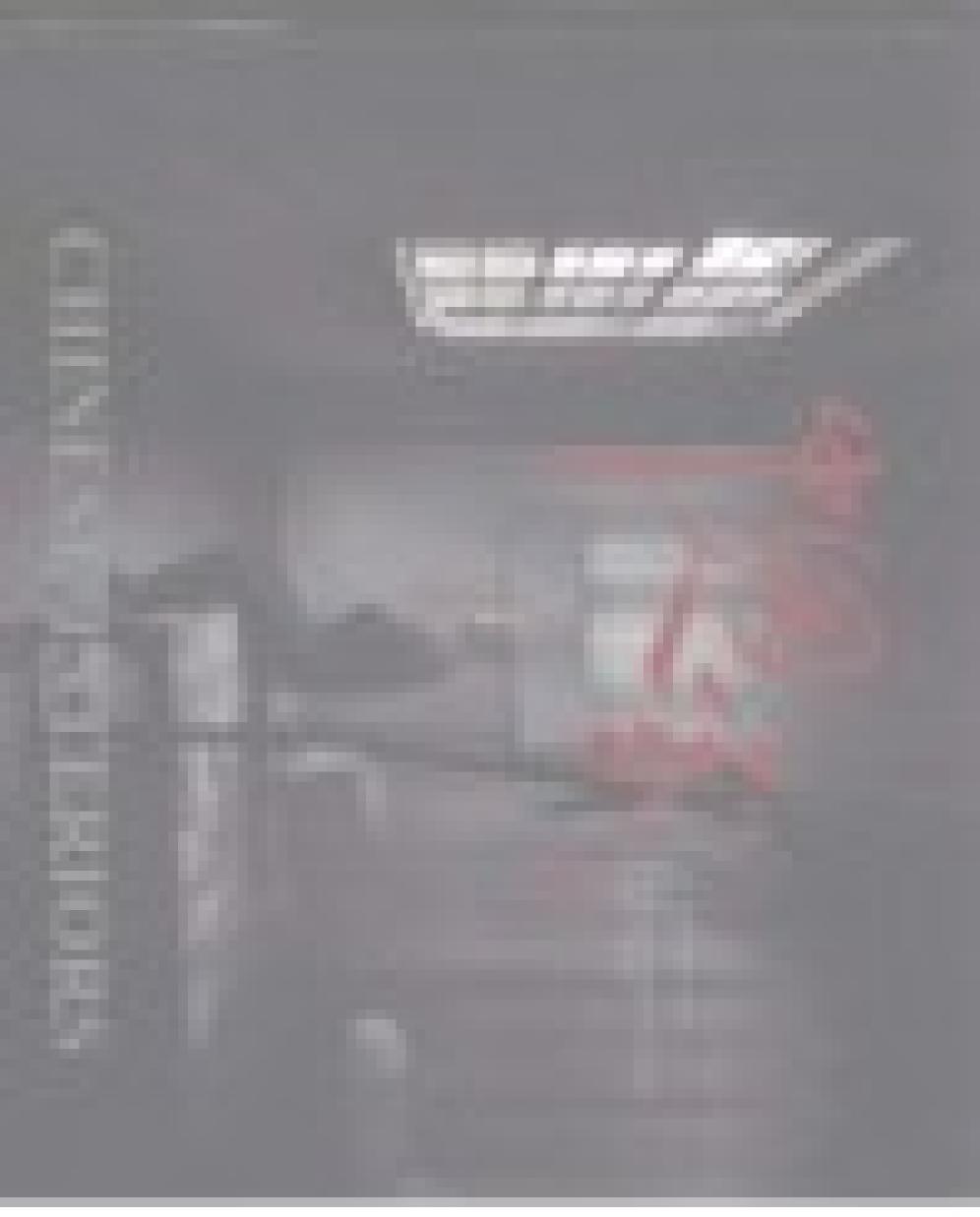
摄影:罗伯特·凡德·休斯特 序言:余华

graphs by Robert van der Hilst e by Yu Hua

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第一次印刷

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上海人民美術出版社

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Robert van der Hilst

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觚 . 宋 塘 H

记得2009年6月初的一天,法兰克福强,德国电视一台(ARD)的摄制组拉利处走动,让我一边行走一边面对镜头侃侃了他们首先把我拉到了法兰克福著名的红灯绝的霓虹灯在白天里仍然闪烁着色情的光平的霓虹灯在白天里仍然闪烁着色情的光平的霓虹灯在白天里仍然闪烁着色情的光平的武图让我站立在某个暧昧的门口接受采证有人从里面走出来驱赶我们,尝试了几次贴了几次以后,我只好站到了车来车往路口回答他们的第一个提问。然后又被他了几处又胜又乱的地方,或站或坐地继续访。我的德国翻译跟在后面、一路上都在场。我的德国翻译跟在后面、一路上都在线出不满的嘟哝声、他说法兰克福有很多线出不满的嘟哝声、他说法兰克福有很多地方,为什么不去哪里?为什么尽是在法语 据祖祖昭后后, 民人为与公司, 是我我们一个人人在他也来就是一个人, 一个人人在他也, 一个人人在他也, 一个人人在他也, 一个人人在一个人的, 一个人人也是一个人的, 一个人的一个人的, 一个人的一个人的,

现在,罗伯特·凡德·休斯特的《中国人家》在中国出版了。我想,可能也会有一些中国人家》在中国出版了。我想,可能也会有一些中国人发出不满的嘟哝声。中国经历了三十年的经济高速增长,已经成为世界第三大经济国、繁荣的景象随处可见,可是罗伯特·凡德·休斯特却热衷于在中国的落后地区摁下快门,虽然他的镜头也有过对准富裕人家的时候,可是次数太少了。因此一些中国人可能会觉得,罗伯特·凡德·休斯特没有足够地表达出中国三十年来翻天覆地的变化,回题是在为数不多的表达了生活富裕的画面上,罗伯特·凡德·休斯特却让它们尽情散发出庸俗的气息。反而是在那些表达生活贫困的画面上,罗伯特·凡德·休斯特拍摄下了真诚和朴素的情感。于是,一些中国人可能会感到疑惑,这个荷兰人的葫芦里卖的什么药?

