精致而美好的生活,而不是冗杂的、毫无意义的生活。他怎么没有意识到那种最简单的生活方式——一个人出生、工作、结婚、生子,然后死去——同样也是最完美的人生?向幸福妥协,也许就是接受失败,但是这种失败却胜过很多的胜利。



1. love 2. his own heart

3. intricate and beautiful

4. B 5. D

The Unbearable Lightness of Being 生命不能承受之轻



《生命不能承受之轻》是米兰·昆德拉的代表作,本书具有多种涵义:人性考察、个人命运在特定历史与政治环境下的呈现等。但本书探讨更多的还是人生的意义。它告诉人们人生要有一种信念,不能轻易交给机遇、偶然或媚俗。人生责任是一个沉重的负担,却也是最真切实在的,一旦解脱了负担,人就会变得比鸿毛、空气还轻,似真而又非真。

词汇预热



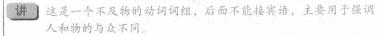
recur	[riˈkə:]	vi.	反复出现,再发生
eternity	[i'tə:niti]	n.	永恒,不朽
prospect	['prospekt]	n.	前景,展望
deplorable	[lder:clq'ib]	adj.	可悲的, 凄惨的
simultaneously	[saiməl'teiniəsli]	adv.	同时地
fulfillment	[ful'filment]	n.	履行,完成
conversely	[kən'və:sli]	adv.	相反地



I	Please fill in the blanks with no more than three words
	after hearing the passage.
1.	We are nailed to eternity, which is a
2.	Nietzsche called the idea of eternal return the heaviest of burdens, because the weight of unbearable responsibility
	every move we make in the world of eternal return.
3.	It is not true that heaviness is deplorable and lightness is
	<u> </u>
r==	
Ш	Listen to the passage and make the best choice.
4.	The heaviest of burdens is an image of
	A. the world of eternal return
	B. love poetry
	C. life's most intense fulfillment
	D. free movements
5.	In the following statement, which one is NOT the result of the
	absolute absence of a burden?
	A. Man is to be lighter than air.
	B. Man is to come close to the earth.
	C. Man is to soar into the heights.
	D. Man is to take leave of the earth and his earthly being.



stand out 显眼, 突出



例 He stood out in the crowd, for he was two meters in height. 他在人群中特别显眼,因为他身高两米。



If every second of our lives **recurs** an infinite number of times, we are nailed to **eternity** as Jesus Christ was nailed to the cross. It is a terrifying **prospect**. In the world of eternal return the weight of unbearable responsibility lies heavy on every move we make. That is why Nietzsche called the idea of eternal return the heaviest of burdens.

If eternal return is the heaviest of burdens, then our lives can stand out against it in all their splendid lightness.

But is heaviness truly deplorable and lightness splendid?

The heaviest of burdens crushes us, we sink beneath it, it pins us to the ground. The heaviest of burdens is however *simultaneously* an image of life's most intense *fulfillment*. The heavier the burden, the closer our lives come to the earth, the more real and truthful they become.

Conversely, the absolute absence of a burden causes man to be lighter than air, to soar into the heights, take leave of the earth and his earthly being, and become only half real, his movements as free as they are insignificant.

What then shall we choose? Weight or lightness?