SUNZI: THE ART OF WAR SUN BIN: THE ART OF WAR

CHINESE-ENGLISH

中國經典外文讀庫

汉英对照

孙膑兵法

吴如嵩 吴显林 校释 林戊荪 英译

孙子兵法孙膑兵法

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出版前言

本社专事外文图书的编辑出版,几十年来用 英、法、德、日等多种文字翻译出版了大量的 中国文学作品和文化典籍,上自先秦,下迄现当 代,力求全面而准确地反映中国文学及中国文化 的基本面貌和灿烂成就。这些图书均取自名家名 作,由国内外译界权威翻译。每本图书的编选、 翻译过程审慎严肃,精雕细琢,中文作品及相应 的翻译版本堪称经典。

我们意识到,这些翻译精品,不单有对外译介的意义,而且对国内外语学习者、爱好者及翻译工作者,也是极有价值的读本。为此,我们对这些翻译精品做了认真的遴选,编排成中外对照的形式,陆续推出,以飨读者。

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Publisher's Note

Foreign Languages Press is dedicated to the editing, translating and publishing of books in foreign languages. Over the past several decades it has published, in English, a great number of China's classics and records as well as literary works from the Qin down to modern times, in the aim to fully display the best part of the Chinese culture and its achievements. These books in the original are famous and authoritative in their respective fields, and their English translations are masterworks produced by notable translators both at home and abroad. Each book is carefully compiled and translated with minute precision. Consequently, the English versions as well as their Chinese originals may both be rated as classics.

It is generally considered that these English translations are not only significant for introducing China to the outside world but also useful reading materials for domestic English learners and translators. For this reason, we have carefully selected some of these books, and will publish them successively in Chinese-English bilingual form.



CHINESE CLASSICS

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孙子兵法

Sunzi:

The Art of War

计 篇

【原文】

孙子曰: 兵者,国之大事,死生之地,存亡之道, 不可不察也。

故经之以五事,校之以计而索其情:一曰道,二曰 天,三曰地,四曰将,五曰法。

道者,令民与上同意也。故可以与之死,可以与之生,而不畏危。

【今译】

孙子说:战争,是国家的大事,是军队生死的所在,国家存亡的途径,不能不认真考察。

所以,要从五个方面进行分析,比较敌我双方的各种条件,以探索战争的情势:一是道,二是天,三是地,四是将,五是法。

所谓"道",就是使民众与君主的意愿一致。这样, 他们就可以为君主死,为君主生,而不畏惧危险。

Making Assessments

Sunzi said:

War is a question of vital importance to the state, a matter of life and death, the road to survival or ruin. Hence, it is a subject which calls for careful study.

To assess the outcome of a war, we need to examine the belligerent parties and compare them in terms of the following five fundamental factors:

The first is the way (dao 道); the second, heaven (tian 天); the third, earth (di 地); the fourth, command (jiang 将); and the fifth, rules and regulations (fa 法).

By "the way", I mean moral influence, or that which causes the people to think in line with their sovereign so that they will follow him through every vicissitude, whether to live or to die, without fear of mortal peril.