无是这义 这国艺爱爱 比评者往往 是在其它国 5、本家的最 7、这只是 在其骨子 住以爱国主义自居。 国家,爱国主义常序 最好借口。我不认为 是一种口水的爱国结 子里其实展示了人结 。常为主类

> 来可 風馬 然我们的 意展示的 滥

藍

也

快

就像人们独自在家中的时候可以是一副邋遢的模样,可是走出家门的时候就要梳妆打扮一番。人人都想拥有一个光鲜体面的外表,除非穷途潇倒成为了乞丐。如果让人选择,是以婚姻的模样面对照相机时,我相信所有的人都会选择体面的模样面对照相机时,我相信所有的人都会选择体面的模样。我和罗伯特·凡德·休斯特也不会例外,因为虚荣之心人皆有之。

当然,这也是每个人的尊严。问题是人们对尊严的理解不尽相同,有些人认为富贵和繁荣代表了尊严,高楼大厦鳞次栉比、高速公路纵横交错、商店里奢侈品琳琅满目等等的景象代表了尊严。另外一些人却并不这么认为,这些人认为尊严。另外一些人和并不这么认为,这些人认为尊严。另外一些人和并不这么认为,这些人认为尊严。另外一些人和并不这么认为,这些人认为尊严。另外一些人和并不这么认为,这些人认为尊严,另外一些人和并不这么认为,这些人认为尊严。另外一些人和并不这么认为,这些人认为尊严。另外一些人和并不这么认为,这些人认为尊严。另外一些人和并不这么认为,这些人认为尊严,就是因为我在他的摄影作品里看到了从内心出发,抵达表情的尊严。

罗伯特·凡德·休斯特精心设计了他需要的回面,然后摁下了快门。我感到,他在摁下快门的时候,心里充满了对被拍摄者的尊重,无论是人物,还是景物,罗伯特·凡德·休斯特都以感激之情对待。

游的说 这位不会的 陈走在中国的农 的家庭之中。作 工不会说中国话的荷兰人,日复一日地1年的农村,试图融入到一个又一个中国1年的农村,试图融入到一个又一个中国上中。他是如何跨过这条文化鸿沟的?他眼神、用情感、用我的感受来交流。"后他成功了。他的尊重之心在那些贫穷度那里得到了回报,他们热情地为他敞1、将他请入家中,用粗条淡饭招待他。凡德·休斯特说:"我被摄入镜头的中 书园书

