

清华西方哲学研究

第一卷

第二期（二零一五年冬季）

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纪念贺麟教授 (1902—1992)
Special Articles: In Commemoration of HE Lin (1902—1992)

贺麟与黑格尔哲学研究

——怀念一代哲人自昭老师

汝信(RU Xin)*

摘要：贺麟先生（1902—1992）认为，黑格尔哲学的真正价值不在于体系，而在于方法，即黑格尔辩证法。因此，研究黑格尔不能拘泥于他现成的体系，而要着重揭示贯彻于其中的辩证法。新中国成立之后，他重新以马克思主义为指导全面系统地深入研究黑格尔哲学。他不是单纯地为研究黑格尔而研究，而是为了从中汲取其精华，用以充实和丰富当代中国哲学。特别应当重视的是，贺先生晚年花费很大精力从事黑格尔早期思想的研究，发表了一些高质量的论文并翻译出版了《黑格尔早期神学著作》（1988年）一书。这在当时的中国是一项具有开创性的学术工作，对准确地、全面地理解黑格尔思想的发展具有十分重要的意义。可以说，对黑格尔早期思想的研究是他对中国“黑格尔哲学”的最后重大贡献。

关键词：辩证法；黑格尔早期思想；黑格尔神学；马克思主义；当代中国哲学

* 汝信，研究员，中国社会科学院原副院长，前中华全国美学学会会长（RU Xin, Researcher, Former Vice-president of Chinese Academy of Social Sciences (CASS), Former President of the Chinese Association of Aesthetics, CASS, Beijing)。

HE Lin and His Studies of Hegel's Philosophy

—*In Memory of the Great Philosopher HE Lin*

Abstract: HE Lin (1902—1992) believed that the significance of Hegel's philosophy does not lie in his philosophical system, but in his method of philosophization, namely Hegelian dialectics. Therefore, Hegel studies should not be limited to his system, but should also focus on his dialectics that runs through it. Since the 1950s, HE had turned to the Marxist approach to Hegel studies and had a systematic and comprehensive rethink on Hegel's philosophy. He did this not simply for the sake of academic research, but also aimed to invigorate contemporary Chinese philosophy with the inspiration from Hegel's philosophization. In his later life, he made an enormous effort in the research of Hegel's early thoughts, which deserves special academic attention. He published a number of high-quality papers and translated the book *Hegel's Early Theological Writings* (published in Chinese in 1988). It was a pioneering academic work in China in the 1980s, and greatly helped Chinese readers understand the development of Hegel's thoughts accurately and comprehensively. It is not exaggerating to say that his work on Hegel's early thoughts is his last significant contribution to the studies of Hegelian philosophy in China.

Key words: Hegelian Dialectics; Hegel's early thought; Hegel's theology; Marxism; Contemporary Chinese philosophy

我国著名哲学家、教育家、翻译家贺麟教授与世长辞已经二十多年了。当哲学界同仁集会，缅怀他对中国哲学发展的巨大贡献、特别是他在西方哲学的研究和翻译方面的丰功伟业时，他的音容笑貌仿佛又在眼前。作为他的学生，我经常回想起20世纪50年代考入哲学研究所，在他门下

攻读黑格尔哲学研究生时耳提面命、亲受教诲的情景，更增强了我对这位哲学界一代宗师的景仰之情。

在我国老一辈哲学家中，贺麟先生（字自昭）是较早接受系统的现代哲学教育的学者。他早年考入清华学堂（清华大学的前身），师从梁启超、吴宓等名师学习中国传统哲学和翻译技能。1926年，他赴美国留学，在奥伯林大学哲学系以优异成绩毕业后，进入哈佛大学研究生院，获硕士学位后又去德国柏林大学继续深造，直至1931年日本帝国主义发动侵华战争，他基于爱国热情毅然中止学业回国工作。他在国外求学期间，广泛涉猎西方哲学各个学派，并在怀德海、哈特曼等著名哲学家指导下进行研究工作，对西方哲学史和当代西方哲学都有较深的理解和研究。回国后他一直活跃在我国学术界，在哲学园地上辛勤地耕耘，先后在北京大学、清华大学、西南联大等校任教，从事哲学教学和研究，桃李满天下，并发表了大量文章和一些有重要影响的著作，如《德国三大哲人处国难时的态度》《近代唯心论简释》《文化与人生》《黑格尔理则学简述》《当代中国哲学》等。他还曾主持“西洋哲学名著编译委员会”的工作，在相当困难的条件下，组织出版了一批有学术价值的高质量的译作。新中国成立后，贺麟先生的学术生涯又展开了新的光辉的一页。在新中国成立前的中国哲学界，他以真诚地信奉唯心论闻名，曾被誉为“中国的费希特”，而由于他主张吸收西方文化以充实中国传统哲学思想，又被人目为现代新儒学的创导者。新中国成立后，他通过亲身的社会实践和学术研究，认识到马克思主义是我们时代的真理和建设新社会的指导思想，经过痛苦的思索和自我批评，终于决心放弃长期信奉的唯心论哲学而皈依马克思主义，实现了由一个唯心论者到马克思主义者的转变。为了努力掌握马克思主义，他多年来坚持认真刻苦的学习，钻研经典著作，并亲自翻译马克思的原著，真可谓做到字斟句酌，像他那样认真对待和学习马克思主义的科学态度，令我们这些学生后辈十分感佩。贺麟老师的那种对真理的无私的追求，不断进行探索和思考、与时俱进的精神，体现了我国老一辈学者身上最可贵的优秀品德。

20世纪50年代高校院系调整后，贺麟先生任中国科学院（后为中国社会科学院）哲学研究所一级研究员，主持西方哲学史研究工作，并在北