

SELECTED WORKS OF MAO TSE-TUNG

Volume I

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毛泽东选集

第一卷

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SELECTED WORKS OF MAO TSE-TUNG

Volume I

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The present volume is an English translation of the second Chinese edition of the first volume of the Selected Works of Mao Tse-tung, published by the People's Publishing House, Peking, in April 1960.

PUBLICATION NOTE

This edition of the Selected Works of Mao Tse-tung includes important articles he wrote in the different periods of the Chinese revolution. A number of Chinese editions of his works have appeared in various places, but none of them had been gone over by the author; their arrangement was haphazard, there were errors in the text, and certain important writings were omitted. The contents of the present edition are arranged in chronological order and according to the main periods in the history of the Communist Party of China since its foundation in 1921. The present edition includes a number of important writings not included in the earlier editions. The author has read all the articles, made certain verbal changes and, in isolated cases, revised the text.

The following points need to be made clear in connection with the publication:

- I. The present selection remains incomplete. As revolutionary records were destroyed by the Kuomintang reactionaries or dispersed and lost over the long years of war, we cannot collect all the writings of Comrade Mao Tse-tung, and particularly his numerous letters and telegrams which form a considerable part of his writings.
- 2. Some articles which have been widely circulated (e.g., Rural Surveys) were omitted in compliance with the author's wishes, and for the same reason only Chapter 1 of Economic and Financial Problems ("A Basic Summing-Up of Our Past Work") was included.
- 3. Explanatory notes are added to this selection. Some explaining the titles are placed at the bottom of the first page of each article, while the rest, political or otherwise, come at the end of each article.
- 4. The present Chinese edition is available in a single volume or in a set of four volumes. The first volume of the set covers the periods of the First Revolutionary Civil War (1924-27) and of the

Second Revolutionary Civil War (1927-37); the second and third volumes cover the period of the War of Resistance Against Japan (1937-45); and the fourth volume covers that of the Third Revolutionary Civil War (1945-49).

Committee for the Publication of the Selected Works of Mao Tse-tung, Central Committee of the Communist Party of China

August 25, 1951

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THE FIRST REVOLUTIONARY CIVIL WAR PERIOD

ANALYSIS OF THE CLASSES IN CHINESE SOCIETY

March 1926

Who are our enemies? Who are our friends? This is a question of the first importance for the revolution. The basic reason why all previous revolutionary struggles in China achieved so little was their failure to unite with real friends in order to attack real enemies. A revolutionary party is the guide of the masses, and no revolution ever succeeds when the revolutionary party leads them astray. To ensure that we will definitely achieve success in our revolution and will not lead the masses astray, we must pay attention to uniting with our real friends in order to attack our real enemies. To distinguish real friends from real enemies, we must make a general analysis of the economic status of the various classes in Chinese society and of their respective attitudes towards the revolution.

What is the condition of each of the classes in Chinese society?

The landlord class and the comprador class.¹ In economically backward and semi-colonial China the landlord class and the comprador class are wholly appendages of the international bourgeoisie, depending upon imperialism for their survival and growth. These classes represent the most backward and most reactionary relations of production in China and hinder the development of her productive forces. Their existence is utterly incompatible with the aims of the Chinese revolution. The big landlord and big comprador classes in particular always side with imperialism and constitute an extreme counter-

This article was written by Comrade Mao Tse-tung to combat two deviations then to be found in the Party. The exponents of the first deviation, represented by Chen Tu-hsiu, were concerned only with co-operation with the Kuomintang and forgot about the peasants; this was Right opportunism. The exponents of the second deviation, represented by Chang Kuo-tao, were concerned only with the labour movement, and likewise forgot about the peasants; this was "Left" opportunism. Both were aware that their own strength was inadequate, but

revolutionary group. Their political representatives are the Étatistes² and the right-wing of the Kuomintang.

The middle bourgeoisie. This class represents the capitalist relations of production in China in town and country. The middle bourgeoisie, by which is meant chiefly the national bourgeoisie,3 is inconsistent in its attitude towards the Chinese revolution: they feel the need for revolution and favour the revolutionary movement against imperialism and the warlords when they are smarting under the blows of foreign capital and the oppression of the warlords, but they become suspicious of the revolution when they sense that, with the militant participation of the proletariat at home and the active support of the international proletariat abroad, the revolution is threatening the hope of their class to attain the status of a big bourgeoisie. Politically, they stand for the establishment of a state under the rule of a single class, the national bourgeoisie. A self-styled true disciple of Tai Chi-tao4 wrote in the Chen Pao,5 Peking, "Raise your left fist to knock down the imperialists and your right to knock down the Communists." These words depict the dilemma and anxiety of this class. It is against interpreting the Kuomintang's Principle of the People's Livelihood according to the theory of class struggle, and it opposes the Kuomintang's alliance with Russia and the admission of Communists⁶ and left-wingers. But its attempt to establish a state under the rule of the national bourgeoisie is quite impracticable, because the present world situation is such that the two major forces, revolution and counter-revolution, are locked in final struggle. Each has hoisted a huge banner: one is the red banner of revolution held aloft by the Third International as the rallying point for all the oppressed classes of the world, the other is the white banner of counterrevolution held aloft by the League of Nations as the rallying point for all the counter-revolutionaries of the world. The intermediate classes are bound to disintegrate quickly, some sections turning left to join the revolution, others turning right to join the counter-revolution; there is no room for them to remain "independent". Therefore

neither of them knew where to seek reinforcements or where to obtain allies on a mass scale. Comrade Mao Tse-tung pointed out that the peasantry was the staunchest and numerically the largest ally of the Chinese proletariat, and thus solved the problem of who was the chief ally in the Chinese revolution. Moreover, he saw that the national bourgeoisie was a vacillating class and predicted that it would disintegrate during the upsurge of the revolution, with its right-wing going over to the side of imperialism. This was borne out by the events of 1927.