的开罗 然后他 5中国家庭3 千了屋门, メ 7伯特・凡名

国感心方 家动。勇愿 至 体每气那段公和就不完成。 烈门口好 好家量。 奇里 奇心、极大的 里,我还会感到 看来他们只有

的热忱和友际 感受到他们的 有一个行动

善的进

如果有人质问罗伯特·凡德·休斯特:为何不是更多地去拍摄中国的富贵家庭? 我愿意在此替他回答:那些亿万富翁的家门会向这个高个子灰头发的荷兰人敞开吗?中国人一直在说,中华民族是一个热情好客的民族。具有讽刺意义的是,罗伯特·凡德·休斯特的作品告诉我们,热情好客的民族传统现在更多地存在于中国的贫穷家庭,而不是富贵家庭。

而且,这个荷兰人的镜头在面对中国的穷人时,时刻感受到了"他们的决心、勇气和意志力量。"他们虽然贫穷,可是"他们只有一个行进的方向,那就是前进。" 为在个中的热密

何此子华是情家

四國也

我欣赏罗伯特·凡德·休斯特性,《中国人家》将会令人难忘。里性,《中国人家》将会令人难忘。里实地表达了中国人的生存状态,我记面上,一个目光坚定的头像,其背景着四个闹钟。我想借此提醒人们,在翻天覆地的变化之后,还有很多中国只是从一个闹钟到四个闹钟的进步。 特里记景在国 作面得的中人品的在美国的 观真画摆年

性实面着翻只

2010年3月

PREMCE

Robert van der Hilst: Seeing Ch

Iremember a day in early June of 2009. It was bright and sunny in Frankfurt. A crew from the German TV station ARD took me out on the street, and had me walk around with the city as a backdrop for an on-camera interview. First, they took me to Frankfurt's infamous red light district. The neon lights there flirtatiously flash flesh even in the sanitzation of daylight.

The crew attempted to interview me in the doorway of a dubious establishment, but its equally dubious proprietor immediately emerged to hustle us off. After several more similarly unsuccessful attempts in similar settings, they gave up and had me stand at a busy intersection to respond to their first question. They then had me sit or stand in several other chaotic places as the interview continued.

My German translator trailed behind me the whole time, grumbling in Mandarin that Frankfurt has many beautiful places, and why weren't we going there instead? Why shoot the backward bits of Frankfurt?

Now, Robert van der Hilst is publishing his Chinese Interiors in China. I think that perhaps some Chinese people in reaction will grumble like my German translator that day in Frankfurt. They will say that China has experienced thirty years of rapid economic growth. It is the world's third largest economy, booming everywhere, but Robert van der Hilst is only interested in shooting the backward parts of China. While he has also photographed China's affluent, they are rare in his work.

Many Chinese people may feel that Van der Hilst has insufficiently explored China's transformation of the past three decades. While his work does portray a changing China, the problem is that the few of his works that depict the affluent life ooze vulgarity, while the poor are conveyed as simple and sincere. Consequently, some Chinese may puzzle, what

drugs are this Dutchman on?

I understand that these sorts of critics consider themselves patriotic. Whether in China or other countries, patriotism is often exploited as the best excuse for criticizing art and artists. I do not consider this to be genuine patriotism — it is a slippery spittle type of patriotism, or a nationalistic disease that reveals deep-rooted human vanity. Inside, our house lies in ruins, but we flaunt our showy garden.

It is like being a slob at home but elaborately dressed and coiffed when going out. All but the most destitute and desperate worry about appearances. Given the choice between looking unkempt or decent when in a camera's sight, I think everyone would prefer to look good. Robert van der Hilst and I are no exception; this is every human's vanity.

Of course, this is also every human's dignity. The problem is that people have different ideas of dignity. Some believe that dignity is found in wealth and prosperity — in the forms of forests of high rises, cobwebs of highways and shops dazzling with luxuries. Others disagree. They believe dignity comes from inside, that it shows in people's expressions, and has no connection to material wealth.

