



• 生命教育 民族精神教育 •

中学生阅读文选



可爱的动物

汉英对照

余正选注



上海百家出版社
Shanghai Baijia Publishing House

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(汉英对照)

选注 余 正

译文 萧春麟 余 正
黄岳辉 孙 琦

审校 朱 浦



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前 言

自孔子以来，我国的文人、学者出于对动物的关爱，写下了许多感人的诗文。

为了配合“上海市中小学生生命教育指导纲要”，我们为中学生编选、翻译了这本英汉对照的《可爱的动物》，旨在使中学生通过欣赏优美的诗文，提高英语的阅读能力；通过接受生命教育，增强保护动物的意识。

本书 79 篇诗文中，有 15 首(篇)译诗(文)是从 9 种出版物中摘录的名家的译作：

林语堂：《扬州瘦马》(1 篇)百花文艺出版社

杨宪益、戴乃迭：《乐府》、《呐喊》(共 2 篇)，外文出版社

《寓言选》、《志怪选》(共 3 篇)，新世界出版社

孙大雨：《古诗文英译集》(2 首)，上海外语教育出版社

丰华瞻：《丰华瞻译诗集》(3 首)，上海外语教育出版社

德龄公主：《我在慈禧身边的两年》(2 篇)，中国书籍出版社

李肇星：《肇星诗百首》(2 首)，世界知识出版社

本书 8 幅插图均选自丰子恺先生《护生画集》。

特向以上名家和出版社表示衷心的感谢。

参加本书翻译工作的还有徐丹、严冰、刘丹女士，亦在此一并致谢。

限于水平，疏漏之处在所难免。望读者不吝赐教。

编 者

2008 年 8 月

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孔子（前 551—前 479）

仲尼之畜狗死^[1]

仲尼之畜狗死。使子贡埋之，曰：“吾闻之也，敝帷不弃，为埋马也；敝盖^[2]不弃，为埋狗也。丘也贫，无盖。于其封^[3]也，亦予之席，毋使其首陷焉^[4]。”

注：[1] 摘自《孔子言行錄》（卷二五），标题为编者所加。

[2] 盖：车盖。

[3] 封：葬。

[4] 毋使其首陷焉：勿使它的头直接触到泥土。

Confucius (551 B. C. —479 B. C.)

Confucius' Dog Died

Confucius' dog died. He asked Zi Gong^[1] to bury it.

Confucius said: "It was said people should keep the worn-out curtain for burying a dead horse. And the worn-out canopy for a dead dog. I have no canopy. So use a sheet to prevent the dog's head from sinking into the mud."

Note: [1] Zi Gong: One of the best students of Confucius.



故衣不棄為禮也



Confucius (551 B.C.-479 B.C.)

Confucius, Dog Die

Confucius, good girl. He speaks of good, in good ways.
Confucius said, "It was very sensible舜舜 kind the world
you consider for painting a deer picture. And (he) went out
you a deer girl, I speak no trouble. So she's a spear to present the
she play your sinking into the mud.

寓言

献 鸠

邯郸^[1]之民，以正月之旦^[2]，献鸠于简子^[3]，简子大悦，厚赏之。

客问其故。

简子曰：“正旦放生，示有恩也。”

客曰：“民知君之欲放之，竟而捕之，死者众矣。君如欲生之，不若禁民勿捕；捕而放之，恩过不相补^[4]矣。”

简子曰：“然。”

注：[1] 邯郸：战国时赵国国都。即今河北省邯郸市。

[2] 正月之旦：正月初一那一天。

[3] 简子：即赵简子。

[4] 补：补偿。

(摘自《寓言选》新世界出版社)

A Fable

Presenting Doves

It was the custom in Handan to catch doves to present to the prince on New Year's Day, for this pleased him so much that he gave rich rewards.



Someone asked the prince the reason for this custom.

"I free the doves at New Year to show my kindness," he said.

"Since your subjects know you want doves to set free, they all set about catching them," objected the other. "And the result is that many doves are killed. If you really want to save the doves, you had better forbid people to catch them. As things are, you catch them to free them, and your kindness cannot make up for the damage you do."

The prince agreed with him.

(Translated by Yang Xianyi & Gladys Yang)

(封城才养鸽子《语言学》自述)

Presenting Doves



寓言

鲁侯养鸟

昔者海鸟止于鲁郊，鲁侯御而觞^[1]之于庙，奏《九韶》^[2]以为乐，具太牢^[3]以为膳。

鸟乃眩视^[4]忧悲，不敢食一脔^[5]，不敢饮一杯，三日而死。

此以己养养鸟也，非以鸟养养鸟也。

注：[1] 御：迎。觞（shāng）：献酒。

[2] 《九韶》：古代乐曲名。

[3] 太牢：古代帝王、诸侯祭祀社稷时，牛、羊、猪三牲全备为“太牢”。亦作“大牢”。

[4] 眩视：目光昏花。

[5] 蕉（luán）：切成块的肉。

（摘自《寓言选》新世界出版社）

A Fable

The Bird Killed by Kindness

A sea-gull alighted in a suburb of the capital of Lu. The Marquis of Lu welcomed it and feasted it in the temple hall, ordering the best music and grandest sacrifices for it. But the bird remained in a daze, looking quite wretched, not daring to swal-



low a morsel of meat or a single cup of wine. And after three days it died.

This was entertaining the sea-gull as the Marquis of Lu liked to be entertained, not as a sea-gull likes to be entertained.

(Translated by Yang Xianyi & Gladys Yang)

(选自《庄子》)

The Bird Killed by Kindness

A son had studied in a school in the capital of Chu. He became fond of a woman and brought her to his room. But the wife of his master was very jealous. She told the master about it. The master sent the man away.

蔡邕 (133—192)

翠鸟

庭陬^[1]有若榴，绿叶含丹荣。
翠鸟时来集，振翼修容形。
回顾生碧色，动摇扬缥青。
幸脱虞人机，得亲君子庭。
驯心托君素，雌雄保百龄。

注：[1] 隅(zōu)：隅。《说文》：“隅，陬也。”

Cai Yong (133—192)

Kingfishers

A pomegranate stands in a corner of the courtyard,
With red flowers flourishing like fire in green leaves.
Crowds of kingfishers often fly here together,
Flicking their wings and pluming their feathers.
Looking back they find leaves shining behind,
Where they can always jump here and there.
Accidentally they escape the crossbow of hunter,
And luckily they fly to the peaceful courtyard.
Entrusting themselves to the moral man there,
Who is able to protect their lives forever.