I thus am pleased to introduce Robert van der Hilst's *Chinese Interiors* – because I can see that his photographs come from the heart, and they genuinely express human dignity.

Robert van der Hilst meticulously composes the canvas he needs, and then clicks his shutter. I feel, when he is shooting, his heart is full of respect for his subjects. Van der Hilst appreciates the participation of people and objects alike.

This Dutchman who speaks no Mandarin has spent day after day wandering China's countryside, towns and cities, trying to integrate himself into one Chinese home after another. Asked how he traverses

the two cultures, he answers, "I use eyes, emotion and exchanged experiences."

He succeeded in this unlikely communication. His respectful heart towards those unprivileged Chinese families was rewarded with warm hearths and open doors, with invitations to come in and stay for weak tea and simple food. Van der Hilst recalls, "I was particularly struck by the enormous curiosity, hospitality and kindness of the families I photographed. Once inside their homes I could also feel the determination, the courage and the willpower these people possess. For them there seems to be just one way to go: forward."

If anyone still questions why Robert van der Hilst does rarely photograph affluent Chinese families, I would respond with this question: would the doors of China's multi-millionaires be as open to this tall, grey-haired Dutchman? Chinese people like to say that we are a hospitable race. Robert van der Hilst's work informs us of the irony that the tradition of Chinese hospitality is being maintained by the poor, not the rich.

Moreover, as this Dutchman focused his camera on the faces of China's poor, he sensed their "determination, courage and willpower. Even in their poverty, they know there is just one way to go: forward."

I highly appreciate the objectivity in Robert van der Hilst's works, and *Chinese Interiors* will prove a memorable book. Its photos genuinely present the Chinese living condition. I recall one image, a portrait with intense eyes. In the background, four alarm clocks were arranged on a table. I want to remind people that, even after thirty years of immense change in China, in many Chinese lives progress has merely meant going from having one alarm clock to four.

岩 眇 市

给也质满的出一我许久口老于面人, "是明洋外的男子"的明洋外朋,在说出黑文人民人会就 年前,一个会讲中文的法国摄说有位朋友要来中国、想介绍说有位朋友要来中国、想介绍出于弄堂草根的自尊,我一向黑陶下的优越感和腔调,尤其文,不会说中国话,却走上前文,不会说中国话,却走上前,实在没什么热情演一出装照戏的面子,我还是答应在我的就这样认识了罗伯特。 摄绍向其前腔的

六族善从觉后品一中他人十气干罗很,让本国表家罗几派翻伯亲我我耗拍示。 伯岁的译特和快看费摄想 兰籍住在巴黎的年轻老头,好莱坞大牌明星的样子、贵好莱坞大牌明星的样子、贵中国助手,叫立立。立立很地转达了他们的来意,我也出了他的诚恳。他给人的感中居高临下的姿态。寒暄过中居高临下的姿态。寒暄过载了当地说:"你有什么作特拿出了《古巴人家》,是古巴拍摄的摄影集及曾经来中国人家主题的零碎片子,到四年时间,专题拍摄中国

子自凌着照问人 格知人片定有 然然的干性很格一 整道中到说。然然作弱本有的种一样很格一样一样很多一样一次国他是有一个这国他是我们的现代中的非常的对于 实说,我有很长时间不曾看到这样的片然间跃入眼帘,有种亲切的感动,像是看作品一样熟悉。面对他拍摄的平民,没有弱者之上的强势,而是用平和的感觉记录本身的光彩和一种平静的生活状态。他的有意思,从拍摄的人物、造型、场景到瞬均神情,像十七世纪荷兰油画的味道,让中喜爱,我们之间的距离,也突然近了。中喜爱,我们之间的距离,也突然近了。一切困难重重,自己是个西方人,很难融价平常家庭。虽然言语间流露不多,我感言常需要帮助。 片看有录的瞬让

在有雷感

闸 半 X 韓

> 我决定先帮助他认识、走进中国各地的摄影师认识他、帮助他各地的摄影师认识他、帮助他《古巴人家》送去参加一年一度摄影大展。对于我的推荐,尽管罗伯特的名字,还是同意让他以份参展。 国他度管以 ,于是3 的中国 的中国 组委会 跃建平没影 在议選听师中他国说的

这是罗伯特第一次在中国参加大型摄影作品展、虽然从起初的接待待遇到展场安排都未受到特别关注,因为他在中国摄影界实在是太无名气。我却很有把握地笃信,这将是他进入中国的精彩点相。

展览期间,我也抽空去了平遥。一到现场,全国各地的摄影兄弟们都纷纷竖起大拇指、说我做了一件大好事,为大家引见了世界上最伟大的摄影。后来我专程去了罗伯特作品的展场,他的作品吸引了大批中国摄影人的目光,甚至连组委会都被他作品的震撼力打动,当即决定在整个展览期间为他举办系列讲座,据说也是场场爆满,盛况空前。在那一届平遥国际摄影展的颁奖晚会上,罗伯特与他的助手立立作为特别嘉宾上台主持,当晚他们几乎抢尽了原主播(凤凰卫视)的风头!

这一连串的事情背后,我深深明白,是这些作品的伟大魅力让中国人接受了他。

此后的一段时间,罗伯特开始陆续奔走在中国的云南、广西、四川、内蒙、新疆、浙江、河南、贵州、西藏等许多地方。各地的兄弟们都热忱地给予帮助。每当结束一段行程回到上海,他都会给我打电话。虽然我们在语言上的沟通仅限于"海汶你好"、"干杯干杯"、"很好",也总会在匆忙中见上一面,喝上几杯。过段日子再见,他又学了几个中文词,"香烟"、"红双喜"、"中国"和"酒"、还将家人和朋友介绍替我认识。罗伯特多次抱怨我至今还没去巴黎他

国北际过县 的家里做客,对于出国意。《中国人家》到他的好消息 其惠马 至哪不 为"亭 5 民大为 另一分 光面碌 其道希

万直早

| 潚 躑 若平

今天,罗伯特终于把中国人家这一接完成,拿来与我和大家分享。面对这一和、质朴、在细节上打动人的作品,其和、原朴、在细节上打动人的作品,其实三四年前我对他的预期,意料之中的欣喜。所以我很开心能出品罗伯特第一次在作的摄影画册,也将这本《中国人家》推的中国朋友们。书如其人,没有丝毫物质揉造作的姿态,他和他的镜头,他的作品我们很亲,很近。 在推质品 中国包 养给我 以明矫

陈海汶 2010年3月5日 - 上海 南郊小院

Six years ago, a Mandarin-speaking French photographer called me from Paris, saying he had a friend who wanted to come to China and who he wanted to introduce me to. Perhaps due to my "Longtang" roots, I have an aversion to Western civilization's intonations of superiority, especially from the mouths of those speaking only foreign languages and no Mandarin. I really have no enthusiasm for the pretentious drama of foreigners flaunting their privilege. Nonetheless, to give my friend face, I agreed to a meeting at my studio – and that is how I came to know Robert.

Robert is a Dutch young old man, living in Paris: a sixty-something with the demeanor of a Hollywood star and noble bearing. The day he came to my studio, he brought with him a local assistant, named Lily. An adept translator, Lily made vividly clear their reason for coming, and the glint in Robert's eyes convinced me of his sincerity. Robert establishes with people a strong sense of affinity, without any intimation of condescension. After the mincing small talk of our initial greeting, I turned blunt, asking him, "What works can you show me?" Robert brought out his *Cuban Interiors* book, a painstaking effort of several years spent shooting in Cuba, and also showed me his first *Chinese Interiors* photography. He expressed that he hoped to spend three to four years in China, shooting interiors.

Honestly, in these many years I had not seen such images. They leap suddenly into the eyes, with a moving sort of intimacy, with such a familiarity they feel like one's own work. Encountering the common people he photographs, one observes no dominance of the strong over the weak. Instead, the photographs tranquilly record human nature's inherent luster and how that is expressed through a calm lifestyle. His pictures are very meaningful, from the arrangements, the scenes and the people to their expressions in the moment of capture. They stylistically resemble the Dutch oil paintings of the Seventeenth Century. They give people a feeling

of love, as if we were very far apart, but suddenly become close.

When discussing the photographic technique of *Chinese Interiors*, Robert's entire person exudes an imaginative passion. He knew the challenges his project would involve: as a Westerner, it would be very difficult integrating into average Chinese homes. Although I did not say so explicitly, I felt he would need a lot of assistance.

I thought about how Robert did not understand a lot of the conditions in China, and decided that I would help him to get to know China, deeply. I would introduce him to photographers all over China so that they would also help him, and with that in mind I suggested he exhibit "Cuban Interiors" at the annual Pingyao International Photography Festival. Although the organizing committee had not previously heard of Robert, they followed my recommendation and allowed him to participate in the foreign photography show.

This was Robert's first big exhibition in China. Before the show and during its set-up, he attracted no particular attention due to his lack of fame in China, but I had complete certainty that it would prove a spectacular China debut.

I went to Pingyao during the show. As soon as I arrived onsite, the brotherhood of photographers from all over China gave me a succession of thumbsup. They said I had done a great deed, introducing them all to one of the world's best photographers. I later made a special trip to see Robert's show, and learned that his works had attracted the attention of many Chinese photographers. Even the organizers were profoundly impressed. They decided to have Robert give a lecture series during the show, and the seats sold out, which is unprecedented at Pingyao. Come the evening of the televised Pingyao International Photography Festival Awards Gala, Robert and his assistant Lily were special guest

hosts, and they practically upstaged the original Phoenix - TV host, that is.

After all this, I fully understood the great charm of his work, and how they allowed Chinese people to accept Robert. A while later, Robert began a series of trips to places around China like Yunnan, Guangxi, Sichuan, Inner Mongolia, Xinjiang, Zhejiang, Henan, Guizhou, Tibet and more. In each place, the photographic brotherhood offered him warmth and support. Coming back to Shanghai at the end of each trip, Robert would call me. Although due to language limitations, our communication is limited to "Haiwen, hil", "Drink up, drink up!" and "Very good!", we would nonetheless promptly meet up for a few drinks. Before saying goodbye again a few days later, Robert would have learned a few new words in Mandarin, like "cigarettes", "red double happiness", "China", and "booze", or would have brought several of his friends and family around for me to meet. Robert has several times complained that I have yet to visit him in his Paris home; I think he is rather mad at me about that. However, I am too worn out to travel abroad, and I know he has been working tirelessly, and for too long, so I have awaited the happy news of its completion.

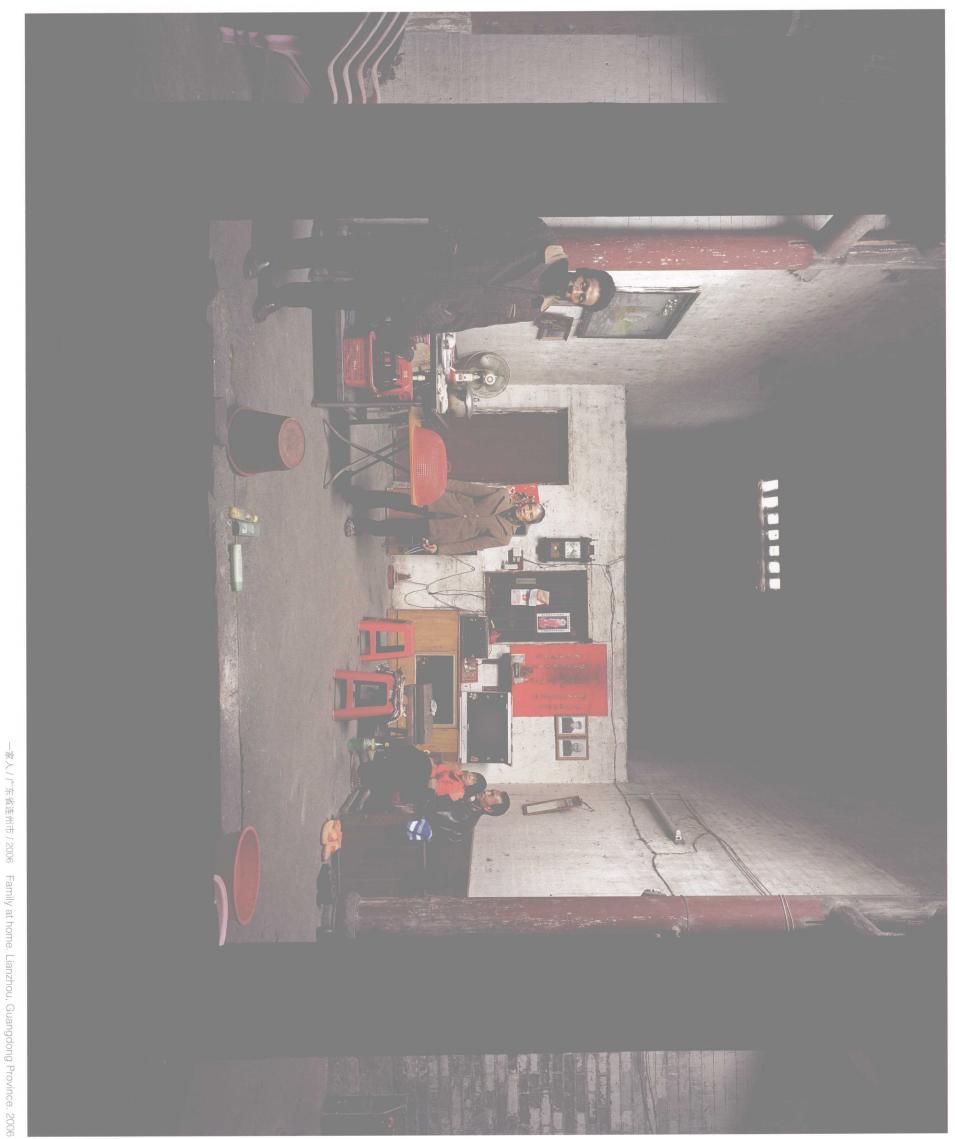
Today, Robert's *Chinese Interiors* project is complete, and he has brought his photographs to share with me – and with us. Encountering these sophisticated, yet simple and highly detailed works, I feel that Robert's enterprise of these past three to four years has delightfully lived up to my expectations. I am therefore very happy to be able to publish Robert's first photo book in China, entitled *Chinese Interiors*, and share it with my fellow Chinese. In the book as the person, there is not the slightest artifice. Robert and his camera, Robert and his work, are to us very dear, and very close.

Chen Haiwen Nanjiao Xiaoyuan, Shanghai March 2010

人能弘道,非道弘人。" 孔子《论语

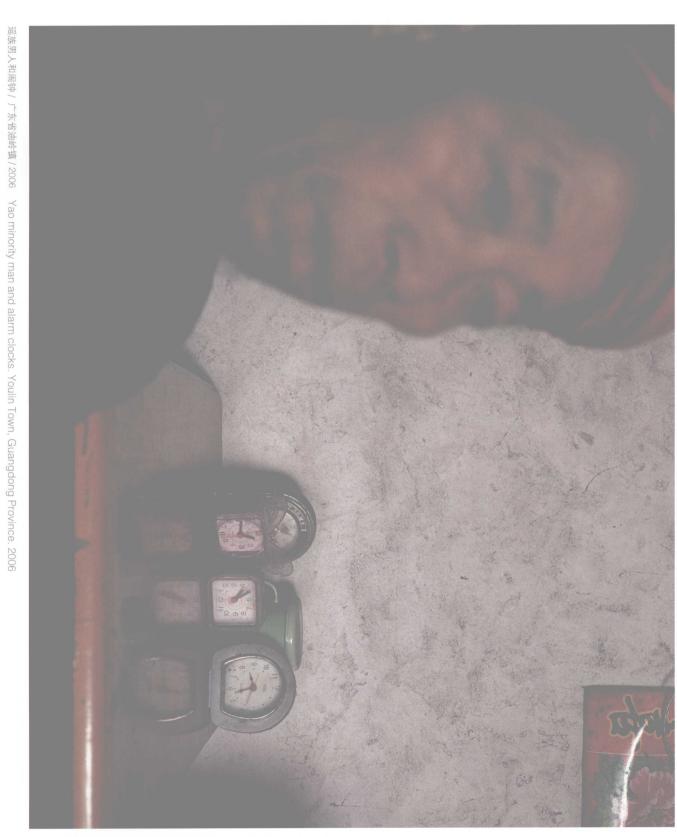
"It is not truth that makes men great, but men that make truth great."

Confucius



孙女和祖母 / 上海市 / 2007 Young woman and her grandmother at home. Shanghai. 2007









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